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THE APOCRYPHAL JESUS AND  
CHRISTIAN ORIGINS

# **49**

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# Semeia 49 The Apocryphal Jesus And Christian Origins

**David Warren, Ann Graham  
Brock, David Pao**



## **Semeia 49 The Apocryphal Jesus And Christian Origins:**

**Semeia 49** Ron Cameron,1990-01-01

**The Apocryphal Gospels** B. Harris Cowper,2006-05-04

ContentsIntroductionThe Protoevangelium of JamesThe Gospel of Pseudo MatthewThe Gospel of the Nativity of MaryThe History of Joseph the CarpenterThe Infancy Gospel of ThomasThe Arabic Gospel of the InfancyThe Letter of Abgar to JesusThe Letter of Jesus to AbgarThe Letter of LentulusPrayer of Jesus Son of MaryThe Story of VeronicaThe Gospel of Nicodemus or Acts of PilateThe Latin Gospel of Nicodemus I or Acts of PilateThe Latin Gospel of Nicodemus II or Descent of Christ to the UnderworldThe Letter of Pilate to TiberiusThe Letters of Herod and PilateThe Epistle of Pilate to CaesarThe Report of Pilate the GovernorThe Trial and Condemnation of PilateThe Death of PilateThe Story of Joseph of ArimatheaThe Revenging of the SaviourThe Syriac Gospel of the Boyhood of our Lord Jesus

**The Apocryphal New Testament** J. K. Elliott,2005-10-27 The Apocryphal New Testament includes new translations of the most significant and famous of the non canonical Christian works These apocryphal texts reveal the popular legends of Christians after the New Testament era and throw light on the origins of many later beliefs and practices

**The Cursed Christ** B. Hudson McLean,1996-01-01 In the first part of this study McLean deals with Paul s letters synchronically critiquing the traditional sacrificial interpretation of Paul s atonement theology and offering an alternative model previously unexplored in scholarship the argument is not genealogical but analogical drawing on the work of Jonathan Z Smith In the second part McLean describes and builds on the method of John Hurd studying the development of Paul s soteriology diachronically Paul s letters are examined in chronological order and the sociological factors that contributed to each development are examined Finally Paul s soteriology is placed against the broader canvas of early Christianity especially the communities associated with Q and the Gospel of Thomas

**The Apocryphal Gospels** Hans-Josef Klauck,2003-01-01 In this book Hans Josef Klauck provides a comprehensive introduction to the apocryphal gospels the biblical and related writings which do not form part of the accepted canon of Scripture Klauck classifies the material in various helpful ways Agrapha isolated sayings if Jesus Fragments Jewish Christian Gospels Two Gospels of the Egyptians Infancy Gospels Gospels about Jesus Death and Resurrection Gospels from Nag Hammadi Conversations with the Risen Jesus Dialogues of Jesus with No Location Legends about the Death of Mary Lost Gospels the Toledot Jeshu an anti gospel Each section is accompanied by a carefully related bibliography This highly readable introduction takes account of all the latest international scholarship on the apocrypha and will be an invaluable resource for all scholars and students in the field

*The Fourth Gospel in Four Dimensions* D. Moody Smith, Jr.,2021-04-28 Compelling perspectives on the Gospel of John from a premiere scholar of the subject This multidimensional volume from the leading American scholar of Johannine studies brings together D Moody Smith s germinal works from the past two decades along with some original articles published here for the first time The resulting collection augments current understanding of the Gospel of John with fresh insights and research and points the way toward

opportunities for new inquiry The collection is structured around four focal issues that define contemporary studies of John In the first section Smith places the book within its Jewish milieu attempting to account for the tension between the work s seeming anti Jewishness and its familiarity with Jewish life and thought Next Smith engages the relationship between John and the historical figure of Jesus especially the extent to which John s representation of Jesus reflects knowledge of independent traditions as well as the self consciousness of his own community The third section examines John s account against the Synoptic Gospels assessing the evidence of John s access to an independent record of the passion and the possibility that John adopted the gospel genre from Mark Finally Smith explores how the Gospels and especially that of John evolved into scripture and how they have come to be interpreted in conjunction with one another **Early Christian**

