

Serpentine Wisdom

Title: Serpentine Wisdom

Tags: #Tradition #EsotericWarfare #Initiation #Metaphysics #LaoTzu

1. **Oppositional Current** – True wisdom moves against the profane world's direction, unseen, serpentine.
 2. **Beyond Measurement** – The occultist cannot be judged by ordinary standards; his essence remains hidden.
 3. **Detachment from Reaction** – He is indifferent to praise or blame, sovereign over his own responses.
 4. **Illusion of Freedom** – Those he acts upon believe themselves free, unaware of the invisible hand guiding.
 5. **Non-Affirmation** – True power lies in withdrawal, not assertion; the "Self" dissolves into the absolute.
 6. **The Way of Water** – Softness defeats hardness; flexibility overcomes rigidity—the weak conquers the strong.
 7. **Action Without Trace** – The initiate acts without leaving marks, like a sword cutting air.
 8. **Beyond Struggle** – Victory comes not through conflict but through absence—where no resistance can form.
 9. **Feminine Virtue** – The dark, absorbing force of the feminine prevails over crude masculine assertion.
 10. **The Dragon's Path** – To know the Way is to become ungraspable, like the dragon soaring beyond nets and arrows.
- "The Way that is the Way is not the ordinary way."

Serpentine Wisdom

"They burn with fire—we burn with water; they wash with water—we

Serpentine Wisdom

**Robert LEIGHTON (successively Bishop
of Dunblane and Archbishop of
Glasgow.)**

Serpentine Wisdom:

Nephilim and Hybrid Dynasties of Sumeria Ryan Moorhen, 2025-08-30 For millennia a shadow has loomed across the world's oldest stories a shadow of giants fallen angels and hybrid rulers who blurred the boundary between heaven and earth From the cryptic verses of Genesis 6 to the sweeping visions of the Book of Enoch from Mesopotamia's semi-divine kings to Egypt's god-born pharaohs the memory of the Nephilim lingers like a forbidden truth Who were these beings of immense power and renown Were they heroes tyrants or abominations destined for destruction This book follows the trail of the Nephilim across cultures and centuries weaving together Scripture apocryphal writings archaeology and myth You will encounter the Watchers angels who descended in rebellion imparting forbidden knowledge to humanity You will walk with Gilgamesh two-thirds god and one-third man whose quest for immortality mirrors the hybrid struggle You will confront Nimrod the mighty hunter who defied heaven and built empires in the shadow of Babel From Canaan's Anakim to the Egyptian dynasties from megalithic monuments to demon-haunted traditions the legacy of the Nephilim reveals a world where divine transgression reshaped human history With a sweeping scope and a scholar's eye for detail this book uncovers how the Nephilim became more than giants of flesh they became giants of memory haunting the imagination of Israel Christianity and countless civilizations They were fallen mighty and renowned symbols of chaos and ambition reminders of cosmic boundaries and the key to understanding why ancient peoples feared revered and remembered them Whether you are drawn to theology ancient history or the mysteries that lie between myth and memory this book will open the door to one of humanity's most enduring enigmas

The Flaming Sword, 1922 Eighteen Sermons Preached by the Most Reverend Dr. Robert Leighton, Formerly Archbishop of Glasgow Robert Leighton, 1745 **Dagon's fall before the Ark: or, the Smoak of the Bottomless Pit scoured away, by the Breath of the Lord's Mouth, and by the Brightness of his coming** Thomas LAWSON (Quaker, of Lancashire.), 1679 Eighteen sermon, ... by R. Leighton, first published in 1692 ... and now reprinted. ... With ... notes, ... an account of his life, ... an appendix, etc Robert LEIGHTON (successively Bishop of Dunblane and Archbishop of Glasgow.), 1745 **The Plain Restitutionist** Edwin Ferriss, 1827 **Snakes** Catherine Cooper Hopley, 1882 **Sermons preached by Dr. Robert Leighton ... Published, at the desire of his friends, after his death, from his papers written with his own hand** Robert LEIGHTON (successively Bishop of Dunblane and Archbishop of Glasgow.), 1692 Two Treatises More Thomas Lawson, 1703 Woman of the Hour Elsie Louise Morris, 1919 Kaina Kai Palaia John Spencer, 1867 **Things New and Old** John Spencer, 1869 *A Treasury, Or Storehouse of Similes* Robert Cawdry, 1868 Καινα και Παλαια. Things New and Old. Or, a storehouse of similies, sentences, allegories, ... collected and observed from the writings and sayings of the learned in all ages to this present. By J. Spencer. Edited by T. Fuller John SPENCER (Librarian of Sion College.), 1867 An extract from a work entitled "The Principles of true Christianity vindicated, etc." William GRIMSHAW (of the Society of Friends.), 1837 Boundless Innocence in Thomas Traherne's Poetic

