THE BELIEVER'S RESPONSIBILITY To Our Nation Romans 13:1-10

Sermons To The Nation

Charles Force Deems

Sermons To The Nation:

A Nation's Sorrow and a Nation's Sympathy. Two sermons [on John xi. 31 and Isai. xxiv. 11] on the death of H.R.H. the Prince Consort, preached ... Dec. 22 and ... 23, 1861 John RICHARDSON (Archdeacon of Southwark.),1862 In Season and Out of Season David Gitari,2011-05-26 A challenging collection of 25 prophetic sermons preached between 1975 and 1994 by Bishop David Gitari Throughout these sermons Gitari is at pains to apply the biblical message to the complex contemporary scene in Kenya influenced by the example of such preachers as Martin Luther King and John Stott unafraid to speak out on social and political issues and against corruption and justice Where appropriate the setting and background to the preaching of the sermon is provided as well as events which followed the preaching A Letter to the Author of the Vindication of Mr. Nation's Sermon: in which the importance of faith, in matters of religion, and particularly as to the doctrine of the Deity of our Saviour, is consider'd: and the Assembly of the United Ministers of Devon and Cornwall is farther defended. To which is added, a second letter to Mr. Nation, in answer to his vindication of himself. By P. C. P. C.,1732

War Sermons Gilles Teulié, Laurence Lux-Sterritt, 2009-03-26 This collection of essays ponders upon the intricate relations between the military and the spiritual from the Middle Ages to the present day In order to analyse human attitudes towards conflicts it is necessary to dwell upon the nebulous area where the religious and political spheres interweave so tightly that they become virtually impossible to distinguish Indeed despite remaining the responsibility of the state the political decision to go to war depends heavily on some spiritual underpinning since without a moral ethical or religious justification it stands for gratuitous violence and is often equated with aggression Situated as they are at the intersection of religious and political awareness war sermons are an invaluable source of information regarding societies in times of conflict Indeed whether favourable or hostile to the waging of war preachers participated in the edification of parishioners opinion The writing delivering or reading of sermons shaped the mental process of peoples who sought their ministers moral and spiritual guidance in times of crisis This collection of essays offers contributions to the renewed debate on the function of war its representations and its rhetoric as generators of identity

First the Good News Gervis Beecher Black, 1986*

Sermons Hugh Blair,1814 Sermons Preached at Uppingham School Edward Thring,1886 Eight Sermons Preached Before the University of Oxford Edward Bouverie Pusey,1878 The Oxford Handbook of the British Sermon 1689-1901 Keith A. Francis,William Gibson,2012-10-04 The period 1689 1901 was the golden age of the sermon in Britain It was the best selling printed work and dominated the print trade until the mid nineteenth century Sermons were highly influential in religious and spiritual matters but they also played important roles in elections and politics science and ideas and campaigns for reform Sermons touched the lives of ordinary people and formed a dominant part of their lives Preachers attracted huge crowds and the popular demand for sermons was never higher Sermons were also taken by missionaries and clergy across the British empire so that preaching was integral to the process of imperialism and shaped the emerging

