

On The Uniqueneb Of Humankind

Hans-Rainer Duncker, K. Prieß

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On the Uniqueness of Humankind Hans-Rainer Duncker, K. Prieß, 2005-12-08 Biological and philosophical anthropologies of the 20th century keep emphasising the Sonderstellung of humans among the realm of living beings However it is not clear how this particular role should be characterised how it should be reconciled with biological findings and which theoretical and practical conclusions should be drawn from it Partly in opposition to these anthropological views on humankind biological disciplines underline the extensive similarities and common characteristics between humans and other species Apparently these biological findings concur with the criticism of anthropocentrism which is expressed in Western philosophy of nature and by ethicists To discuss these issues the Europ ische Akademie organized the conference The Uniqueness of Humankind ber die Sonderstellung des Menschen The proceedings of the conference documented in this volume approached the theoretical and practical concept of the Sonderstellung against the background of present day knowledge in biosciences Furthermore by interdisciplinary efforts an attempt was made to clarify those conceptual problems that arise with the idea of the uniqueness of humankind The present volume partly takes up and further develops topics that have been raised by volume 15 On Human Nature that was published in this series in 2002 On the Uniqueness of Humankind Hans-Rainer Duncker, K. Prieß, 2014-11-23 Biological and philosophical anthropologies of the 20th century keep emphasising the Sonderstellung of humans among the realm of living beings However it is not clear how this particular role should be characterised how it should be reconciled with biological findings and which theoretical and practical conclusions should be drawn from it Partly in opposition to these anthropological views on humankind biological disciplines underline the extensive similarities and common characteristics between humans and other species Apparently these biological findings concur with the criticism of anthropocentrism which is expressed in Western philosophy of nature and by ethicists To discuss these issues the Europ ische Akademie organized the conference The Uniqueness of Humankind ber die Sonderstellung des Menschen The proceedings of the conference documented in this volume approached the theoretical and practical concept of the Sonderstellung against the background of present day knowledge in biosciences Furthermore by interdisciplinary efforts an attempt was made to clarify those conceptual problems that arise with the idea of the uniqueness of humankind The present volume partly takes up and further develops topics that have been raised by volume 15 On Human Nature that was published in this series in 2002 Imago Dei and the Uniqueness of Man Philip P. Eapen, 2014-04-01 What does it mean when Christians say that man was created in the image of God What are its implications for us How is man different from animals and other life forms Were both Adam and Eve made in the image of God Did God create two kings Or did He create a king and a queen Is there any biblical basis for male headship in family and male leadership in the Church Imago Dei and the Uniqueness of Man seeks to answer these questions through a thorough examination of Biblical teaching and by drawing upon relevant scholarship Human Identity at the Intersection of Science, Technology and Religion Dr Christopher C Knight, Professor Nancey Murphy, 2013-06-28 Humans are unique in their ability to reflect on themselves Recently a number of scholars have pointed out that human self conceptions have a history Ideas of human nature in the West have always been shaped by the interplay of philosophy theology science and technology. The fast pace of developments in the latter two spheres neuroscience genetics artificial intelligence biomedical engineering call for fresh reflections on what it means now to be human and for theological and ethical judgments on how we might shape our own destiny in the future The leading scholars in this book offer fresh contributions to the lively guest for an account of ourselves that does justice to Human Identity at the Intersection of Science, current developments in theology science technology and philosophy <u>Technology and Religion</u> Christopher C. Knight, 2016-05-13 Humans are unique in their ability to reflect on themselves Recently a number of scholars have pointed out that human self conceptions have a history Ideas of human nature in the West have always been shaped by the interplay of philosophy theology science and technology. The fast pace of developments in the latter two spheres neuroscience genetics artificial intelligence biomedical engineering call for fresh reflections on what it means now to be human and for theological and ethical judgments on how we might shape our own destiny in the future The leading scholars in this book offer fresh contributions to the lively guest for an account of ourselves that does justice to current developments in theology science technology and philosophy **Uniqueness** Gabriel Moran, 2008-11-01 The concept of the uniqueness of Christianity often blocks attempts at dialogue with other religions Traditionally the argument goes if Christianity is unique then to dialogue with others somehow diminishes the weight of the claim that Jesus and the Gospel are unique But what if uniqueness properly defined actually constitutes the key for understanding both Jewish and Christian traditions Author Gabriel Moran frames his analysis of uniqueness by discussing the implications of that question In this fluent and conversational work Moran examines the paradox surrounding the concept of uniqueness in Christian and Jewish religious traditions He uncovers the layers of meaning that accrue in a word that is in some sense both illogical and yet indispensable for human religious conversation Tracing a logic of uniqueness embodied in revelation faith chosenness covenant and mediator Moran opens a conversation between Jews and Christians that will lead readers to greater God Created the Universe with the Purpose to Serve Humankind Fateh Ullah Khan, 2009 wisdom and religious depth

