

SENEGAMBIA AND THE ATLANTIC SLAVE TRADE

BOUBACAR BARRY



Senegambia And The Atlantic Slave Trade

Donald R. Wright



Senegambia And The Atlantic Slave Trade:

Senegambia and the Atlantic Slave Trade Boubacar Barry, 1997-12-13 This authoritative study of 400 years of Senegambian history is unrivaled in its detailed grasp of published and unpublished materials Taking as his subject the vast area covering the Senegal and Gambia river basins Boubacar Barry explores the changing dynamics of regional trade clashes between African and Muslim authorities the colonial system and the slave trade This newly translated book is a vital tool in our understanding of West African history

Economic Change in Precolonial Africa Philip D. Curtin, 1975 *Traces and Memories of Slavery in the Atlantic World* Lawrence Aje, Nicolas Gachon, 2019-06-28 *Traces and Memories* deals with the foundation mechanisms and scope of slavery related memorial processes interrogating how descendants of enslaved populations reconstruct the history of their ancestors when transatlantic slavery is one of the variables of the memorial process While memory studies mark a shift from concern with historical knowledge of events to that of memory the book seeks to bridge the memorial representations of historical events with the production and knowledge of those events The book offers a methodological and epistemological reflection on the challenges that are raised by archival limitations in relation to slavery and how they can be overcome It covers topics such as the historical and memorial legacy of slavery the memorialization of slavery the canonization and patrimonialization of the memory of slavery the places and conditions of the production of knowledge on slavery and its circulation the heritage of slavery and the reconstruction of collective identity By offering fresh perspectives on how slavery related sites of memory have been retrospectively re framed or re shaped the book probes the constraints which determine the inscription of this contentious memory in the public sphere The volume will serve as a valuable resource in the area of slavery memory and Atlantic studies

Atlantic Africa and the Spanish Caribbean, 1570-1640 David Wheat, 2016-03-09 This work resituates the Spanish Caribbean as an extension of the Luso African Atlantic world from the late sixteenth to the mid seventeenth century when the union of the Spanish and Portuguese crowns facilitated a surge in the transatlantic slave trade After the catastrophic decline of Amerindian populations on the islands two major African provenance zones first Upper Guinea and then Angola contributed forced migrant populations with distinct experiences to the Caribbean They played a dynamic role in the social formation of early Spanish colonial society in the fortified port cities of Cartagena de Indias Havana Santo Domingo and Panama City and their semirural hinterlands David Wheat is the first scholar to establish this early phase of the Africanization of the Spanish Caribbean two centuries before the rise of large scale sugar plantations With African migrants and their descendants comprising demographic majorities in core areas of Spanish settlement Luso Africans Afro Iberians Latinized Africans and free people of color acted more as colonists or settlers than as plantation slaves These ethnically mixed and economically diversified societies constituted a region of overlapping Iberian and African worlds while they made possible Spain's colonization of the Caribbean

Sufism and Jihad in Modern Senegal John Glover, 2007 Examines through the use of

Murid oral and written sources the creation of an alternative modernity as an understanding of historical change by Sufi notables and disciples The Murid order founded in Senegal in the latter decades of the nineteenth century grew into a major Sufi order during the colonial period and is now among the most recognizable of the Sufi orders in Africa Murids have spread the voice of Islam and Africa in concert halls and on the airwaves through pop singers especially Youssou N Dour and the image of Shaykh Amadu Bamba M Back the founding saint of the order often used to grace the covers of works concerning Islam African culture abolition and European colonization In this insightful and revealing study John Glover explores the manner in which a Muslim society in West Africa actively created a conception of modernity that reflects its own historical awareness and identity Drawing from Murid written and oral historical sources Glover carefully considers how the Murid order at the collective and individual levels has navigated the intersection of two major historical forces Islam specifically in the contexts of reform and mysticism and European colonization and achieved in the process an understanding of modernity not as an unwilling witness but as an active participant Ultimately Sufism and Jihad in Modern Senegal presents the reader with a new portrait of a society that has used its notion of modernity to adapt and incorporate further historical changes into its identity as an African Sufi order John Glover is Associate Professor of History at the University of Redlands in southern California

The Rise of African Slavery in the Americas David Eltis, 2000 Why were the countries with the most developed institutions of individual freedom also the leaders in establishing the most exploitative system of slavery that the world has ever seen In seeking to provide new answers to this question The Rise of African Slavery in the Americas examines the development of the English Atlantic slave system between 1650 and 1800 The book outlines a major African role in the evolution of the Atlantic societies before the nineteenth century and argues that the transatlantic slave trade was a result of African strength rather than African weakness It also addresses changing patterns of group identity to account for the racial basis of slavery in the early modern Atlantic World Exploring the paradox of the concurrent development of slavery and freedom in the European domains David Eltis provides a fresh interpretation of this difficult historical problem **Shrines**

of the Slave Trade Robert M. Baum, 1999-05-13 In this groundbreaking work Robert Baum seeks to reconstruct the religious and social history of the Diola communities in southern Senegal during the precolonial era when the Atlantic slave trade was at its height Baum shows that Diola community leaders used a complex of religious shrines and priesthoods to regulate and contain the influence of the slave trade He demonstrates how this close involvement with the traders significantly changed Diola religious life West Africa During the Atlantic Slave Trade Christopher DeCorse, 2016-10-06

