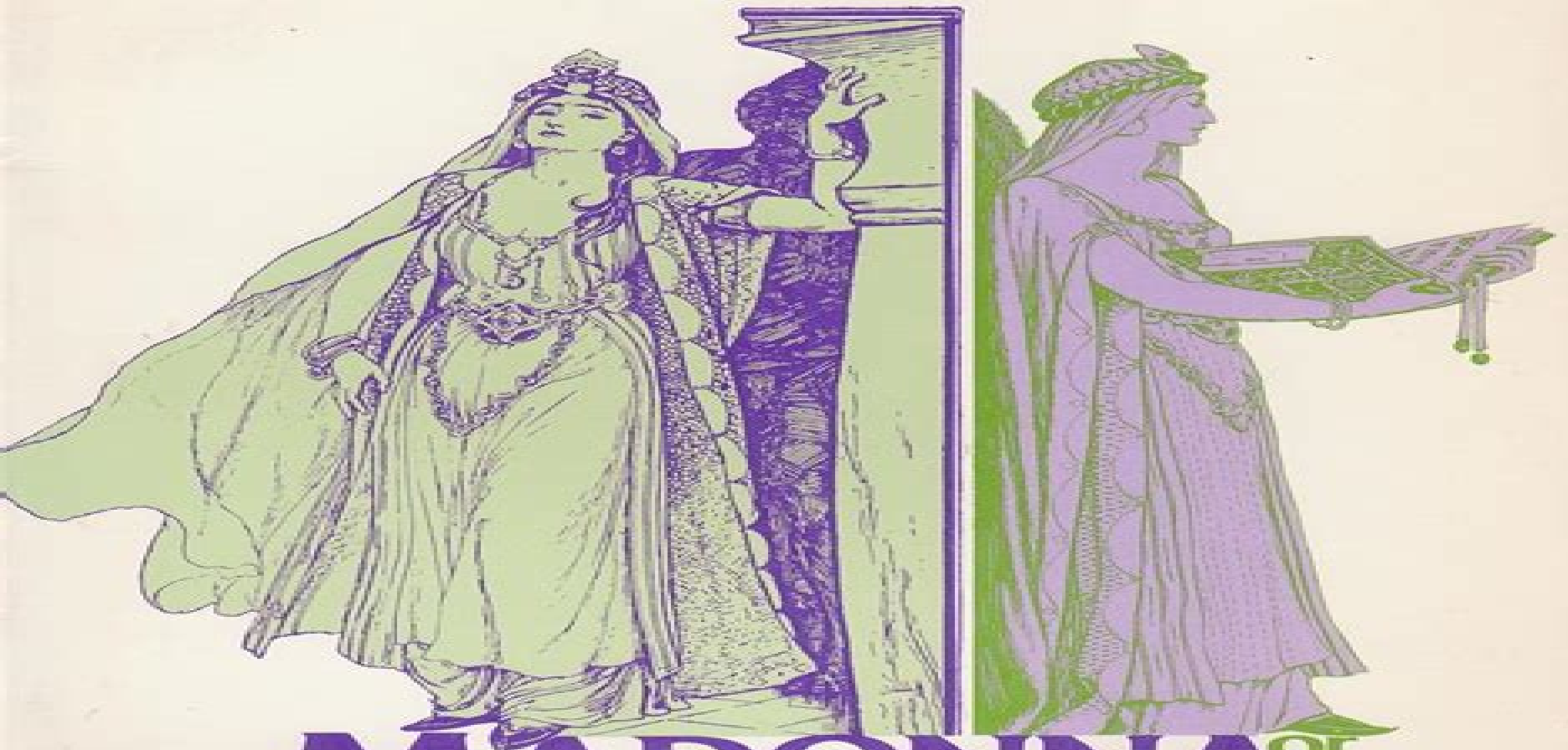


The Jewish Woman  
in Christian Literature



**MADONNA<sup>or</sup>**  
**COURTESAN?**

Livia Bitton-Jackson

# Madonna Or Courtesan The Jewish Woman In Christian Literature

**David Biale**



## **Madonna Or Courtesan The Jewish Woman In Christian Literature:**

*Madonna Or Courtesan?* Livia Bitton Jackson, 1982 Bibliography p 132 138      *The Origin of the Modern Jewish Woman* Writer Michael Galchinsky, 2018-02-05 Analyses the development of Jewish women's writing in relation to Victorian literary history women's cultural history and Jewish cultural history Between 1830 and 1880 the Jewish community flourished in England During this time known as *haskalah* or the Anglo Jewish Enlightenment Jewish women in England became the first Jewish women anywhere to publish novels histories periodicals theological tracts and conduct manuals The Origin of the Modern Jewish Woman Writer analyzes this critical but forgotten period in the development of Jewish women's writing in relation to Victorian literary history women's cultural history and Jewish cultural history Michael Galchinsky demonstrates that these women writers were the most widely recognized spokespersons for the *haskalah* Their romances some of which sold as well as novels by Dickens argued for Jew's emancipation in the Victorian world and women's emancipation in the Jewish world      **Madonna Or Courtesan?** Livia Bitton Jackson, 1982 Bibliography p 132 138      *Encyclopedia of Jewish-American Literature* Gloria L. Cronin, Alan L. Berger, 2015-04-22 Presents a reference on Jewish American literature providing profiles of Jewish American writers and their works      **Philo-Semitism in Nineteenth-Century German Literature** Irving Massey, 2014-05-14 The work begins with an attempt to understand the philosophy of Nazism and its attendant anti-Semitism as a necessary prelude to the study of philo-Semitism which also displays a continuous tradition to the present day Most of the non Jewish authors in Germany in the nineteenth century expressed both anti-Semitic and philo-Semitic views as did most of the German Jewish authors of that same time the following work deals with philo-Semitic texts by the non Jewish authors of the period The writer who provides the largest body of relevant material is Leopold von Sacher Masoch but works by Gutzkow Bettine von Arnim Annette von Droste H. I. Hoffmann Hebbel Freytag Raabe Fontane Grillparzer Ebner Eschenbach Anzengruber and Ferdinand von Saar are also examined as are several tales by the Alsatian authors Erckmann and Chatrian There is a short chapter on women and philo-Semitism The conclusion draws attention to the feelings of guilt that are revealed in a number of the texts      *Grace Aguilar: Selected Writings* Grace Aguilar, 2003-04-07 For