The Boundaries of Humanity James J. Sheehan, Morton Sosna, 2024-03-29 To the age old debate over what it means to be human the relatively new fields of sociobiology and artificial intelligence bring new if not necessarily compatible insights. What have these two fields in common Have they affected the way we define humanity These and other timely questions are addressed with colorful individuality by the authors of The Boundaries of Humanity Leading researchers in both sociobiology and artificial intelligence combine their reflections with those of philosophers historians and social scientists while the editors explore the historical and contemporary contexts of the debate in their introductions. The implications of their individual arguments and the often heated controversies generated by biological determinism or by mechanical models of

mind go to the heart of contemporary scientific philosophical and humanistic studies Contributors Arnold I Davidson John Dupr Roger Hahn Stuart Hampshire Evelyn Fox Keller Melvin Konner Alan Newell Harriet Ritvo James J Sheehan Morton Sosna Sherry Turkle Bernard Williams Terry Winograd This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1991 **Bioethics** Rabee Toumi, 2020-10-07 This book advocates a substantive common ground in global bioethics It starts from an Orthodox Christian anthropology to highlight the relationship between hospitality dignity and vulnerability as the meeting point between strangers regardless of their value system. The universal experience of suffering and death is the unifying starting point of that anthropology Therefore in medicine where physicians and patients meet as utter strangers not only as moral strangers hospitality highlights the human dignity and vulnerability of both parties and establishes gratitude compassion and solidarity as the constructive building blocks of a healing practice of medicine and a humane medical system Creating Unique Copies Evangelos D. Protopapadakis, 2023-08-14 Human reproductive cloning locally and globally aims to produce duplicates i e people who are phenotypically and genetically identical to those already in existence This might appear to actually threaten human dignity because it calls into question our much vaunted precious uniqueness This is precisely what this book sets out to explore Whether in what sense and to what extent human reproductive cloning can threaten human uniqueness and dignity particularly by either promoting or violating certain human rights or moral rights

Shalom Yesterday, Today, and Forever Mark DeVine,2019-02-21 When we hear the word shalom we think first of the common Jewish greeting Then perhaps we consider the promise Jesus the Prince of Peace gave to his followers to grant them a peace the world cannot provide In the Bible the word shalom means much more than the absence of hostility it means harmony and prosperity Shalom refers to life as it was meant to be as it should be where sin is gone and love reigns In this book theologian Mark DeVine employs the well known but little studied Hebrew word to illuminate the three dimensions of relationship God the Creator designed human beings to enjoy 1 the relationship between God and his people 2 the relationship between God s people as his children and 3 the relationship between God and his people in the place the home God made for them and made them for DeVine gives special attention to the third dimension the home God provides to his people Shalom Yesterday Today and Forever offers a more fully evangelical and orthodox comprehension of redemption while avoiding the pitfalls that often jeopardize creation friendly theologies An Introduction to Theological Anthropology Joshua R. Farris,2020-04-21 In this thorough introduction to theological anthropology Joshua Farris offers an evangelical perspective on the topic Farris walks the reader through some of the most important issues in traditional approaches to anthropology such as sexuality posthumanism and the image of God He addresses fundamental questions like Who am I and Why do I exist

