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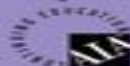
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John J. Michalczyk



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Explaining Epidemics Charles E. Rosenberg, 1992-08-28 Collection of author's essays previously published individually
Canada: The State of the Federation, 2012 Loleen Berdahl, André Juneau, Carolyn Hughes Tuohy, 2015-07-03 Regional resource disparities and the tensions they generate are a perennial Canadian topic This edition of *Canada The State of the Federation* presents essays on regions resources and the resiliency of the Canadian federal system Contributors consider questions such as to what extent do Canada's natural resource industries benefit the Canadian economy Do Canada's federal institutions hinder or promote the ability of the economy to respond to global economic shifts Do current intergovernmental structures allow for constructive dialogue about national policy issues In responding to these and related questions many of the authors touch on energy issues Others consider the importance of functional institutions in a federal or multilevel context as an essential requirement for the effective resolution of issues Together the volume raises questions about the relationship of state and society the importance of identity trust and moral legitimacy for the operation of our federal institutions and the extent to which federal institutions are reinforced or placed under stress by societal structures The theme of this volume was triggered by Richard Simeon the outstanding scholar of federalism who passed away in October 2013 and it is dedicated in his honour

Filming the End of the Holocaust John J. Michalczyk, 2014-10-23 This book is open access and available on www.bloomsburycollections.com It is funded by Knowledge Unlatched Filming the End of the Holocaust considers how the US Government commissioned the US Signal Corps and other filmmakers to document the horrors of the concentration camps during the April May 1945 liberation The evidence of the Nazis genocidal actions amassed in these films some of them made by Hollywood luminaries such as John Ford and Billy Wilder would go on to have a major impact at the Nuremberg Trials they helped to indict Nazi officials as the judges witnessed scenes of torture human experimentation and extermination of Jews and non Jews in the gas chambers and crematoria These films some produced by the Soviets were integral to the war crime trials that followed the Holocaust and the Second World War and this book provides a thorough close analysis of the footage in these films and their historical significance Using research carried out at the Museum of Jewish Heritage the US National Archives and the film collection at the National Center for Jewish Film at Brandeis University this book explores the rationale for filming the atrocities and their use in the subsequent trials of Nazi officials in greater detail than anything previously published Including an extensive bibliography and filmography Filming the End of the Holocaust is an important text for scholars and students of the Holocaust and its aftermath

Transnational Women's Activism Rumi

Yasutake, 2004-08-01 Following landmark trade agreements between Japan and the United States in the 1850s Tokyo began importing a unique American commodity Western social activism As Japan sought to secure its future as a commercial power and American women pursued avenues of political expression Protestant church women and later members of the Women's Christian Temperance Union WCTU traveled to the Asian coast to promote Christian teachings and women's social activism

Rumi Yasutake reveals in *Transnational Women's Activism* that the resulting American Japanese and first generation Japanese American women's movements came to affect more than alcohol or even religion. While the WCTU employed the language of evangelism and Victorian family values, its members were tactfully expedient in accommodating their traditional causes to suffrage and other feminist goals in addition to the various political currents flowing through Japan and the United States at the turn of the nineteenth century. Exploring such issues as gender struggles in the American Protestant church and bourgeois Japanese women's attitudes towards the pleasure class of geishas and prostitutes, Yasutake illuminates the motivations and experiences of American missionaries, U.S. WCTU workers, and their Japanese protégés. The diverse machinations of WCTU activism offer a compelling lesson in the complexities of cultural imperialism. [The Betrayal](#) Kim Christian Priemel, 2016-09-08 At the end of World War II, the Allies faced a threefold challenge: how to punish perpetrators of appalling crimes for which the categories of genocide and crimes against humanity had to be coined; how to explain that these had been committed by Germany of all nations; and how to reform Germans. The Allied answer to this conundrum was the application of historical reasoning to legal procedure. In the thirteen Nuremberg trials held between 1945 and 1949 and in corresponding cases elsewhere, a concerted effort was made to punish key perpetrators while at the same time providing a complex analysis of the Nazi state and German history. Building on a long debate about Germany's divergence from a presumed Western path of development, Allied prosecutors sketched a historical trajectory which had led Germany to betray the Western model. Historical reasoning both accounted for the moral breakdown of a civilised nation and rendered plausible arguments that this had indeed been a collective failure rather than one of a small criminal clique. The prosecutors therefore carefully laid out how institutions such as private enterprise, academic science, the military, or bureaucracy, which looked ostensibly similar to their opposite numbers in the Allied nations, had been corrupted in Germany even before Hitler's rise to power. While the argument depending on individual protagonists, subject matters, and contexts met with uneven success in court, it offered a final twist which was of obvious appeal in the Cold War: to come if Germany had lost its way, it could still be brought back into the Western fold. The first comprehensive study of the Nuremberg trials, [The Betrayal](#) thus also explores how history underpins transitional trials as we encounter them in today's courtrooms, from Arusha to The Hague. [Making the American Century](#) Bruce J. Schulman, 2014-02-03 The twentieth century has been popularly seen as the American Century, a long period in which the United States had amassed the economic resources, the political and military strength, and the moral prestige to assume global leadership. By century's end, the trajectory of American politics, the sense of ever waxing federal power, and the nation's place in the world seemed less assured. Americans of many stripes came to contest the standard narratives of nation building and international hegemony charted by generations of historians. In this volume, a group of distinguished U.S. historians confronts the teleological view of the inexorable transformation of the United States into a modern nation. The contributors analyze a host of ways in which local places were drawn into a wider polity and culture.

