SERGUAKOV

Towards a Russian Political Theology

Texts edited and introduced by Rowan Williams

Sergeii Bulgakov Towards Russian

Serge? Nikolaevich Bulgakov

Sergeii Bulgakov Towards Russian:

Sergii Bulgakov Serge? Nikolaevich Bulgakov, 1999-01-01 Sergii Bulgakov was one of the most influential Russian thinkers in the Silver Age of Russian intellectual life in the decade and a half before the Revolution This book offers a representative selection and engagement with the books and essays of his formative years In this way Williams brings to our attention a figure who continues to be influential in dissident movements establishing a major point of reference for those seeking a radical or Christian alternative to state socialism and the free market **Encounter Between Eastern** Orthodoxy and Radical Orthodoxy Christoph Schneider, 2017-03-02 This book presents the first debate between the contemporary movement Radical Orthodoxy and Eastern Orthodox theologians Leading international scholars offer new insights and reflections on a wide range of contemporary issues from a specifically theological and philosophical perspective The ancient notion of divine Wisdom Sophia serves as a common point of reference in this encounter Both Radical and Eastern Orthodoxy agree that the transfiguration of the world through the Word is at the very centre of the Christian faith The book explores how this process of transformation can be envisaged with regard to epistemological ontological aesthetical ecclesiological and political questions Contributors to this volume include Rowan Williams John Milbank Antoine Arjakovsky Michael Northcott Nicholas Loudovikos Andrew Louth and Catherine Pickstock **Tradition Alive Michael** Plekon, 2003-10-22 Michael Plekon's Tradition Alive presents a collection of essays highlighting not only the vibrant tradition of 20th century Eastern Orthodox thought but also the necessity of its inclusion in the theological canon constructed mainly by Western Christian thinkers Ranging from the thought of the first generation of Russian migr s to contemporary Eastern Orthodox theologians the essays in Tradition Alive point toward a positive theology that is convinced of the immanence of the holy spirit despite a world torn apart by revolution violence and despair The contributors profess their faith in the transforming presence of Christ and the divine dimensions of the church by looking to the meaning and power of tradition in the practices of Eastern Orthodox Christianity By focusing on the Orthodox Church's ecclesial and liturgical character the authors emphasize the living character of the Christian tradition With many contributions difficult if not impossible to access until now Tradition Alive presents a brave and distinctive effort to enliven Western theology by looking to the theology of the Orthodox Christianity and Contemporary Europe Jonathan Sutton, William Peter van den Bercken, 2003 This volume East contains selected papers presented at a conference on Orthodox Christianity and its contemporary European setting The conference was held in England at the University of Leeds in June 2001 and drew together historians theologians philosophers specialists in theological education and political scientists Countries with an Orthodox Christian history were well represented as well as Orthodoxy in the diaspora and other Christian confessions by representatives from Western Europe and the United States and Canada The coherence of Orthodox Christianity and contemporary threats to its coherence formed one main strand for reflection but discussion also broadened out to consider the nature of religious tradition as such

