

Henry Jones
Bishop of Exeter, 1611-1621



Sermons Of Henry King 1592 1669 Bisho

Natalie K. Watson, Stephen Burns



Sermons Of Henry King 1592 1669 Bisho:

The Sermons of Henry King (1592-1669), Bishop of Chichester Henry King, 1992 The poems of Henry King friend of John Donne and executor of his will were edited in 1965 but his sermons fine examples of 17th century prose which span the period from the reign of James I to that of Charles II have never been reprinted The Sermons of Henry King makes their text available in the original spelling with some editing of Greek and Latin Only 21 survive 11 of which were published in 1628 as An Exposition upon the Lords Prayer King used language lucidly persuasively and without the straining of conceits found in many sermon writers of the period At his best he has few equals for grace of structure sweetness of sound elegiac intensity of mood and occasional dry wit His prose is also of importance for a fuller understanding of his poetry presenting new evidence for the dating and canon of his poems his methods of composition and his reading **The English Poems of Henry King, D. D., 1592-1669, Sometime Bishop of Chichester, Now First Collected from Various Sources and Ed. by Lawrence Mason, PH.D.** Henry King, 1914 *Tractates and Sermons* Richard Hooker, 1990 Although Richard Hooker 1554 1600 is now known principally as the author of the Laws of Ecclesiastical Polity in his lifetime the Tractates and Sermons brought him greater notoriety Hooker s views on justification the perseverance of faith and the relationship of the Church of Rome to the reformed Church of England were widely reported and texts of the tracts were extensively circulated in manuscript Thanks to the meticulous editing of Laetitia Yeandle Curator of Manuscripts at the Folger Shakespeare Library the contemporary impact of these debates can now be appreciated for the first time These tracts provide a unique perspective on the turbulent world of late Elizabethan theology In addition they lay the doctrinal foundations of the Laws of Ecclesiastical Polity itself and with the excellent commentary of Egil Grislis Professor of Theology at the University of Manitoba in Winnipeg enable us to trace the intellectual formation of sixteenth century England s most innovative and provocative theologian The volume includes a newly discovered letter three newly attributed sermon fragments and analysis by P F Forte of Hooker s distinctive preaching style Art, Literature and Religion in Early Modern Sussex Andrew Hadfield, 2016-04-15 Art Literature and Religion in Early Modern Sussex is an interdisciplinary study of a county at the forefront of religious political and artistic developments in early modern England Ranging from the schism of Reformation to the outbreak of Civil War the volume brings together scholars from the fields of art history religious and intellectual history and English literature to offer new perspectives on early modern Sussex Essays discuss a wide variety of topics the coherence of a county divided between East and West and Catholic and Protestant the art and literary collections of Chichester cathedral communities of Catholic gentry Protestant martyrdom aristocratic education writing preaching and exile local funerary monuments and the progresses of Elizabeth I Contributors include Michael Questier Nigel Llewellyn Caroline Adams Karen Coke and Andrew Foster The collection concludes with an Afterword by Duncan Salkeld University of Chichester This volume extends work done in the 1960s and 70s on early modern Sussex drawing on new work on county and

religious identities and setting it into a broad national context The result is a book that not only tells us much about Sussex but which also has a great deal to offer all scholars working in the field of local and regional history and religious change in England as a whole

Factionalism and Dissent in an English City Danae Tankard, 2025-02-25 This book is about the political and religious controversies that beset the small English city of Chichester between 1678 and 1685 which intersected with wider political turbulence at the heart of government and in the nation at large This period of seventeenth century English history has been overshadowed by the more dramatic events of the English Civil War and the Glorious Revolution but these years were marked by repeated political crises assassination plots religious persecution and fears of a new civil war Telling this story through the lives of the inhabitants of one city offers an intimate view of how these events played out in a particular locality As much a work of social history as it is of political history this book has the lives of individual men and women at its core The story that unfolds includes a strong cast of characters and has multiple points of high drama it is the individuals and the events they were caught up in that propel the narrative forwards Factionalism and Dissent in an English City makes a significant contribution to the historiography of late Restoration England Its plot and character driven narrative structure also makes the book accessible to a non specialist reader who wants to find out what it might have been like to live through these challenging years