while at the same time revealing how national and international structures and ideas created new kinds of local movements and local energies Rather than seeing the century as a series of conflicts between liberalism and conservatism they illustrate the ways in which each of these political forces shaped its efforts over the other s cumulative achievements accommodating to shifts in government social mores and popular culture They demonstrate that international connections have transformed domestic life in myriad ways and in turn that the American presence in the world has been shaped by its distinctive domestic political culture Finally they break down boundaries between the public and private sectors showcasing the government s role in private life and how private organizations influenced national politics Revisiting and revising many of the chestnuts of American political history this volume challenges received wisdom about the twentieth century American experience

Amanda Berry Smith Adrienne Israel,1998-01-01 Now available in paperback This biography is the compelling story of Amanda Berry Smith a former slave and washer woman with less than a year of formal education who rose to become one of the nineteenth century s most important and successful Christian evangelists Based on letters published in Christian newspapers copies of her own newspaper The Helper and numerous public records and documents this biography puts Amanda Berry Smith s eventful life in a proper historical perspective evaluating the significant impact of her deeds It traces her beginnings as the child of freed blacks in antebellum Pennsylvania her turbulent marriages her search for communities and faith in New York City and her eventual prominence as a camp fire missionary and as a world traveler of spiritual faith This thoughtful individual study probes the complex relationship between herself and other contemporary reformers black and white and answers many questions left unanswered by Smith s own autobiography

Handbook on Digital Learning for K-12 Schools Ann Marcus-Quinn,Triona Hourigan,2016-10-07 This book guides the adoption design development and expectation of future digital teaching and learning projects programs in K12 schools It provides a series of case studies and reports experiences from international digital teaching and learning projects in K12 education The book also furnishes advice for future school policy and investment in digital teaching and learning projects Finally the book provides an explanation of the future capacity and sustainability of digital teaching and learning in K12 schools

Lord for the Body James Opp,2005-12-19 In the early 1920s English Canadians were captivated by the urban campaigns of faith healing evangelists Crowds squeezed into local arenas to witness the afflicted slain in the spirit casting away braces and crutches Professional faith healers although denounced by critics as promoting mass hypnotism gained notoriety and followers in their call for people to choose the Lord for the Body

Relations of Rescue : The Search for Female Moral Authority in the American West, 1874-1939 Peggy Pascoe Associate Professor of History University of Utah,1990-03-29 In this study of late nineteenth century moral reform Peggy Pascoe examines four specific cases a home for Chinese prostitutes in San Francisco California a home for polygamous Mormon women in Salt Lake City Utah a home for unmarried mothers in Denver Colorado and a program for American Indians on the Omaha Reservation in Nebraska to tell the story of the women who established

