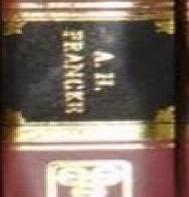


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OF THE
KESAR SAGA

A. H. PRANCKE

Lower Ladakhi Version Of The Kesar Saga

Angelo Andrea Di Castro, David Templeman

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readers In The Many Faces of Ling Gesar its many aspects historical cultural and literary are surveyed for the first time in a single volume in English addressed to both general readers and specialists The original scholarship presented here by international experts in Tibetan Studies honours the contributions of Rolf A Stein 1911 1999 whose studies of the Tibetan epic are the enduring standard in this field With a foreword by Jean No l Robert Coll ge de France Contributors are Anne Marie Blondeau Chopa Dondrup Estelle Dryland Solomon George FitzHerbert Gregory Forgues Frances Garrett Frantz Grenet Lama Jabb Matthew W King Norbu Wangdan Geoffrey Samuel Siddiq Wahid Wang Guoming Yang Enhong

Journal & Proceedings of the Asiatic Society of **Journal and Proceedings** Asiatic Society of Bengal,1908 **Bengal**, 1907 Includes section Numismatic supplement no 5 45 previously issued in the society's Journal later in its Journal Relative Tense and Aspectual Values in Tibetan Languages Bettina Zeisler, 2011-06-24 This study presents a comparative approach to a universal theory of TENSE ASPECT and MOOD combining the methods of comparative and historical linguistics fieldwork text linguistics and philology The parts of the book discuss and describe i the concepts of TENSE ASPECT and MOOD ii the Tibetan system of RELATIVE TENSE and aspectual values with main sections on Old and Classical Tibetan Lhasa Tibetan and East Tibetan Amdo and Kham and iii West Tibetan Ladakhi Purik Balti Part iv presents the comparative view Discussing the similarities and differences of temporal and aspectual concepts the study rejects the general claim that ASPECT is a linguistic universal A new linguistic concept FRAMING is introduced in order to account for the aspect like conceptualisations found in e.g. English The concept of RELATIVE TENSE or taxis may likewise not be universal Among the Tibetan varieties West Tibetan is unique in having fully grammaticalized the concept of ABSOLUTE TENSE West Tibetan is compared diachronically with Old and Classical Tibetan documented since the mid 8th century and synchronically with several contemporary Tibetan varieties. The grammaticalized forms of each variety are described on the basis of their employment in discourse The underlying general function of the Tibetan verbal system is thus shown to be that of RELATIVE TENSE Secondary aspectual functions are described for restricted contexts A special focus on the pragmatic or metaphorical use of present tense constructions in Tibetan leads to a typology of narrative conventions. The last part also offers some suggestions for the reconstruction of the Proto Tibetan verb system Asian Horizons Angelo Andrea Di Castro, David Templeman, 2015-04-01 Asian Horizons is published in honour of the great scholar of Asia Professor Giuseppe Tucci 1894 1984 Through the work of present day scholars both senior and emerging this volume represents their efforts to maintain the impetus of the profound legacy Tucci left Renowned to this day as a founding scholar in an extraordinarily wide variety of disciplines as well as being an explorer of hitherto largely unknown lands such as Tibet Tucci gained a deep knowledge of Asia through a familiarity with its people places and literature His contribution to modern scholarship is nothing less than remarkable The volume reflects the broad variety of topics in which Tucci himself displayed deep interest and serves as an homage to his work The Tibet Journal ,1999 The Epic World Pamela Lothspeich, 2024-01-30

Reconceptualizing the epic genre and opening it up to a world of storytelling The Epic World makes a timely and bold intervention toward understanding the human propensity to aestheticize and normalize mass deployments of power and violence The collection broadly considers three kinds of epic literature conventional celebratory tales of conquest that glorify heroism especially male heroism anti epics or stories of conquest from the perspectives of the dispossessed the oppressed the despised and the murdered and heroic stories utilized for imperialist or nationalist purposes The Epic World illustrates global patterns of epic storytelling such as the durability of stories tied to religious traditions and or to peoples who have largely stayed put the tendency to reimagine and retell stories in new ways over centuries and the imbrication of epic storytelling and forms of colonialism and imperialism especially those perpetuated and glorified by Euro Americans over the past 500 years resulting in unspeakable and immeasurable harms to humans other living beings and the planet Earth The Epic World is a go to volume for anyone interested in epic literature in a global framework Engaging with powerful stories and ways of knowing beyond those of the predominantly white Global North this field shifting volume exposes the false premises of Western civilization and Classics and brings new questions and perspectives to epic studies

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