Part I of the collection brings together papers on such matters as identity nationalism globalization human rights discourse ecumenical dialogue and competing interpretations of what it means to be European Part II focuses on Orthodox Christianity in Russia and Part III on the traditionally Orthodox countries of Armenia Bulgaria Greece Romania Serbia and Ukraine The present collection is meant as a contribution to further reflection on Orthodox identity and relationship between Christianity and culture in Europe at the beginning of the twenty first century *The Holy Trinity* Katy Leamy, 2015-04-09 This book explores the ways in which Balthasar employs and adapts the thought of Sergei Bulgakov with the Trinitarian theology of Thomas Aguinas to form a kenotic Trinitarian theology that is based on the notion of Personhood as a relation of self donating love When we look at Balthasar's Trinitarian theology in light of Bulgakov and particularly as a rereading of Bulgakov in light of a Thomistic Trinitarian theology we are not only able to more clearly understand the implications of Balthasar's own Trinitarian theology but also to highlight the beauty and relevance of Bulgakov's Trinitarian contribution This reading of Balthasar's Trinitarian theology read in light of a Thomistic adjustment of Bulgakov provides an excellent point of integration for an ethics that takes into account not only individual virtues and perfection but also the social relational context of human personhood This ethics is based in a concept of human nature bearing the imago Trinitatis and fulfilling that nature through sacramental participation and ethical extension of Christ's self offering love **Purification of Memory** Ambrose Mong, 2015-06-25 Although its various bodies boast a combined total of at least 300 million members the Eastern Orthodox Church is widely perceived among members of other denominations to be an exotic branch of the faith often shrouded in mysticism and misunderstandingthat has been exacerbated by the longstanding Eastern Western split In Purification of Memory Ambrose Mong casts light on the true nature of Orthodox theology illuminating the thinking of eight distinguished modern Orthodox theologians who have made important contributions on topics as ecclesiology ecumenism Christology and Mariology Approaching the work of John Meyendorff Nicholas Afanasiev John Zizioulas Georges Florovsky Sergius Bulgakov Vladimir Lossky Nicolas Berdyaev and Jaroslav Pelikan from an ecumenical standpoint Mong deftly draws comparisons with the theology of their Roman Catholic counterparts to reveal points on which the two traditions have much more in common than either side will always admit The author interweaves these comparisons with a fascinating exposition of the history of the schism between the Eastern and Western Churches to demonstrate decisively that in spite of the bitter mistrust dividing them they share a common heritage which could and should serve as a basis for reunification Before old wounds can mend however a healing process of forgetting characterized by Pope John Paul II as a purification of memory must take place to clear the path towards a long awaited return to unity The Papacy and the Orthodox A. Edward Siecienski, 2017-01-12 The Papacy and the Orthodox examines the centuries long debate over the primacy and authority of the Bishop of Rome especially in relation to the Christian East and offers a comprehensive history of the debate and its underlying theological issues Siecienski masterfully brings together all of the biblical patristic and historical material necessary to understand this

longstanding debate This book is an invaluable resource as both Catholics and Orthodox continue to reexamine the sources and history of the debate New Monasticism Rory McEntee, Adam Bucko, 2015-03-31 Seeing the World and Knowing God Paul S. Fiddes, 2013-07-25 This creates a Christian theology of wisdom for the present day in discussion with two sets of conversation partners The writers of the wisdom literature in ancient Israel and the Jewish community in Alexandria and the philosophers and thinkers of the late modern age among them Derrida Levinas Kristeva Ricoeur and Arendt Boundaries and National Identity in the Orthodox Church Tamara Grdzelidze, 2023-05-15 Grdzelidze s study evaluates the present state of ecclesiology in the Orthodox Church focusing on the history of autocephaly and its relationship with the rise of religious nationalism To date the Orthodox Church has not sufficiently addressed the pressing problem of religious nationalism Tamara Grdzelidze s Ecclesial Boundaries and National Identity in the Orthodox Church fills this lacuna offering a solution to the ecclesiological problems posed by the rise of group related sentiment in Orthodox communities Grdzelidze s monograph begins with an examination of the history of autocephaly and synodality in the Orthodox Church As she explains the political autonomy of local churches in the Eastern Roman Empire which was later transformed into autocephaly instinctively carried the kernel of group related sentiments whether national or ethnic Over time such sentiments have given rise to religious nationalism which has further resulted in the inability of autocephalous churches to disengage from their national political involvements Consequently Orthodox Churches are unable to conduct a conversation on the hermeneutics of authority After sketching this historical background Grdzelidze offers a solution to this ecclesiological problem proposing a eucharistic hermeneutics by which the concepts of autocephaly and synodality might be preserved from misappropriation by religious nationalists This proposal is centered on the principle that the Church represents the Body of Christ and thus embraces the whole people of God and the whole of God's creation through the sacramental life Ultimately this eucharistic mode of visioning the Church furnishes a solution to the crisis of borders and boundaries in the Orthodox Church