West Africa during the Atlantic Slave Trade surveys archaeological data from Senegal to the Cameroon It focuses on the past 500 years a period that witnessed dramatic transformations in African political and social systems as well as the consequences of European expansion the advent of the Atlantic slave trade and the expansion of Islamic polities in the West African Sahel The geographical and topical scope of this volume draws together archaeological syntheses of various parts of

West Africa and is an important resource for West Africanists and all researchers interested in the indigenous response to European expansion as well as for those examining African continuities in the Americas

Slavery and African Ethnicities in the Americas Gwendolyn Midlo Hall, 2009-11-05 Enslaved peoples were brought to the Americas from many places in Africa but a large majority came from relatively few ethnic groups Drawing on a wide range of materials in four languages as well as on her lifetime study of slave groups in the New World Gwendolyn Midlo Hall explores the persistence of African ethnic identities among the enslaved over four hundred years of the Atlantic slave trade Hall traces the linguistic economic and cultural ties shared by large numbers of enslaved Africans showing that despite the fragmentation of the diaspora many ethnic groups retained enough cohesion to communicate and to transmit elements of their shared culture Hall concludes that recognition of the survival and persistence of African ethnic identities can fundamentally reshape how people think about the emergence of identities among enslaved Africans and their descendants in the Americas about the ways shared identity gave rise to resistance movements and about the elements of common African ethnic traditions that influenced regional creole cultures throughout the Americas

Muslim Interpreters in Colonial Senegal, 1850-1920 Tamba M'bayo, 2016-07-01 This book investigates the lives and careers of Muslim African interpreters employed by the French colonial administration in Saint Louis Senegal from the 1850s to the early 1920s It focuses on the lower and middle Senegal River valley in northern Senegal where the French concentrated most of their activities in West Africa during the nineteenth century The Muslim interpreters performed multiple roles as mediators military and expeditionary guides emissaries diplomatic hosts and treaty negotiators As cultural and political powerbrokers that straddled the colonial divide they were indispensable for French officials in their relations with African rulers and the local population As such a central concern of this book is the paradoxical and often contradictory roles the interpreters played in mediating between the French and Africans This book argues that the Muslim interpreters exemplified a paradox while serving the French administration they pursued their own interests and defended those of their local communities In doing so the interpreters strove to maintain some degree of autonomy Moreover this book contends that the interpreters occupied a vantage position as mediators to influence the construction of colonial discourse and knowledge because they channeled the flow of information between the French and the African population Thus Muslim interpreters had the capacity to shape power relations between the colonizers and the colonized in Senegal

Senegambia in the Era of the Slave Trade, 1975

Encyclopedia of African American History Leslie M. Alexander, Walter C. Rucker, 2010-02-09 A fresh compilation of essays and entries based on the latest research this work documents African American culture and political activism from the slavery era through the 20th century Encyclopedia of African American History introduces readers to the significant people events sociopolitical movements and ideas that have shaped African American life from earliest contact between African peoples and Europeans through the late 20th century This encyclopedia places the African American experience in the context of the

entire African diaspora with entries organized in sections on African European contact and enslavement culture resistance and identity during enslavement political activism from the Revolutionary War to Southern emancipation political activism from Reconstruction to the modern Civil Rights movement black nationalism and urbanization and Pan Africanism and contemporary black America Based on the latest scholarship and engagingly written there is no better go to reference for exploring the history of African Americans and their distinctive impact on American society politics business literature art food clothing music language and technology

Atlantic Slavery: Oxford Bibliographies Online Research Guide
Oxford University Press,2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

Identity in the Shadow of Slavery Paul E. Lovejoy,2000-09-13 Addresses issues relating to the gender ethnic and cultural factors through which enslaved Africans and their descendents interpreted their lives under slavery thereby creating communities with a shared sense of identity The focus of the book is on the ways in which identities were formulated under slavery and the ways in which the struggle to escape slavery and its legacy continued to affect the lives of descendents of slaves The introductory essay explores an approach to the study of the African diaspora that looks outward from Africa and places the following chapters written by leading authorities from Europe and North and South America in the context of the theoretical literature

