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Insatiable Appetites Kelly L Watson, 2015-04-24 Compelling By focusing on cannibalism sex and gender presents the relationship between discourse and power in the unfolding of empire Carole Blackburn The University of British Columbia Cannibalism for medieval and early modern Europeans was synonymous with savagery Humans who ate other humans they believed were little better than animals The European colonizers who encountered Native Americans described them as cannibals as a matter of course and they wrote extensively about the lurid cannibal rituals they claim to have witnessed In this definitive analysis Kelly L Watson argues that the rumors of cannibalism surrounding Native Americans served a practical purpose European colonizers had to forge new identities in the Americas and find ways to not only subdue but also co exist with native peoples In her close read of letters travel accounts artistic renderings and other descriptions of cannibalism Watson focuses on how gender race and imperial power intersect within the figure of the cannibal Watson reads cannibalism as a part of a dominant European binary in which civilization is rendered as male and savagery is seen as female and she argues that as Europeans came to dominate the New World they continually rewrote the cannibal narrative to allow for a story in which the savage effeminate cannibalistic natives were overwhelmed by the force of virile European masculinity Original and historically grounded Insatiable Appetites uncovers the ways in which difference is understood in the West An engaging comparative study of how a long standing trope became a mainstay of European imperial thought Journal of Interdisciplinary History This fine book follows untraveled paths combining fascinating discoveries in new primary sources with refreshing interpretations Journal of American History Insightful Choice Derrida Barry Stocker, 2025-09-25 Ethics in

Deconstruction is vital reading for anyone interested in Derrida and the ethical implications of deconstruction broadly defined It offers a comprehensive set of essays on the ethics of deconstruction and deconstruction as an ethical enterprise Derrida is the main focus but essays also look at Sextus Empiricus Kierkegaard Heidegger Arendt L vinas Lyotard Deleuze and others This volume broadly defines ethics to include law justice politics religion and practical reason The essays explore topics including biopolitics hospitality speech and language consciousness and affection animality democracy sovereignty nationality and nationalism Enlightenment poetics responsibility economics decision theory promises the institution of ethics alterity and otherness An editor s introduction provides a unifying oversight of the multiplicity of topics and an editor s afterthought takes the discussion forward with regard to the status of moral law This volume s contents are distinctive in their wide ranging coverage of deconstruction including its boundaries and its others. The reader's assumptions about deconstruction ethics and their contexts will be challenged and renewed This book is essential reading for anyone concerned with the philosophy of Derrida and the ethical possibilities of deconstruction in many forms across themes and disciplines It was originally published as a special issue of Angelaki Sensational Senses, 1992 **Billboard** ,1974-11-30 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **New York Magazine** ,1996-09-09 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea Memoirs and Proceedings of the Manchester Literary & Philosophical Society Manchester Literary and Philosophical Society, 1950 **New York Magazine** ,1996-05-06 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

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