

Ephesians 4:11-16

Introduction

- I. While on earth, Christ personally guided His disciples (John 14:25-26).
- II. After His ascension, he gave gifts unto men (Eph. 4:11-16).
- III. His church would grow, not by the wealth or the astuteness of members, but by spiritual means.
- IV. The church was not planted by human wisdom, brought into existence by human will, nor is it ruled by human authority.

Discussion

I. His Gifts To The Church (Eph. 4:11)

- A. Apostles were the ambassadors of Christ (2 Cor. 5:20).
 - 1. They were eyewitnesses to the resurrection (Acts 1:21, 22).
 - 2. They were personally guided by the Holy Spirit (John 16:13).
 - 3. They left no successors (cf. Mormon "Council of Twelve").
- B. Prophets were those under the immediate influence of the Spirit.
 - 1. A prophet both foretells and forth tells the truth (Acts 11:28).
 - 2. There were prophets in the church at Corinth (1 Cor. 12:10; cf. Acts 13:1).
- C. Evangelists are men who publicly proclaimed the gospel message.
 - 1. An evangelist is "a bringer of good tidings, an evangelist; this name is given in the NT to those heralds of salvation through Christ who are not apostles" (Thayer).
 - 2. Word (Gr. *euangelistes*) was only used in two other places:
 - a) "Philip the evangelist..." (Acts 21:8).
 - b) "Do the work of an evangelist..." (2 Tim. 4:4).
- D. Pastors and teachers refer to men who are elders (shepherds of the flock).
 - 1. "The omission of the article from teachers seems to indicate that pastors and teachers are included under one class" (Marvin Vincent).
 - 2. "Pastor" is the Latin word for shepherd.
 - 3. Early church was an island in a sea of paganism, and godly elders were there to shepherd the flock and protect it from harm.
 - 4. Their work was within the local congregation (Acts 20:28).
 - 5. Jesus is the Good Shepherd (John 10:11, 14; 1 Peter 5:4).
 - 6. "Apt to teach" is a qualification (1 Tim. 3:2).

II. Reason For The Offices (Eph. 4:12)

- A. "The equipping of the saints" (Gr. *kataartismos*).
 - 1. "The word is used in surgery for setting a broken limb or for putting a joint back into place" (Barclay).
 - a) Used in Mark 1:19 of men who were "mending their nets."
 - b) Used in Gal. 6:1 of "restoring" a fallen brother.
 - 2. The basic idea is that of putting a thing into the condition it ought to be.
 - 3. "to prepare God's people for works of service" (NIV).

Sermon Outlines On Ephesians

Didier Musso



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