the first time in over a century this edition makes available the work of the most important Jewish writer in early and mid-Victorian Britain Grace Aguilar 1816 1847 broke new literary ground by writing from the unique perspective of an Anglo Jewish woman Aguilar's writing responds to English representations of Jews and women by writers such as Felicia Hemans Maria Edgeworth Sir Walter Scott and Thomas Macaulay She both assimilates and alters the genres of historical romance dramatic monologue domestic fiction history and midrash among others This edition includes Aguilar's novella *The Perez Family* in its entirety the Sephardic historical romance *The Escape* her Sephardic historical romance *History of the Jews in England* the first such history ever written by a Jew major poems excerpts from *The Women of Israel* and Aguilar's Frankfurt journal never before published Also included are primary source materials such as writings on the Jewish question from

Aguilar's non-Jewish contemporaries' tributes and memoirs and contemporary responses to her work

**The Jew's Daughter** Efraim Sicher, 2017-05-04 A new approach to thinking about the representation of the Other in Western society. The Jew's Daughter: A Cultural History of a Conversion Narrative offers an insight into the gendered difference of the Jew. Focusing on a popular narrative of The Jew's Daughter which has been overlooked in conventional studies of European anti-Semitism, this innovative study looks at canonical and neglected texts which have constructed racialized and sexualized images that persist today in the media and popular culture. The book goes back before Shylock and Jessica in *The Merchant of Venice* and Isaac and Rebecca in *Ivanhoe* to seek the answers to why the Jewish father is always wicked and ugly while his daughter is invariably desirable and open to conversion. The story unfolds in fascinating transformations reflecting changing ideological and social discourses about gender, sexuality, religion, and nation that expose shifting perceptions of inclusion and exclusion of the Other. Unlike previous studies of the theme of the Jewess in separate literatures, Sicher provides a comparative perspective on the transnational circulation of texts in the historical context of the perception of both Jews and women as marginal or outcasts in society. The book draws on examples from the arts, history, literature, folklore, and theology to draw a complex picture of the dynamics of Jewish-Christian relations in England, France, Germany, and Eastern Europe from 1100 to 2017. In addition, the responses of Jewish authors illustrate a dialogue that has not always led to mutual understanding. This ground-breaking work will provoke questions about the history and present state of prejudiced attitudes in our society.