Modern Orthodox Theology Paul Ladouceur,2019-02-21 Modern Orthodox theology represents a continuity of the Eastern Christian theological tradition stretching back to the early Church and especially to the Ancient Fathers of the Church This volume considers the full range of modern Orthodox theology The first chapters of the book offer a chronological study of the development of modern Orthodox theology beginning with a survey of Orthodox theology from the fall of Constantinople in 1453 until the early 19th century Ladouceur then focuses on theology in imperial Russia the Russian religious renaissance at the beginning of the 20th century and the origins and nature of neopatristic theology as well as the new theology in Greece and Romania and tradition and the restoration of patristic thought Subsequent chapters examine specific major themes God and Creation Divine humanity personhood and human rights The Church of Christ Ecumenical theology and religious diversity The Christification of life Social and Political Theology The Name of God conflict The ordination of women The volume concludes with assessments of major approaches of modern Orthodox theology and

reflections on the current status and future of Orthodox theology Designed for classroom use the book features case studies a detailed index a list of recommended readings for each chapter **Theology for International Law** Esther D. Reed, 2013-09-12 Whilst Christian theology is familiar with questions about the relation of church and state divine and human law little attention has been devoted to questions of international law Esther D Reed offers a systematic engagement with contemporary issues of international law and its relevance for modern theology Reed discusses numerous issue driven topics including challenges to classic just war thinking from so called fourth generation warfare peoples and nationhood within divine providence the ethics of territorial borders and the militarization of human intervention By discussing selected biblical texts Reed helps to move the issues of international law higher up the agenda of Christian theology ethics and moral The Cambridge Companion to Orthodox Christian Theology Mary B. Cunningham, Elizabeth reasoning Theokritoff, 2008-12-18 This Companion focuses on the way Orthodox theological tradition is understood and lived today Modern Orthodox Thinkers Andrew Louth, 2015-10-08 Andrew Louth introduces us to twenty key Orthodox thinkers from the last two centuries The colorful characters poets and thinkers included range from Romania Serbia Greece England France and also include exiles from Communist Russia The book concludes with an illuminating chapter on Metropolitan Kallistos and the theological vision of the Philokalia Getting Over Europe Zoran Milutinović, 2011 Preliminary Material Acknowledgments Introduction Cosmopolitan nationalism In a search of a slav mission authenticity and barbarity The Gentlemen The prophets of Europe's downfall and rebirth Oh to be a Europen What did Rastko Petrovi learn in Africa The great mechanism passes through Vi egrad Misunderstading is the rule understanding is a miracle Epilogue Barbarians Law, Politics, and Human Nature John Witte (Jr.), 2007 The Teachings of Modern Orthodox Christianity on Law Politics and Human Nature examines how modern Orthodox Christian thinkers have answered the most pressing political legal and ethical questions of our time It discusses the enduring teachings of important Orthodox Christian intellectuals of the late nineteenth and twentieth centuries Leading contemporary scholars analyze these thinkers views on the nature and purpose of law and authority the limits of rule and obedience the care of the needy and innocent the ethics of war and violence and the separation of church and state among other themes A diverse and powerful portrait of Orthodox Christian legal and political thought this volume underscores the various ways Orthodox Christian intellectuals have shaped modern debates over the family the state religion and society The book concentrates on Russian philosophers Vladimir Soloviev 1853 1900 and Vladimir Lossky 1903 1958 Russian theologian Nicholas Berdyaev 1874 1948 Russian nun and social reformer Mother Maria Skobtsova 1891 1945 and Romanian theologian Dumitru St niloae 1903 1993 The Blackwell Companion to the Theologians, 2 Volume Set Ian S. Markham, 2009-04-27 This two volume companion brings together a team of contemporary

theologians and writers to provide substantial introductions to the key people who shaped the Christian story and tradition A

