



# Magdalenes Well

**Siobhán Jolley**



## **Magdalenes Well:**

Origins of the Magdalene Laundries Rebecca Lea McCarthy, 2010-03-08 The convents asylums and laundries that once comprised the Magdalene institutions are the subject of this work Though originally half way homes for prostitutes in the Middle Ages these homes often became forced labor institutions particularly in Ireland Examining the laundries within the context of a growing world capitalist economy the work argues that the process of colonization and of defining a national image determined the nature and longevity of the Magdalene Laundries This process developed differently in Ireland where the last laundry closed in 1996 The book focuses on the devolution of the significance of Mary Magdalene as a metaphor for the organization from an affluent strong supporter of Jesus to a simple fallen woman *The Fly in the Ointment: The Mysteries of Mary Magdalene* Jennifer Smith, 2014-08-23 Mary Magdalene was the principle witness of the death burial and resurrection of Jesus as told in the Christian gospels the grief stricken scarlet woman at the foot of the cross clutching her jar of ointment her hair loose like that of the maenads Yet by the sixth century Mary once called the Tower had fallen into disrepute as a sinner and prostitute Mary was never a martyr but tradition has her exiled to a solitary cave where she was not a threat to the established church until she emerged after the rediscovery of the heretical Gnostic texts In these Mary Magdalene is the beloved companion of Jesus the disciple who knew the all As with her predecessor Eve she bears the sin of desiring knowledge and is condemned for it The question of whether Mary Magdalene can be identified with Mary of Bethany has become merely another means of reducing her authority In the gospels Jesus said that his anointer should be remembered for all generations yet she remains maligned and undefended until now **Picturing the 'Pregnant' Magdalene in Northern Art, 1430-1550** Penny Howell Jolly, 2016-12-05 Examining innovations in Mary Magdalene imagery in northern art 1430 to 1550 Penny Jolly explores how the saint's widespread popularity drew upon her ability to embody oppositions and embrace a range of paradoxical roles sinner prostitute and saint erotic seductress and holy prophet Analyzing paintings by Rogier van der Weyden Quentin Massys and others Jolly investigates artists and audiences responses to increasing religious tensions expanding art markets and changing roles for women Using cultural ideas concerning the gendered and pregnant body Jolly reveals how dress confirms the Magdalene's multivalent nature In some paintings her gown's opening laces betray her wantonness yet simultaneously mark her as Christ's spiritually pregnant Bride elsewhere undress reconfirms her erotic nature while paradoxically marking her penitence in still other works exotic finery expresses her sanctity while celebrating Antwerp's textile industry New image types arise as when the saint appears as a lovesick musician playing a lute or as a melancholic contemplative longing for Christ Some depictions emphasize her intercessory role through innovative pictorial strategies that invite performative viewing or relate her to the mythological Pandora and Italian Renaissance Neoplatonism Throughout the Magdalene's ambiguities destabilize readings of her imagery while engaging audiences across a broad social and religious spectrum *The Magdalene Awakening* L. Shannon Andersen, 2006 This book

is the result of a deep and profound quest for origins meaning and healing written at a time when the human condition appears more fractured from within than at any other time in history In writing *The Magdalene Awakening* Shannon Anderson has successfully journeyed to that sacred space and has lifted the veil for her readers revealing the atrium of immortality and enticing them to come and join her on her high mission The smooth narrative style of the book weaves together a magical journey through the author s quest for the true Magdalene energy the origins of the Cathars the Gematria that holds the sacred key and in the end a call for transformation This story is a page turner written by someone who knows and who allows her readers the rare opportunity to discover these mysteries for themselves but with the benefit of her company and wisdom to help them on their path Maria Magdalena Colavito Ph D author of *The Pythagorean Intertext in Ovid s Metamorphoses The New Theogony Mythology for the Real World*

**Mary Magdalene The Bearer of Good News: Uncovering the First Witness to the Resurrection and Her Journey of Redemption** Dizzy Davidson, 2025-05-27 If you ve ever wondered how one courageous woman transformed her life and became the first to proclaim God s greatest miracle or if you long to be inspired by a journey of redemption that redefines hope this book is for you *Mary Magdalene The Bearer of Good News Uncovering the First Witness to the Resurrection and Her Journey of Redemption* is an engaging accessible and transformative exploration of one of Christianity s most remarkable women Dive into her story as you discover how her life of deliverance deep devotion and bold proclamation has inspired generations to overcome adversity and embrace the power of faith Packed with Practical Tips Tricks and Step by Step Guides Learn how to apply the timeless lessons of Mary Magdalene to your own life with actionable strategies that make spiritual growth attainable every day Real Life Stories and Inspiring Illustrations Experience transformative accounts and visual representations that bring her incredible journey to life making ancient truths accessible and relevant to modern challenges Easy to Read and Understandable Language Written with clarity and warmth this book is designed for readers with even a Grade 11 education ensuring powerful insights are delivered in a relatable down to earth style Comprehensive Coverage of Transformation and Redemption Discover the step by step progression of Mary Magdalene s life from despair to a triumphant witness of the Resurrection and learn how her legacy can inspire you to rewrite your own story Engaging Reflection Questions and Practical Applications Each chapter ends with thought provoking questions and actionable tools to help you integrate these lessons into your daily life encouraging both personal and communal growth Embrace a narrative that not only informs but transforms your heart and mind empowering you to overcome past challenges and step boldly into a life of hope and renewed purpose GET YOUR COPY TODAY

