# The New Birth

# Text: John 3:1-7

#### Introduction

- Nicodemus must have been surprised to learn that even a ruler of the Jews was not in the kingdom of God.
  - a. "Unless one is born again, he cannot see the kingdom of God." (v. 3)
  - b. Nicodemus asked how one could be born again.
- 2. Jesus explained the new birth in verse five.
  - a. Its two elements: water and Spirit.
  - Its necessity: one could not enter the kingdom of God without it.

### I. Some "Suggestions" as to the Meaning of Water

- A. Some say it has reference to the natural birth.
  - The water which cushions the fetus before birth, the release of which is a sign of approaching delivery.
  - These say one must "exist," be physically born, in order to be born spiritually.
- B. Some say it is not to be understood literally but figuratively, that it is a symbol.
  - Calvin translated the passage, "water which is the Spirit."
  - The presence of figurative language in the Bible cannot be denied. Even "water" is sometimes used symbolically. (John 7:38)
  - 3. Three rules of Biblical interpretation of figurative language:
    - "The sense of the context will indicate it." (D.R. Dungan, Hermeneutics, p. 195)
    - b. "A word or sentence is figurative when the literal meaning involves an impossibility." (Ibid.)
    - c. "The language of Scripture may be regarded as figurative, if the literal interpretation will cause one passage to contradict another." (Dungan, 196)
    - d. A summary of these three rules: A word is to be understood in its ordinary, literal sense unless something in the text or the rest of the Bible will not allow it.
    - e. The example of John 7:38. A literal interpretation would be absurd and nonsensical so it cannot be understood literally.

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#### Table of Contents Sermon Outlines On The New Birth

- 1. Understanding the eBook Sermon Outlines On The New Birth
  - The Rise of Digital Reading Sermon Outlines On The New Birth
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Sermon Outlines On The New Birth
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sermon Outlines On The New Birth
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Sermon Outlines On The New Birth
  - Personalized Recommendations
  - Sermon Outlines On The New Birth User Reviews and Ratings
  - Sermon Outlines On The New Birth and Bestseller Lists
- 5. Accessing Sermon Outlines On The New Birth Free and Paid eBooks
  - Sermon Outlines On The New Birth Public Domain eBooks
  - Sermon Outlines On The New Birth eBook Subscription Services
  - Sermon Outlines On The New Birth Budget-Friendly Options
- 6. Navigating Sermon Outlines On The New Birth eBook Formats

- o ePub, PDF, MOBI, and More
- Sermon Outlines On The New Birth Compatibility with Devices
- Sermon Outlines On The New Birth Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sermon Outlines On The New Birth
  - Highlighting and Note-Taking Sermon Outlines On The New Birth
  - Interactive Elements Sermon Outlines On The New Birth
- 8. Staying Engaged with Sermon Outlines On The New Birth
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sermon Outlines On The New Birth
- 9. Balancing eBooks and Physical Books Sermon Outlines On The New Birth
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sermon Outlines On The New Birth
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Sermon Outlines On The New Birth
  - Setting Reading Goals Sermon Outlines On The New Birth
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sermon Outlines On The New Birth
  - Fact-Checking eBook Content of Sermon Outlines On The New Birth
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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