missionary rescue homes for women in the American West Focusing on two sets of relationships those between women reformers and their male opponents and those between women reformers and the various groups of women they sought to shelter Pascoe traces the gender relations that framed the reformers search for female moral authority analyzes the interaction between women reformers and the women who entered the rescue homes and raises provocative questions about historians understanding of the dynamics of social feminism social control and intercultural relations **We Are Theologians** Fredrica Harris Thompson, 2004-09-01 All of us are natural theologians willing and able to think through questions of belief and relate the insights of theologians to our public and personal lives In this clear and engaging introduction Thompson gives us the tools to think theologically by grounding us in the history theology spirituality and biblical foundations of Anglican belief particularly that of the Episcopal church Beginning with the Bible and what it reveals to us about the distinct calling of the People of God Thompson goes on to consider the insights of the Reformation regarding the importance of the laity and the contribution of lay people particularly women to the expansive mission of the nineteenth century in education and social work She then explores different aspects of Anglican identity and lay movements of liberation in the global South Aimed primarily at a lay and non specialist audience this book introduces key facets of Anglicanism and aspects of contemporary theology It is an excellent parish educational resource especially for adult forums and group study

The Enclosed Garden Jean E. Friedman, 1990-01-01 The southern women s reform movement emerged late in the nineteenth century several decades behind the formation of the northern feminist movement The Enclosed Garden explains this delay by examining the subtle and complex roots of women s identity Bibliography of the History of Medicine, 1993

Companion Encyclopedia of Medicine in the Twentieth Century Roger Cooter, John Pickstone, 2016-02 This book contains over forty authoritative essays focusing on the political economy of medicine and health understandings of the body and transformations of some of the theatres of medicine Medicine in the Twentieth Century Roger Cooter, John V. Pickstone, 2000 This book contains over forty authoritative essays focusing on the political economy of medicine and health understandings of the body and transformations of some of the theatres of medicine Faith and Struggle in the Lives of Four African Americans Randal Maurice Jelks, 2019-01-10 In 1964 Muhammad Ali said of his decision to join the Nation of Islam I know where I m going and I know the truth and I don t have to be what you want me to be I m free to be what I want to be This sentiment the brash assertion of individual freedom informs and empowers each of the four personalities profiled in this book Randal Maurice Jelks shows that to understand the Black American experience beyond the larger narratives of enslavement emancipation and Black Lives Matter we need to hear the individual stories Drawing on his own experiences growing up as a religious African American he shows that the inner history of Black Americans in the 20th century is a story worthy of telling This book explores the faith stories of four African Americans Ethel Waters Mary Lou Williams Eldridge Cleaver and Muhammad Ali It examines their autobiographical writings interviews speeches letters and memorable

performances to understand how each of these figures used religious faith publicly to reconcile deep personal struggles voice their concerns for human dignity and reinvent their public image For them liberation was not simply defined by material or legal wellbeing but by a spiritual search for community and personal wholeness Six Decades of Service, 1880-1940 Ruth Esther Meeker,1969 **The Saint's Ark; Or City of Refuge ... Abridged [from "the Saints Cordials"] by W. Batson** Richard SIBBES,1810 *The Open Past:Subjectivity and Remembering in the Talmud* Sergey Dolgopolski,2013 The Open Past challenges a view of time that has dominated philosophical thought for the past two centuries In that view time originates from a relationship to the future and the past can be only a fictitious beginning the necessary phantom of a starting point a chronological period of before This view of the past has permeated the study of the Talmud as well resulting in the application of modern philosophical categories such as the thinking subject subjectivity and temporality to the thinking displayed in the texts of the Talmud The book seeks to reclaim the originary power and authority the past exerts in the Talmud Central to the task of reclaiming a radical role for the past are medieval notions of the virtual and their contrasting modern appropriations the thinking subject among them These serve as both a bridging point and a demarcation between the practices of thinking and remembering displayed in the conversations held by the characters in the Talmud by contrast to other rhetorical or philosophical schools and disciplines of thought PAINT THE LIVING, PLANT THE DEAD Phillip Knight Scott,2019-10-10 With humor foresight and rarely hidden effort Phillip Knight Scott dares to ask important existential questions in his first collection of poems There may be few answers in PAINT THE LIVING PLANT THE DEAD indeed the whole thing is a bit absurd but sometimes asking the questions can be enough What is the point of life Why is my hair gray Where are my keys These poems won t answer these questions but you ll at least have something to read on your way to wherever you end up

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