substantial two volume reference work bringing together over 75 entries on the most important and influential theologians in the history of Christianity Structured accessibly around five periods early centuries middle ages reformation period the Enlightenment and the twentieth century to the present A to Z entries range from substantial essays to shorter overviews each of which locates the theologian in their immediate context summarizes the themes of their work and explains their significance Covers a broad span of theologians from Augustine to Thomas Aguinas through to C S Lewis James Cone and Rosemary Radford Reuther Provides profiles of key Catholic protestant evangelical and progressive theologians Includes a useful timeline to orientate the reader reading lists and a glossary of key terms Sophia Christopher Pramuk, 2009-10-01 While numerous studies have celebrated Thomas Merton's witness as an interfaith pioneer poet and peacemaker there have been few systematic treatments of his Christology as such and no sustained exploration to date of his relationship to the Russian Sophia tradition This book looks to Thomas Merton as a classic theologian of the Christian tradition from East to West and offers an interpretation of his mature Christology with special attention to his remarkable prose poem of 1962 Hagia Sophia Bringing Merton's mystical prophetic Vision fully into dialogue with contemporary Christology Russian sophiology and Zen as well as figures such as John Henry Newman and Abraham Joshua Heschel the author carefully but boldly builds the case that Sophia the same theological eros that animated Merton's religious imagination in a period of tremendous fragmentation and violence might infuse new vitality into our own A study of uncommon depth and scope inspired throughout by Merton's extraordinary catholicity Christopher Pramuk PhD is assistant professor of theology at Xavier University in Cincinnati Ohio He is the author of two books and numerous essays and the recipient of the Catholic Theological Society of America's 2009 Catherine Mowry LaCugna Award Russia's Uncommon Prophet Wallace L. Daniel, 2016-04-20 This lucidly written biography of Aleksandr Men examines the familial and social context from which Men developed as a Russian Orthodox priest Wallace Daniel presents a different picture of Russia and the Orthodox Church than the stereotypes found in much of the popular literature Men offered an alternative to the prescribed ways of thinking imposed by the state and the church Growing up during the darkest most oppressive years in the history of the former Soviet Union he became a parish priest who eschewed fear who followed Christ's command to love thy neighbor as thyself and who attracted large diverse groups of people in Russian society How he accomplished those tasks and with what ultimate results are the main themes of this story Conflict and controversy marked every stage of Men's priesthood His parish in the vicinity of Moscow attracted the attention of the KGB especially as it became a haven for members of the intelligentsia He endured repeated attacks from ultraconservative anti Semitic circles inside the Orthodox Church Fr Men represented the spiritual vision of an open non authoritarian Christianity and his lectures were extremely popular He was murdered on September 9 1990 For years his work was unavailable in most church bookstores in Russia and his teachings were excoriated by some both within and outside the church But his books continue to offer hope to many throughout the world they have sold millions of copies and are testimony to his continuing relevance and enduring significance This important biography will appeal to scholars and general readers interested in religion politics and global affairs

*Political Theologies in Orthodox Christianity Kristina Stoeckl, Ingeborg Gabriel, Aristotle Papanikolaou, 2017-06-15 This book gathers a wide range of theological perspectives from Orthodox European countries Russia and the United States in order to demonstrate how divergent the positions are within Orthodox Christianity Orthodoxy is often considered to be out of sync with contemporary society set apart in a world of its own where the church intertwines with the state in order to claim power over the populace and ignore the individual voices of modern societies As a collective these essays present a different understanding of the relationship of Orthodoxy to secular politics comprehensive up to date and highly relevant to politically understanding today s world The contributors present their views and arguments by drawing lessons from the past and by elaborating visions for how Orthodox Christianity can find its place in the contemporary liberal democratic order while also drawing on the experience of the Western Churches and denominations Touching upon aspects such as anarchism economy and political theology these contributions examine how Orthodox Christianity reacts to liberal democracy and explore the ways that this branch of religion can be rendered more compatible with political modernity

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