colonies and dominions The form that sermons took varied widely and this enabled preaching to be adopted and shaped by every denomination so that in this period most religious groups could lay claim to a sermon style The pulpit naturally lent itself to controversy and consequently sermons lay at the heart of numerous religious arguments Drawing on the latest research by leading sermon scholars this handbook accesses historical theological rhetorical literary and linguistic studies to demonstrate the interdisciplinary strength of the field of sermon studies and to show the centrality of sermons to religious **Protestant Nations Redefined** Pasi Ihalainen.2005-10-01 This volume reconstructs the various meanings attached to the concepts of nation and fatherland in eighteenth century English Dutch and Swedish political preaching After discussing sermons as a medium of national ideology it analyses the decline of the Israelite prototype of nation the changing relationship between religious and national communities international Protestantism the weakening stereotype of popery redefinitions of the Protestant monarchy and the diversification of national vocabulary It also compares the rise of non theological languages of classical patriotism freedom economy and nature in three political cultures revealing how the secular worship of nation arose even within the public presentation of religion As post nationalist comparative history this study will be welcomed by readers with varied national and scholarly backgrounds interested in the Enlightenment and nationalism Early Modern Nationalism and Milton's England David Loewenstein, Paul Stevens, 2008-11-29 Although the poet John Milton was a politically active citizen and polemicist during the English Revolution little has been written on Milton's concept of nationalism. The first book to examine major aspects of Milton's nationalism in its full complexity and diversity Early Modern Nationalism and Milton's England features fifteen essays by leading international scholars who illuminate the significance of the nation as a powerful imaginative construct in his writings Informed by a range of critical methods the essays examine the diverse sometimes conflicting and strained expressions of nationhood and national identity in Milton s writings to address the literary ethnic and civic dimensions of his nationalism These essays enrich our understanding of the imaginative achievements religious polemics and political tensions of Milton's poetry and prose as well as the impact of his writings in the later seventeenth and early eighteenth centuries Early Modern Nationalism and Milton's England also illuminates the formation of early modern nationalism as well as the complexities of seventeenth century English politics and religion Life and Sermons of Jonathan Allen . . Abigail Ann To Reach the Nation's Ear Richard W. Leeman, 2022-11-15 Throughout much of American history Maxson Allen, 1894 African Americans have been denied easy access to most of the traditional modes of effective reform such as newspapers legislative assemblies unions and political parties Public speaking has thus been one of the most critically important means by which leaders and individuals have reached an audience enacted or prevented change and created community Dating from the earliest days of American history the African American community has produced many notable and eloquent speakers and has demonstrated a vibrant oral tradition The volume will follow a chronological organization tracing the

history of African American public speaking from colonial times to the present The Sermons of the Right Rev. Jeremy Taylor Jeremy Taylor, 1845 Life and Sermons of Jesse L. Sewell Jesse Londerman Sewell, 1891 Preaching, Sermon and Cultural Change in the Long Eighteenth Century Joris van Eijnatten, 2009-01-31 The fourth volume in Brill's series A New History of the Sermon this study examines the sermon during the long eighteenth century the era between Bossuet and Schleiermacher It offers a broad outline of the history of preaching in this period an overview of the research over the past three decades and suggestions for new approaches to the subject Thematically the book includes chapters on such topics as the theology of the eighteenth century sermon preachers instructions the sermon in daily life delivery as a means of reaching congregations and audience reception of preaching It also pays ample attention to the three important religious and intellectual currents of the long eighteenth century Neo classicism Pietism and the Enlightenment Contributors are Alexander Bitzel Fran oise Deconinck Brossard O C Edwards Joris van Eijnatten Sabine Holtz Pasi Ihalainen Herman Roodenburg Jonathan Strom and Thomas Worcester The Immorality of Non-resistance, and Other Sermons on the War J. M. Lloyd Thomas, 1915 The Literary Churchman ,1855 Dr. Deem's Sermons Charles Force Deems, 1885 A Nation with the Soul of a Church O. C. Edwards Ir., James Dunkly, 2013-08-12 From the very beginning religious leaders have influenced the course of American history sometimes for better sometimes for worse This book examines those Christian sermons that set or changed the course of the nation What did 18th century preacher Jonathan Edwards really mean to convey with is Sinners in the Hands of an Angry God sermon What Southern minister did most to encourage secession of the Southern states from the Union And why does Martin Luther King Jr need to be remembered for more than his I Have a Dream speech This book examines the sermons that have shaped American history from the Massachusetts Bay Colony to the Obama administration It provides extended biographical treatments of those who preached them thereby providing readers with the historical context of the sermon an explanation of what made these orations so effective and an understanding of the role of religion in American history Author O C Edwards Ir supplies insightful and interesting coverage of Christian preachers and sermons that will engage anyone interested in America's religious or social history. The book addresses the religious philosophies and speeches of individuals such as William Sloan Coffin Jr Russell Conwell Charles Coughlin Ralph Waldo Emerson Billy Graham Anne Hutchinson Martin Luther King Jr Patricia Merchant John Winthrop and Jeremiah Wright

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