**Eros and the Jews** David Biale, 2023-09-01 Contradictory stereotypes about Jewish sexuality pervade modern culture, from Lenny Bruce's hip eroticism to Woody Allen's little man with the big libido and even bigger sexual neurosis. Does Judaism in fact liberate or repress sexual desire? David Biale does much more than answer that question as he traces Judaism's evolving position on sexuality from the Bible and Talmud to Zionism up through American attitudes today. What he finds is a persistent conflict between asceticism and gratification, between procreation and pleasure. From the period of the Talmud onward, Biale says, Jewish culture continually struggled with sexual abstinence, attempting to incorporate the virtues of celibacy as it absorbed them from Greco-Roman and Christian cultures within a theology of procreation. He explores both the canonical writings of male authorities and the alternative voices of women, drawing from a fascinating range of sources that includes the Book of Ruth, Yiddish literature, the memoirs of the founders of Zionism, and the films of Woody Allen. Biale's historical reconstruction of Jewish sexuality sees the present through the past and the past through the present. He discovers an erotic tradition that is not dogmatic but a record of real people struggling with questions that have challenged every human culture and that have relevance for the dilemmas of both Jews and non-Jews today. Contradictory stereotypes about Jewish sexuality pervade modern culture, from Lenny Bruce's hip eroticism to Woody Allen's little man with the big libido and even bigger sexual neurosis. Does Judaism in fact liberate or repress sexual desire? David Biale

**RE-DRESSING MIRIAM: 19th CENTURY ARTISTIC JEWISH WOMEN** Irina Rabinovich, 2012-01-26 This book aims

at exploring the reciprocal interaction between art and culture and specifically how the literary and artistic images of mid nineteenth century Jewish female artists are interwoven with their factual lifestyles self representations and the reception of their work By analyzing the reciprocal relationship between the dominant culture in which they are embedded and their work I show how the literary and artistic images of Jewish female artists as depicted by Jews and non Jews are interwoven with the factual lifestyles culture and self representations of real Jewish artists Moreover my research reveals how those representations are related to society s centuries long ambivalence towards Jews and specifically towards Jewish female artists as it is revealed in literature and art

**Eve's Journey** Nehama Aschkenasy, 2015-08-12 In *Eve's Journey* Nehama Aschkenasy traces the migration of several female images and feminine situations from their early appearances in Biblical writings to their incarnations in modern Hebraic literature Focusing on the evolution of early female archetypes and prototypes Aschkenasy uncovers the ancient roots of modern female characters and traces the changing cultural perceptions of women in Hebraic letters The author draws on the vast body of Hebraic literary documents to illustrate how the female character is a mirror of her times as well as being a product of her creator s imagination and conception of the woman s role in society and in fiction The historical spectrum provided by a discussion of Biblical narratives Midrashic sources documents of the Jewish mystics Hasidic tales and modern Hebrew works allows an understanding of the metamorphosis that the female figure has experienced in her literary odyssey

**The Oxford Handbook of Jewish Studies** Martin Goodman, Jeremy Cohen, David Sorkin, 2002 This volume on Jewish studies presents surveys of today s interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel

**The Blood Libel Legend** Alan Dundes, 1991-10-15 Alan Dundes in this casebook of an anti Semitic legend demonstrates the power of folklore to influence thought and history According to the blood libel legend Jews murdered Christian infants to obtain blood to make matzah Dundes has gathered here the work of leading scholars who examine the varied sources and elaborations of the legend Collectively their essays constitute a forceful statement against this false accusation The legend is traced from the murder of William of Norwich in 1144 one of the first reported cases of ritualized murder attributed to Jews through nineteenth century Egyptian reports Spanish examples Catholic periodicals modern English instances and twentieth century American cases The essays deal not only with historical cases and surveys of blood libel in different locales but also with literary renditions of the legend including the ballad *Sir Hugh or the Jew's Daughter* and Chaucer's *The Prioress's Tale* These case studies provide a comprehensive view of the complex nature of the blood libel legend The concluding section of the volume includes an analysis of the legend that focuses on Christian misunderstanding of the Jewish feast of Purim and the child abuse component of the legend and that attempts to bring psychoanalytic theory to bear on the content of the blood libel legend The final essay by Alan Dundes takes a distinctly folkloristic approach examining the legend as part of the belief system that Christians