Theology Elizabeth S. Dodd, 2016-03-16 The seventeenth century poet and divine Thomas Traherne finds innocence in every stage of existence He finds it in the chaos at the origins of creation as well as in the blessed order of Eden He finds it in the activities of grace and the hope of glory but also in the trials of misery and even in the abyss of the Fall Boundless Innocence in Thomas Traherne's Poetic Theology traces innocence through Traherne's works as it transgresses the boundaries of the estates of the soul Using grammatical and literary categories it explores various aspects of his poetic theology of innocence uncovering the boundless desire which is embodied in the yearning cry Were all Men Wise and Innocent Recovering and reinterpreting a key but increasingly neglected theme in Traherne's poetic theology this book addresses fundamental misconceptions of the meaning of innocence in his work Through a contextual and theological approach it indicates the unexplored richness complexity and diversity of this theme in the history of literature and theology **The Word Made**

Flesh Made Word David G. Miller, 1995 Edward Taylor's dilemma as Puritan preacher and poet was to discover a way in human language to express the ineffable Divine This first book length study of Edward Taylor's prose suggests that Taylor's use of language illustrates the very theological truths he struggled with as a minister and a writer Taylor's poetic metaphors have long been noted for their vitality and linguistic absurdity This penetrating study of Taylor's Christographia sermons concludes that Taylor intentionally forces his types and metaphors into failure to illustrate how necessary it is for the incarnate Christ to redeem both the medium and the messenger The author places Taylor in historical theological and stylistic contexts and then looks at how both types and metaphors used by Taylor tend to follow the pattern of establishment failure and redemption By focusing on the typological images of Moses David and the Jewish religious ceremonies for example Taylor shows how such images both point toward Christ and obscure the truth of Christ By using metaphorical images of light plants and living buildings Taylor attempts to paint a portrait of Christ for his congregation all the while insisting that human language can never illustrate the Divine **Vindicating Trump** Dinesh D'Souza, 2024-10-08

Donald Trump is unquestionably the most unique and charismatic figure in American politics in a generation Yet despite his familiarity on the public stage he remains an enigmatic mysterious figure Not since Lincoln has a man drawn such intensely opposite responses of love and hate and even in Lincoln's case the intensity was over the issue of slavery With Trump the intensity is over the man How can the same man inspire such radically opposite reactions to the point that there are some who would take a bullet for him and others who celebrate the would be assassin who actually attempted to take his life This is the Trump enigma Then there are Republicans and moderates who seek to sidestep the enigma of Trump the man by saying I don't like him but I like his policies Yet if Trump's critics are right that he is an aspiring tyrant a dictator something akin to Hitler circa 1933 it is the man not the policies that matter most In an original searching examination bestselling author Dinesh D Souza considers the issue of tyranny in Vindicating Trump by asking key questions Is Trump a tyrant and would his election a second time imperil democracy and our constitutional system of government If not if he didn't do

anything tyrannical in his term in office then why do his critics say that about him If Trump isn't the one imposing a tyrannical regime then who is D Souza makes the startling argument that Trump's critics accuse him of being a dictator a Caesar because Trump does possess the colossal dimensions of a Caesar He could be a tyrant if he wanted to But he doesn't want to Rather he wants to use his immense charisma and power to mobilize the American people against the forces of tyranny and repression coming from the Democrats and from the Left This book and the accompanying film in theaters this fall is an unqualified defense and vindication of Trump It makes the case for Trump as is the man as well as the policies It will rally and inspire Trump supporters and at the same time convince Americans who are ambivalent about Trump that he is the right wartime general for the perilous times we face in this country

Antiquity Forgot Howard B. White, 1978-04-30 It was probably Rousseau who first thought of dreams as ennobling experiences Anyone who has ever read *Reveries du Promeneur Solitaire* must be struck by the dreamlike quality of Rousseau's meditations This dreamlike quality is still with us and those who experience it find themselves ennobled by it Witness Martin Luther King's famous "I have a dream" Dreaming and inspiration raise the artist to the top rung in the ladder of human relations That is probably the prevailing view among educated people of our time Rousseau made that view respectable and predominant Yet in another sense the problem is much older It is the problem of political philosophy and poetry the problem of Socrates and Aristophanes of Plato and Homer Yet while antiquity usually gives the crown to philosophy since Rousseau the alternative view tends to prevail The distinction is not however a formal one Sir Philip Sidney enlisted Plato on the side of poetry The true distinction is between imagination and reason If reason is to rule as Aristotle points out the most architectonic of the sciences that is political science should rule It is political philosophy which must determine the nature of the arts which will help or which will hinder the good of the city or the polity That does not mean that a mere professor should stand in judgment of Shakespeare Bacon and Rembrandt It means that if he studies these three great artists he is not overstepping disciplinary limits

A Dictionary of Biblical Tradition in English Literature David Lyle Jeffrey, 1992 Over 15 years in the making an unprecedented one volume reference work Many of today's students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout

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