**Voices** David Warren,Ann Graham Brock,David Pao,2021-10-01 This collection of studies in honor of Fran ois Bovon highlights the rich diversity found within early expressions of Christianity as evidenced in ancient texts traditions symbols and motifs Old labels like apocrypha or heresy that for centuries have suppressed much of this evidence are removed previous assumptions are questioned and the old data are examined afresh along with the latest discoveries The studies fall into six areas ancient gospels acts early Christian movements ancient interpretations art and manuscripts Contributors include James Robinson Helmut Koester Harold Attridge Karen King and Jean Daniel Kaestli **Jesus, Mark and Q** Andreas Schmidt,2004-12-19 The first part of this collection is devoted to one of the key questions of the Synoptic Problem the literary and christological relationship between Mark and Q The second part deals with the Third Quest for the historical Jesus concentrating on his teaching and its cultural context These interrelated themes each attract detailed analysis of their methodology as well as their impact on New Testament studies generally providing a very useful introduction to the state of research in these important fields *The Classical Origins of Modern Homophobia* Robert H. Allen,2014-12-09 From government to literature to architecture few fields in western culture are untouched by the influence of Ancient Greece and Rome Even mores that may seem exclusively modern often have roots in the classical past This book takes an in depth look at the ancient roots of homophobia including its Pythagorean origins and its eventual spread throughout the Roman Empire and consequently the rest of the world Originally male homosexuality occupied something of an honorable position in ancient Greece By the end of the Roman period several centuries later this attitude had changed so radically that to be found guilty of homosexual actions was punishable by death This work investigates how such a shift occurred and traces the various cultural forces that brought about almost universal homophobia throughout western societies Beginning with the earliest documented instance of homophobia in the teachings of Pythagoras who was surrounded by mystery even in ancient times the author examines its proliferation through various disciplines citing sources from political history anthropology religion and psychology as well as the analysis of ancient texts Through extensive historical research he follows the concept from Greece to Macedonia and finally to Rome examining relevant religious attitudes including those of Christianity and Judaism

Finally he discusses the ways in which homophobia was solidified in the legal legacy of the Roman Empire An extensive bibliography provides additional resources regarding classical influence on modern culture *Jerusalem and the Early Jesus Movement* Kyu Sam Han, 2002-05-01 This book deals with the place of the source document Q and its compilers within late Second Temple Judaism with special attention to Q's relationship to the Herodian Temple The investigation of this perspective is fraught with problems because the passages that are associated with the Temple in Q do not speak with the same voice raising the question of how to reconcile the seemingly positive view with the rather more hostile views Using a comparative approach Han analyses the essential differences in the two types of positions and concludes that the negative attitude is original while the positive position is due to a later redaction after the First Revolt and the destruction of the Temple The Post-Mortem Vindication of Jesus in the Sayings Gospel Q Daniel A. Smith, 2007-01-06 Q 13 34 35 the Jerusalem Logion aligns the rejection of the speaker by Jerusalem both with the abandonment of Jerusalem's house and with the future invisibility and return of the speaker You will not see me until you say Blessed is the Coming One in the name of the Lord 13 35b The coincidence of not seeing language with a reference to a future coming is reminiscent of the connection in Jewish literature especially between the assumption and eschatological function The book proposes that this reference to Jesus assumption is a clue to how Q conceives of the post mortem vindication of Jesus since numerous Q sayings presuppose a knowledge of Jesus death In support of this the book argues that in Hellenistic Jewish writings assumption was not always considered to be an escape from death as in the biblical instances of Enoch and Elijah but could happen at or after death as was more clearly the case in Greek thought Such a strategy of vindication is necessary for Q because it evidences a belief in Jesus ongoing existence and future return as the Son of Man and because resurrection though a feature of Q's eschatology is not individually applied to Jesus A similar view is presupposed by the pre Markan empty tomb tradition which describes the disappearance of Jesus body but narrates neither the resurrection itself nor an appearance of the risen Jesus The book also draws out implications of the thesis for the place of the Sayings Gospel Q within the early Christian movements particularly vis vis the vindication of Jesus **The Historical Jesus** Gerd Theissen, Annette Merz, Comprehensively detailing the sources for our knowledge of Jesus Theissen and Merz fully explore the historical and social context of Jesus and his activity They then unfold what we can know about Jesus characteristics as a charismatic teacher a Jewish prophet a healer a teller of parables and an ethical teacher Finally they examine closely the historical question surrounding Jesus last supper his violent death the accounts of Easter and the beginnings of Christology **Semeia : an Experimental Journal for Biblical Studies** ,1991 An experimental journal for Biblical criticism *"Il Verbo di Dio è vivo"* José Enrique Aguilar Chiu, 2007 I trentasei studi sul Nuovo Testamento qui raccolti sono espressione di gratitudine al Cardinal Albert Vanhoye S I esempio di una vita totalmente spesa a servizio della Chiesa di Cristo nell'insegnamento competente della sacra Scrittura nella ricerca instancabile e nella zelante predicazione del Verbo di Dio nonché nella sua attività di consigliere saggio e discreto presso vari