developed about Jews This study of the blood libel legend will interest folklorists scholars of Catholicism and Judaism and many general readers for it is both the literature and the history of anti-Semitism      **Lilith's Fire** Deborah Grenn-Scott, Cosi Fabian, 2000-07 In *Lilith's Fire* Grenn Scott examines why and how modern women are still demonized identified as bad for actions perceived as reasonable for men through techniques used for thousands of years and how women have started to reverse this tendency by redefining right and wrong Demonization she notes has been effective controlling manipulating and dividing women to keep them powerless pitting Lilith against Eve good girl against bad girl and as a means of keeping one group religion or idea dominant over another In dismantling this technique the author shows that portrayals of women as innately evil undermine the self confidence of all women and in turn their ability to take risks assume leadership or claim power from bedroom to boardroom She provides strong models for women of a more proud sensual confident way of being along the way she poses difficult questions such as How can women become more aware that they have choice Do we give our religious and spiritual leaders too much power How do we make change in our own lives and in the world What forms of social action are most effective *Lilith's Fire* opens a dialogue that the author hopes may lead to some answers as it offers women a transformational tool to help them recognize appreciate and draw on the strength and creativity of their own lifeforce the first step in creating positive change      *How the West Became Antisemitic* Ivan G. Marcus, 2025-08-05 An examination of how the Jews real and imagined so challenged the Christian majority in medieval Europe that it became a society that was religiously and culturally antisemitic in new ways In medieval Europe Jews were not passive victims of the Christian community as is often assumed but rather were startlingly assertive forming a Jewish civilization within Latin Christian society Both Jews and Christians considered themselves to be God's chosen people These dueling claims fueled the rise of both cultures as they became rivals for supremacy In *How the West Became Antisemitic* Ivan Marcus shows how Christian and Jewish competition in medieval Europe laid the foundation for modern antisemitism Marcus explains that Jews accepted Christians as misguided practitioners of their ancestral customs but regarded Christianity as idolatry Christians on the other hand looked at Jews themselves not Judaism as despised They directed their hatred at a real and imagined Jew theoretically subordinate but sometimes assertive an implacable enemy within In their view Jews were permanently and physically Jewish impossible to convert to Christianity Thus Christians came to hate Jews first for religious reasons and eventually for racial ones Even when Jews no longer lived among them medieval Christians could not forget their former neighbors Modern antisemitism based on the imagined Jew as powerful and world dominating is a transformation of this medieval hatred A sweeping and well documented history of the rivalry between Jewish and Christian civilizations during the making of Europe *How the West Became Antisemitic* is an ambitious new interpretation of the medieval world and its impact on modernity      *Opera* Linda Hutcheon, Michael Hutcheon, 1996-01-01 An interdisciplinary study of the interconnected subtexts of erotic attraction illness and death in several 19th and 20th century operatic texts This is an examination of how

opera uses the singing body to give voice to the suffering person It presents medical and literary sources to make sense of the changing depiction of disease in opera      **Holocaust Literature: Agosín to Lentin** S. Lillian Kremer,2003 Review This encyclopedia offers an authoritative and comprehensive survey of the important writers and works that form the literature about the Holocaust and its consequences The collection is alphabetically arranged and consists of high quality biocritical essays on 309 writers who are first second and third generation survivors or important thinkers and spokespersons on the Holocaust An essential literary reference work this publication is an important addition to the genre and a solid value for public and academic libraries The Top 20 Reference Titles of the Year American Libraries May 2004      **Marginal Voices** Amy I. Aronson-Friedman,Gregory B. Kaplan,2012-02-03 This collection of essays reveals the diversity of the impact on late medieval and Golden Age Spanish literature of the socio religious dichotomy that came to exist between conversos New Christians who were perceived as inferior because of their Jewish descent and Old Christians who asserted the superiority of their pure Christian lineage      *Begrimed and Black* Robert Earl Hood, Hood s unique and fascinating work probes the mythic roots of racial prejudice in Western attitudes toward color With special attention to the history of ideas but also to pictorial images and popular movements Hood documents the inception and growth of the myth of black carnality with its commingling of disdain and desire fear and fascination      **Daughters of Sarah** ,1990      **The Posen Library of Jewish Culture and Civilization** Deborah Dash Moore,Nurith Gertz,2012-11-20 Presents an encyclopedia of Jewish culture from 1973 to 2005 including secular and religious examples from the visual arts literature and popular culture

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