He also considers the creaturely and divine nature of humans the body soul relationship and the beatific vision The **Unique Status of Man** Herbert Wildon Carr,1928 Jesus's Hidden Mission and Our Hidden Uniqueness Stephen Bettum, 2022-08-01 Section one We know very little because of our limitations Our limitations have affected all human history especially religious and scientific Humanity has actually succeeded because we had to act even in the midst of our ignorance We developed hubris Section two Our mental evolution is different from our physical evolution and is unique to each person We understand and can think in future time This our freedom and our opinions are what give us our hidden uniqueness Section three We rely on our opinions We have very elaborate religions and sciences that are not filled with facts We have been thinking using opinions for so long that in our own minds facts and opinions are equal Our opinions are sometimes wrong Section four We have oversold God We have made up absolute definitions of God and have trapped God and ourselves in these definitions Given our real limits we do not even have the correct words or concepts to grasp God in any significant detail Jesus bridged the gap between God and humanity Section five We have undersold Jesus The Trinity Doctrine about Jesus is wrong This led to the Hidden Mission of Jesus For this mission Jesus needed to assume human form so that God could completely understand humanity This is why Jesus is unique and why he changed everything in the relationship between God and each of us Section six This is a call for the old People of the Book to become the People of God Judaism Christianity and Islam must realize that they are all worshiping the same God God is not happy with them fighting and killing each other Humanity needs to get over itself and get into a right relationship with God and with other people Then at least humanity has a chance Aquinas, Science, and Human Uniqueness Mary L. Vanden Berg, 2022-12-15 What is a human being What makes humans special different from other creatures Or is a human just another animal Drawing on Scripture Aguinas and science this book seeks to articulate both why and how humans should be understood as special Despite amazing similarities to other creatures humans are physiologically psychologically and spiritually unique beings No other creatures not even angels have the unique combination of capacities nor the divine calling that humans have Vanden Berg argues that only humans are material spiritual intellective worshipping beings created specifically for a personal relationship with their Creator and with the stated vocation of caring for God's world and representing God in it The Elder Pliny on the Human Animal Pliny (the Elder.), 2005-03-17 Publisher description Omar Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 8: Khayyami Robaiyat: Part 1 of 3: Quatrains 1-338: Songs of Doubt Addressing the Question "Does Happiness Exist?" Mohammad H. Tamdgidi, 2024-10-25 Omar Khayyam s Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination by Mohammad H Tamdgidi is a 12 book series of which this book is the 8th volume subtitled Khayyami Robaiyat Part 1 of 3 Quatrains 1 338 Songs of Doubt Addressing the Question Does Happiness Exist Explained with New English Verse Translations and Organized Logically Following Omar Khayyam's Own Three Phased Method of Inquiry Each book independently readable can be best understood as a part of the

whole series In Book 8 Tamdgidi offers the first of a 3 part set of 1000 quatrains he has chosen to include in this series from a wider set that have been over the centuries attributed to Khayyam Part 1 includes quatrains 1 338 for each of which the Persian original along with Tamdgidi s new English verse translation and a transliteration for the same are shared Each quatrain is indexed according to the frequency of its inclusion in manuscripts the earliest known date of its appearance in them the extent to which it has wandered into other poets works and its rhyming scheme Brief comments about the meaning of each quatrain in relation to other quatrains and works attributed to Khayyam are then offered along with any notes regarding its new translation as shared Tamdgidi shows that the guatrains 1 338 in the beginning 30 of which Khayyam offers an opening to his book of poetry as a secretive work of art address the question Does Happiness Exist The latter question is the first of a set of three methodically phased questions Khayyam has identified in his philosophical works as being required for investigating any subject The order in which the quatrains are presented shows that the quatrains included in Part 1 follow a logically inductive reasoning process through which Khayyam delves from the surface portraits of unhappiness to their deeper chain of causes in order to answer his question. The thematic topics of the quatrains of Part 1 as shared in Book 8 are I Secret Book of Life II Alas III Times IV Spheres V Chance and Fate VI Puzzle VII O God VIII Tavern Voice and IX O Wine Tender After the opening quatrains where Khayyam explains why he was composing a secretive book of poetry and what it aims to do his inquiry starts with doubtful existential self reflections on his life leading him to first blame his times then the spheres then matters of chance and fate soon realizing that he really does not have an explanation for the enigmas of existence concluding that the answer only lies with God So he appeals to God directly for an answer It is then that he hears the voice of the Sagi or Wine Tender from his inner tavern to whom he replies in a series of guatrains closing Part 1 It is in the course of the inquiry in Part 1 that the idea of using Wine as a poetic trope is discovered by him a matter that is separate from his interest in drinking wine which he never denies but is secondary to the spiritual Wine discovered and advanced in his book of poetry that in fact represents his poetry the Robaiyat itself and its promise in answering his questions The logical order of Khayyam's inquiry shows how seemingly contradictory views that have been attributed to him can in fact be explained as logical moments in the successively deeper inquiries he makes inductively when addressing the question whether happiness exists in the created world We should therefore judge each quatrain as a logical moment in Part 1 s inquiry as a whole in anticipation of the two remaining parts of his book of poetry to be shared in Books 9 and 10 of the series respectively addressing the two follow up questions What Is Happiness and Why Does or Can Happiness Exist