Bishops and Power in Early Modern England Marcus K. Harmes, 2013-10-24 Armed with pistols and wearing jackboots Bishop Henry Compton rode out in 1688 against his King but in defence of the Church of England and its bishops His actions are a dramatic but telling indication of what was at stake for bishops in early modern England and Compton's action at the height of the Restoration was the culmination of more than a century and a half of religious controversy that engulfed bishops Bishops were among the most important instruments of royal religious national and local authority in seventeenth century England While their actions and ideas trickled down to the lower strata of the population poor opinions of bishops filtered back up finding expression in public forums printed pamphlets and more subversive forms including scurrilous verse and mocking illustrations Bishops and Power in Early Modern England explores the role and involvement of bishops at the centre of both government and belief in early modern England It probes the controversial actions and ideas which sparked parliamentary agitation against them demands for religious reform and even war Bishops and Power in Early Modern England examines arguments challenging episcopal authority and the counter arguments which stressed the necessity of bishops in England and their status as useful and godly ministers The book argues that episcopal writers constructed an identity as reformed agents of church authority Charting the development of this identity over a hundred and fifty years from the Reformation to the Restoration this book traces the history of early modern England from an original and highly significant perspective This book engages with many aspects of the social political and religious history of early modern England and will therefore be key reading for undergraduates and postgraduates and researchers working in the early modern field and anyone who has an interest in this period of history

Dictionary of

National Biography Sir Leslie Stephen, Sir Sidney Lee, 1903 **Sermons at Court** Peter McCullough, 1998-03-12 This 1998 study describes the most neglected site of political religious and literary culture in early modern England the court pulpits of Elizabeth I and James I It unites the most fertile strains in early modern British history the court and religion Dr McCullough shows work previous to his own underestimated the place of religion in courtly culture and presents evidence of the competing religious patronage not only of Elizabeth and James but also of Queen Anne Prince Henry and Prince Charles The book contextualises the political religious and literary careers of court preachers such as Lancelot Andrewes John Donne and William Laud and presents evidence of the tensions between sermon and sacrament centred piety in the established Church period Additional web resources provide the reader with a definitive calendar of court sermons for the period The Dictionary of National Biography, Founded in 1882 by George Smith, 1917 **Dictionary of National Biography** Sidney Lee, 1892 *Dictionary of National Biography* Leslie Stephen, Sir Sidney Lee, 1909 **The Dictionary of National Biography** Leslie Stephen, Sir Sidney Lee, 1917 *Dictionary of national biography, ed. by L. Stephen (and S. Lee). [With] Suppl. 3 vols.; Index and epitome [and] Errata* Dictionary, 1892 **The Devil and Demonism in Early Modern England** Nathan Johnstone, 2006-01-12 An original book examining the concept of the Devil in English culture between the Reformation and the end of the English Civil War Nathan Johnstone looks at the ways in which beliefs about the nature of the Devil and his power in human affairs changed as a consequence of the Reformation and its impact on religious literary and political culture He moves away from the established focus on demonology as a component of the belief in witchcraft and examines a wide range of religious and political milieux such as practical divinity the interiority of Puritan godliness anti popery polemic and propaganda and popular culture The concept of the Devil that emerged from the Reformation had a profound impact on the beliefs and practices of committed Protestants but it also influenced both the political debates of the reigns of Elizabeth I James I and Charles I and in popular culture more widely Modern Language Notes, 1916 MLN., 1917 Provides image and full text online access to back issues Consult the online table of contents for specific holdings

The Encyclopedia of English Renaissance Literature, 3 Volume Set Garrett A. Sullivan, Jr., Alan Stewart, Rebecca Lemon, Nicholas McDowell, Jennifer Richards, 2012-01-30 Featuring entries composed by leading international scholars The Encyclopedia of English Renaissance Literature presents comprehensive coverage of all aspects of English literature produced from the early 16th to the mid 17th centuries Comprises over 400 entries ranging from 1000 to 5000 words written by leading international scholars Arranged in A Z format across three fully indexed and cross referenced volumes Provides coverage of canonical authors and their works as well as a variety of previously under considered areas including women writers broadside ballads commonplace books and other popular literary forms Biographical material on authors is presented in the context of cutting edge critical discussion of literary works Represents the most comprehensive resource available for those working in English Renaissance literary studies Also available online as part of the Wiley Blackwell Encyclopedia of

Literature providing 24/7 access and powerful searching browsing and cross referencing capabilities **Who's Who in Shakespeare's England** Alan Palmer, Veronica Palmer, 1999-05 Provides more than seven hundred biographies of Shakespeare's contemporaries *The daring muse of the early Stuart funeral elegy* James Doelman, 2021-03-16 The early Stuart funeral elegy was a copious and digressive genre and exceptional deaths pressed elegists to stretch beyond the usual rhetoric of grief and commemoration This book engages in a broad reading of the period's rich trove of funeral elegies in both manuscript and print and by poets ranging from the canonical to the anonymous The book stands apart from earlier studies by its greater focus upon the subjects of funeral elegies rather than the poets and how the particular circumstances of death and the immediate contexts affected the poetic response Individual deaths are understood in relation to each other and other prominent events of the time While the book covers the period 1603 to 1640 the 1620s stand out as a tumultuous decade in which the genre most fully engaged in matters of political controversy and satire Exchanges of Grace Natalie K. Watson, Stephen Burns, 2008 A unique international collection of contributions in honour built around the three themes central to understanding the work of Ann Loades Professor emerita of Durham University a well known and well liked figure in contemporary western theology

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