dicasteri della Curia Romana E un omaggio ad un uomo di fede che ha infaticabilmente indagato la Sacra Scrittura sia per trovarvi il fondamento della propria esistenza che per annunziare agli altri la parola di vita Fil 2 16 Il libro intende essere uno strumento per proseguirne la medesima indagine e lo stesso annuncio The Lukan Passion Narrative Jay M.

Harrington,2000-01-01 This volume offers a detailed chronological and systematic history of the debate surrounding Luke s use of Mark s Gospel and special sources in a section of the passion narrative concluding with an exegesis of Lk 23 6 16 as a testing ground of material derived from the survey An extensive bibliography and useful appendices round out the volume

Deconstructing the New Testament Seeley,2021-08-30 To deconstruct a text means to disassemble the various points of view contained within it and to let them stand fully exposed with all their own presuppositions When this is done the contours of these building blocks appear so different from one another that the structural unity of the text is called into question

Biblical scholars will sense how close this process is to familiar methods of form and source criticism Without jargon this study sharpens and clarifies the analytical thrust behind such methods At the same time it offers a fresh rendering of redaction criticism inquiring after the often contradictory motives and historical circumstances influencing the evangelists

This book thus provides an intriguing combination of the old and the new The Composition of the Sayings Source Alan

Kirk,2014-04-09 This volume analyzes the Q materials in the light of compositional conventions of ancient instructional genres The author begins by assessing literary critical approaches to Q which began with Harnack and have culminated in the work of Kloppenborg Sato and others Next he articulates a theory of genre analysis drawn from text linguistics literary criticism and rhetorical criticism An array of ancient paraenetic texts is used to generate genre critical models in turn applied comprehensively to the double tradition materials The results are used to critically assess recent redaction history theories of Q s formation and to locate Q more securely among ancient paraenetic genres The book will be of interest to synoptic gospels scholarship historians of Christian origins literary critics and those investigating the production social function and performance of texts in early Christianity **Reimagining Christian Origins** Elizabeth Anne Castelli, Hal

Taussig,1996 Taking as inspiration the work of Burton L Mack upon whose sixty fifth birthday this volume is issued Reimagining Christian Origins provides an introduction to and an analysis of the emerging methodologies of the field and presents nineteen new examples of scholars at work in this field

The Rise of Normative Christianity Arland J.

Hultgren,2004-07-05 More than fifty years ago Walter Bauer s Orthodoxy and Heresy in Earliest Christianity undercut the traditional views on the making of orthodox Christianity by arguing that in several geographic areas heresy preceded orthodoxy Subsequently the ancient documents discovered at Nag Hammadi proved that early Christianity was tremendously diverse These influences have given rise to the notion that the various gnostic interpretations are mere alternatives to more traditional interpretations of Jesus and his significance Using a focused but broad definition of normative Christianity Hultgren contends that such a tradition originated at the very beginnings of the Christian movements developed and came to

dominate as the most adequate expression of Jesus legacy Normative Christianity a stream as wide as the New Testament canon forged a coherence between confession of faith and community ethos that could endure and was the basis for later orthodoxy

**Whose Historical Jesus?** William E. Arnal, Michel Desjardins, 2010-10-30 The figure of Jesus has fascinated Western civilization for centuries As the year 2000 approaches eliciting connections with Jesus birth and return excitement grows as does the number of studies about Jesus Cutting through this mass of material Whose Historical Jesus provides a collection of penetrating jargon free intelligently organized essays that convey well both the centrality and the complexity of deciphering the historical Jesus Contributors include such eminent scholars as John Dominic Crossan Burton L Mack Sean Freyne and Peter Richardson Essays range from traditional to modern and postmodern and address both recent and enduring concerns Introductions and reflections augment these lucid essays provide context and help the reader focus on the issues at stake Whose Historical Jesus will be of interest to all who wish to understand the current controversies and historical debates who want insightful critiques of those views or who would like guidance on the direction of future studies

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