Slavery and Reform in West Africa Trevor R. Getz,2004-04-20 A series of transformations reforms and attempted abolitions of slavery form a core narrative of nineteenth century coastal West Africa As the region s role in Atlantic commercial networks underwent a gradual transition from principally that of slave exporter to producer of legitimate goods and dependent markets institutions of slavery became battlegrounds in which European abolitionism pragmatic colonialism and indigenous agency clashed In *Slavery and Reform in West Africa* Trevor Getz demonstrates that it was largely on the anvil of this issue that French and British policy in West Africa was forged With distant metropolises unable to intervene in daily affairs local European administrators striving to balance abolitionist pressures against the resistance of politically and economically powerful local slave owners sought ways to satisfy the latter while placating or duping the

former The result was an alliance between colonial officials company agents and slave owning elites that effectively slowed sidetracked or undermined serious attempts to reform slave holding Although slavery was outlawed in both regions in only a few isolated instances did large scale emancipations occur Under the surface however slaves used the threat of self liberation to reach accommodations that transformed the master slave relationship By comparing the strategies of colonial administrators slave owners and slaves across these two regions and throughout the nineteenth century Slavery and Reform in West Africa reveals not only the causes of the astounding success of slave owners but also the factors that could and in some cases did lead to slave liberations These findings have serious implications for the wider study of slavery and emancipation and for the history of Africa generally **Zephaniah Kingsley Jr. and the Atlantic World** Daniel L.

Schafer,2013-11-12 Florida Book Awards Silver Medal for Florida Nonfiction Florida Historical Society Charlton Tebeau Award Florida Historical Society Stetson Kennedy Award A biography of a controversial patriarch of a mixed race family A controversial figure for his views on manumission and his unorthodox marital arrangements Zephaniah Kingsley Jr 1765 1843 is mostly known today for his Fort George Island plantation in Duval County Florida now a National Park Service site and for his 1828 pamphlet A Treatise on the Patriarchal System of Society that advocated just and humane treatment of enslaved persons liberal emancipation policies and granting rights to free persons of color Paradoxically his fortune came from the purchase sale and labor of enslaved Africans In this penetrating biography Daniel Schafer vividly chronicles Kingsley s evolving thoughts on race and slavery exploring his business practices and his private life Kingsley fathered children by several enslaved women then freed and lived with them in a unique mixed race family One of the women the only one he acknowledged as his wife though they were never formally married was Anta Madgigine Ndiaye Anna Kingsley a member of the Senegalese royal family who was captured in a slave raid and purchased by Kingsley in Havana Cuba *The Métis of Senegal* Hilary Jones,2013 Examines the politics and society of an influential group of mixed race people who settled in coastal Africa under French colonialism becoming middleman traders for European merchants and ultimately power brokers against French rule **In the Hands of Devotees** Ximena A. Gómez,2025-09-09 An exploration of how Indigenous and Black communities shaped religious imagery and navigated life in colonial Lima Colonial Lima was steeped in Christian devotional imagery While Spaniards set the norms for these works it was the city s Black and Indigenous majority that engaged with them most As members of lay societies of worshippers called confraternities subalterns were Lima s key promoters of religious art surpassing the colonial hierarchy Ximena G mez argues that by commissioning and exhibiting sacred images in chapels and urban processions adorned with clothing and accessories Indigenous and Black confraternities created Lima s visual culture In one case study the Indigenous confraternity of the Virgin of Copacabana invisibly transforms a sculpture into an object that reflected its multiethnic Andean caretakers Another case study that of the confraternity of the Virgin of the Antigua finds Black worshippers initially united in their interpretation of a Spanish image and later fracturing

when some of its members applied a West African interpretive lens Taking advantage of Lima's rich documentary record *In the Hands of Devotees* centers the ritual practices of Black and Indigenous people and opens possibilities for incorporating subalterns into the history of Lima's art when limited extant visual evidence has survived **The Oxford Handbook of Modern African History** John Parker, Richard Reid, 2013-10 Provides the latest insights into and interpretations of the history of Africa **The World and a Very Small Place in Africa** Donald R. Wright, 2015-02-12 Niimi a small little known territory located on the bank of the Gambia River in West Africa is seemingly far from the reaches of world historical events And yet the outside world has long had a significant and increasingly profound impact on Niimi This fascinating work shows how global events have affected people's lives over the past eight centuries in this small region in Africa's smallest country Drawing on written and oral testimony and writing in a clear and personal style Donald R Wright connects globalization with real people in a real place This new edition updates discussions of global history and African history based on current studies and new developments that have been factored into the interpretive framework Reflecting on recent visits to Niimi Wright extends the story into 2009 to consider the impact of global recession and domestic political repression under a regime in power for the past fifteen years Punctuating the narrative are photographs maps and Perspectives boxes on selected topics such as the sale of slaves five centuries ago colonial sexism the fate of press freedom and how popular culture affects growing up in a traditional society Throughout the author deals with African history seriously global trends critically and human lives sensitively

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