

TO
HELEN SUTHERLAND

ROSSETTI
DANTE
AND
OURSELVES

by
NICOLETTE
GRAY

★

FABER AND FABER
LONDON

Rossetti Dante Ourselves 1st Edition

Maggs Bros



Rossetti Dante Ourselves 1st Edition:

Catalogue Maggs Bros,1902 **Tradition and the Poetics of Self in Nineteenth-Century Women's Poetry**,2021-11-01 Tradition and how far writers fit into or diverge from the demands of tradition is one of the most debated issues in literary discussion Gender however is not often part of discussions which depend on such questions at the decisiveness of the Modernist break with the Victorian period or whether Postmodernism makes tradition meaningless By contrast the very existence of a specifically female tradition is still an urgent subject of debate and it is clear that many nineteenth century women writers were troubled in their search for literary foremothers This autobiographical impetus can be located in the work of each of the poets discussed in Tradition and the Poetics of Self Nineteenth Century Women s Poetry Elizabeth Barrett Browning Caroline Bowles Southey Emily Dickinson and Christina Rossetti An exploration of the self either in the abstract or in a more closely personal sense appears in a concern with the craft of poetry and the role of the poet in a teasing out of language as a marker of a personal encounter with the world in an adventurous play with genre and a rewriting of myth and in a bold confrontation with received notions of a woman s place Adventurousness marks the work of each of these poets and is a central focus of these essays *The Library of H. Peirce of Philadelphia ...* Harold Peirce,1903 **Subject Catalog, 1978** Library of Congress,1978 Private Library of Harold Peirce of Philadelphia Stan. V. Henkels (Firm),1903

Letters of Literary Men Frank Arthur Mumby,1908 **A Bookman's Catalogue Vol. 2 M-End** T. Bose,R. N. Colbeck,2011-11-01 The Colbeck collection was formed over half a century ago by the Bournemouth bookseller Norman Colbeck Focusing primarily on British essayists and poets of the nineteenth century from the Romantic Movement through the Edwardian era the collection features nearly 500 authors and lists over 13 000 works Entries are alphabetically arranged by author with copious notes on the condition and binding of each copy Nine appendices provide listings of selected periodicals series publications anthologies yearbooks and topical works **The Bookman's Journal and Print Collector**,1921 Tennyson's Camelot David Staines,2010-10-30 As the principal narrative poem of nineteenth century England Tennyson s Idylls of the King is an ambitious and widely influential reworking of the Arthurian legends of the Middle Ages which have provided a great body of myth and symbol to writers painters and composers for the past hundred years Tennyson s treatment of these legends is now valued as a deeply significant oblique commentary on cultural decadence and the precarious balance of civilization Drawing upon published and unpublished materials Tennyson s Camelot studies the Idylls of the King from the perspective of all its medieval sources In noting the Arthurian literature Tennyson knew and paying special attention to the works that became central to his Arthurian creation the volume reveals the poet s immense knowledge of the medieval legends and his varied approaches to his sources The author follows the chronology of composition of the Idylls allowing the reader to see Tennyson s evolving conception of his poem and his changing attitudes to the medieval accounts The Idylls of the King stands ultimately as the poet s own Camelot his legacy to his generation an

indictment of his society through a vindication of his idealism

The Afterlife of Dante's Vita Nova in the Anglophone

World Federica Coluzzi, Jacob Blakesley, 2022-09-28 This volume provides the first systematic study of the translation and reception of Dante's Vita Nova in the Anglophone world reconstructing for the first time the contexts and genesis of its English language afterlife from the early nineteenth century to the present day Dante is one of the foremost authors of the Western canon and his Vita Nova has been repeatedly translated into English over the past two centuries However there exists no comprehensive account of the critical scholarly and creative English language reception of Dante's work This collection brings together scholars from Dante studies translation studies English studies and book history to examine the translation and reception of the Vita Nova among modern English speaking publics in both academic and non academic contexts and thus represents a major contribution to Dante studies The Afterlife of Dante's Vita Nova in the Anglophone World will be an essential reference point for scholars and students in English and Italian studies literary and cultural studies and translation and reception studies in the UK Ireland the USA and Italy where Dante is taught and researched

Strange Sisters Francesca Orestano, 2009 This collection of essays stems from the conference Nineteenth Century Literature and Aesthetics which was held at the University of Milan in 2006 and organised by the editors of this volume The interface between word and image covered in these essays embraces the fields of literature architecture painting photography music and art criticism The authors stress the role of aesthetics in a number of contexts ranging from the early 1830s to the fin de siècle and beyond as far as the last influences of Victorian taste on the early years of the twentieth century During the nineteenth century the ancient interaction between literature and aesthetics was challenged and criticised by Martineau Rossetti Ruskin Pater Wilde Beardsley Cameron and Carroll among others their awareness of the complexity of visual perception problematised the existing categories of realism artistic conventions discourse of description translation and representation The essays cover almost a century of debate between literature and aesthetics They focus on the intersection of word and image by emphasising transgressions in art hierarchies forms and languages which restyle existing categories and project them into new aesthetic dimensions beyond the conventional idea of the sister arts

Dante's Dream Gwennyth

E. Hood, 2021-07-05 Archetypal images Carl Jung believed when elaborated in tales and ceremonies shape culture's imagination and behavior Unfortunately such cultural images can become stale and lose their power over the mind But an artist or mystic can refresh and revive a culture's imagination by exploring his personal dream images and connecting them to the past Dante Alighieri presents his Divine Comedy as a dream vision carefully establishing the date at which it came to him Good Friday 1300 and maintaining the perspective of that time and place throughout the work upon unfolding history Modern readers will therefore welcome a Jungian psychoanalytical approach which can trace both instinctual and spiritual impulses in the human psyche Some of Dante's innovations admission of virtuous pagans to Limbo and individualized scenes meeting personal friends in the afterlife more likely spring from unconscious inspiration than conscious didactic intent For

modern readers a focus on Dante's personal dream journey may offer the best way into his poem **Art Books, 1950-1979**
R.R. Bowker Company, 1979 **Translation** Daniel Weissbort, Ástráður Eysteinnsson, 2006 Translation Theory and Practice A
Historical Reader responds to the need for a collection of primary texts on translation in the English tradition from the
earliest times to the present day Based on an exhaustive survey of the wealth of available materials the Reader demonstrates
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dramatists from Elizabethan times until the present *The Academy* , 1901

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Rossetti Dante Ourselves 1st Edition**

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