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Samuel Ward



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Sermons and Treatises Samuel Ward,1861 Catalogue of the American Library of the Late Mr. George Brinley George Brinley,1886 **Language and Social Relations in Early Modern England** Hillary Taylor,2024-08-26 What was the interrelation between language power and socio economic inequality in England c 1550 1750 Early modern England was a hierarchical society that placed considerable emphasis on order language was bound up with the various structures of authority that made up the polity Members of the labouring population were expected to accept their place defer to their superiors and refrain from murmuring about a host of issues While some early modern labouring people fulfilled these expectations others did not because of their defiance the latter were more likely to make their way into the historical record and historians have previously used the evidence that they generated to reconstruct various forms of resistance and negotiation involved in everyday social relations Hillary Taylor instead considers the limits that class power placed on popular expression and with what implications Using a wide variety of sources Taylor examines how members of the early modern English labouring population could be made to speak in ways that reflected and even seemed to justify their subordinated positions both in their eyes and those of their social superiors By reconstructing how class power structured and limited popular expression this study not only presents a new interpretation of how inequality was normalized over the course of the period but also sheds new light on the constraints that labouring people overcame when they engaged in individual or collective acts of defiance against their betters It revives domination and subordination as objects of inquiry and demonstrates the ways in which language at the levels of ideology and social practice reflected reproduced and naturalized inequality over the course of the early modern period Walton's Lives Jessica Martin,2001 This book argues that Walton s

practice in his Lives was crucial in shaping modern expectations of biography including issues such as how it should be organized how it should treat evidence how seriously it should regard narrative coherence and most particularly in the modern expectation of an intimate relationship between author reader and subject Martin considers Walton's biographical ethics in relation to the tributary genres influencing him as they emerged from post Reformation commendatory practice after 1546 most particularly classical funeral oratory and the emergent Protestant funeral sermon the Plutarchan parallel the didactic Character martyrological narrative and finally Walton's direct model the exemplary biographical commemoration of the conformist minister

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