Human Dignity in the Judaeo-Christian Tradition John Loughlin,2019-07-11 Dignity is a fundamental aspect of our lives yet one we rarely pause to consider our understandings of dignity on individual collective and philosophical perspectives shape how we think act and relate to others This book offers an historical survey of how dignity has been understood and explores the concept in the Judaeo Christian tradition World renowned contributors examine the roots of human dignity in

classical Greece and Rome and the Scriptures as well as in the work of theologians such as St Thomas Aguinas and St John Paul II Further chapters consider dignity within Renaissance art and sacred music The volume shows that dignity is also a contemporary issue by analysing situations where the traditional understanding has been challenged by philosophical and policy developments To this end further essays look at the role of dignity in discussions about transhumanism religious freedom robotics and medicine Grounded in the principal Christian traditions of Catholicism Orthodoxy Anglicanism and Protestantism this book offers an interdisciplinary and cross period approach to a timely topic It validates the notion of **Revelation in a Pluralistic World** Louis human dignity and offers an introduction to the field while also challenging it Roy, 2022-08-25 Since the Enlightenment the churches have progressively suffered a severe loss of status because of their belief that revelation is realized only in Christianity The suggestion that Christian revelation might be truer than other so called revelations seems to be preposterous This book argues that this insistence has often remained unnuanced and simplistic with the consequence that not only unbelievers as well as believers of other religions but even numerous Christians no longer agree with the primacy of a truth revealed in Jesus Christ The book addresses the difficulties affecting the interpretation of belief given modernity s concerns The volume sets out a provisional synthesis on revelation and it makes available much expository and historical information It correlates distinctions between pair members such as the natural and the supernatural conceptualism and intellectualism heart and reason subjectivity and objectivity limited perspective and universal viewpoint permanence of doctrine and historicity Christian and non Christian claims regarding truth revelation and divine speech moderate and radical pluralism Jesus absolutized and Jesus relativized The thrust of the argument is towards an appropriation of what is best in ancient medieval and modern traditions on revelation This book delineates in an original way a position on revelation that is at once traditional and relevant for today It accepts many values brought to the fore by modernity and draws from exegetes historians philosophers and theologians Its inspiration comes principally from the Bible Thomas Aguinas John Henry Newman and Bernard Lonergan Closing Human Evolution: Life in the Ultimate Age Ladislav Kováč, 2015-08-05 This volume analyses the evolution of humankind by combining approaches from science and the arts It offers a novel perspective on the evolution of life on Earth based on a recent reformulation of the second law of thermodynamics in terms of the maximum entropy production principle In essence the Earth is but one of many white holes in the universe where life functions as a specific arrangement for the rapid dissipation of energy gradients by generating self organized structures Evolution of life in the universe is a creative process of increasing complexity as a Bayesian ratchet of knowledge accumulation advancing in an evolutionary maze characterized by myriad blind alleys On Earth the human species has progressed more than any other by creating artefacts that have become both agents and products of in our cumulative cultural evolution Culture has dramatically enhanced the rate of dissipation of energy gradients Extrapolating from the acceleration of cultural evolution suggests that humanity will reach the Civilization Singularity in the middle of the

21st century a point in time at which the rate of changes and hence their unpredictability and uncontrollability will converge to infinity Humankind has now entered the ultimate age in which the exuberance and splendour of human feats may be metaphorically likened to fireworks The author highlights a new role of scientists as intellectuals who can create music for the fireworks by analysing the consequences of the astounding dynamics in order to make the closing phase of human evolution a sublime one marked by minimal political and social tensions

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