*The Healing Wisdom of Mary Magdalene* Jack Angelo, 2015-02-22 An in depth study of the heart centered teachings of Mary Magdalene Explains how the Fourth Gospel of the New Testament specifically the Gospel of Signs is actually a direct transcription of Mary Magdalene s oral teachings Reveals Mary Magdalene as a gifted visionary teacher and the best qualified disciple to lead the Jesus movement after his death Details how the Gospel of Signs outlines 7 key steps for personal

transformation and healing The discovery and translation of the Gnostic Gospels have revealed Mary Magdalene to be a gifted visionary teacher and the best qualified disciple to lead the Jesus movement following his death Yet according to most scholars only a few fragments of her actual teachings have survived Sharing more than 20 years of research inspired by a profound experience at the cave in southern France where Mary Magdalene is reputed to have spent her final years Jack Angelo reveals that the Fourth Gospel of the New Testament traditionally attributed to John is actually a direct transcription of Mary Magdalene's oral teachings He explains how the Fourth Gospel was recast by more conservative members of the Jesus movement such as Peter and Andrew to hide Mary's authorship and suppress her role as head disciple Delving deeply into the many layers of meaning within the Gospel of Signs the first 11 chapters of the Fourth Gospel which describe seven of Jesus' miracles he shows how Mary's teachings outline seven key steps for personal transformation and profound healing For example the sixth sign describes the shamanic healing of a blind man when Jesus spits on clay and smears the paste over the man's eyes Angelo explains how the deeper meaning of this sign is about perceiving with the eyes of the heart Beyond the beauty and simplicity of Mary's wisdom for personal transformation and healing Angelo also shows how Mary's heart-centered teachings embody the resurgence of feminine energy that is vitally needed to restore balance to the psyche and health of humanity as well as to Earth

**The Secret Teachings of Mary Magdalene** Claire Nahmad, Margaret Bailey, 2012-01-01 This in depth commentary on the lost material of The Gospel of Mary Magdalene presents Jesus' most important and misunderstood disciple as you've never seen her before Discovered in fragments in Egypt in 1945 The Gospel of Mary remains one of the most controversial texts of early Christianity This translation of Mary's teachings from the original Greek and Coptic offers a unique new perspective authors Claire Nahmad and Margaret Bailey utilized inner listening to uncover lost material and they present Mary's ideas in the form of a dialogue between the risen Savior and His disciples Most importantly The Secret Teachings of Mary Magdalene includes a description by Mary of special revelations given to her by Jesus Nahmad and Bailey argues that Mary was not just the consort of Christ but the feminine Christ herself and in their view the partnership between Jesus and Mary exemplifies the crucial balance of male and female in spiritual and corporeal life It's an interpretation that uncovers a rich subtext in Mary's words offering wisdom on an extraordinary range of concerns from the origins of the human race to the pathway to Christlike consciousness

**The Magdalene Version: Secret Wisdom from a Gnostic Mystery School** Stuart Wilson, Joanna Prentis, Here is the real voice of Mary Magdalene giving secret teachings from her Mystery School During the years that followed the crucifixion a Gnostic group met in Midsummer Gatherings on the island of Cyprus Channeling by the angelic source Alariel has revealed eight Keynote Speeches by Mary Magdalene during these Gatherings These speeches show a profound understanding of the Way that Jeshua taught This is forbidden knowledge forbidden by the Church because it could lead to the enlightenment and empowerment of those who heard it and applied it in their lives The Pure Transmission which forms the teachings of Mary

Magdalene has been restored to us through angelic intervention at the end of the planetary cycle These teachings will change your perception of Mary Magdalene forever *Experience, Identity & Epistemic Injustice within Ireland's Magdalene Laundries* Chloe K. Gott, 2022-02-10 How are the identities of women shaped by religious disciplinary processes in Magdalene laundries and how do women re engage with their sense of self after leaving the institutions Chlo K Gott situates these questions within the current cultural climate in which the institutions now sit considering how they fit into Ireland's present as well as its past This book represents the first significant secondary analysis to be conducted of 81 oral history interviews recorded as part of the Government of Ireland Collaborative Research project Magdalene Institutions Recording an Archival and Oral History funded by the Irish Research Council These were taken with women formerly incarcerated in these institutions as well as others associated with this history Grounded in qualitative analysis of this archive the book is structured around the voices and words of survivors themselves With a strong focus on how the experience of being incarcerated in a Magdalene laundry impacted on the gendered religious selves of the women this book tracks the process of entering working in and leaving a laundry explored through the lens of epistemic injustice **Virginia and Magdalene, Or, The Foster Sisters** Emma Dorothy Eliza Nevitte Southworth, 1851 **The Life and Repentance of Marie Magdalene** Lewis Wager, 1904 Magdalene Nisbet, the Maiden of the Merse. A tale of the persecution of Charles the Second's time. By a Minister of the United Presbyterian Church Magdalene NISBET, 1857 **Reimaging the Magdalene** Siobhán Jolley, 2025-03-20 This book offers a new intersectional feminist approach to utilising and interpreting the visual reception of Mary Magdalene Through employment of Liberative Reception Criticism which develops traditional reception theory in line with liberative hermeneutics via the insights of intersectionality as critical theory Siobhán Jolley provides a novel means of analysing how women and particularly the Magdalene are imaged in Christian tradition Knowledge of both the biblical figure of Mary Magdalene and her cultural reception continue to be dominated by long discredited ideas about her life and sexuality which bear the hallmarks of their development under patriarchy Through close study of relevant biblical texts and extracanonical accounts and a comprehensive survey of the Magdalene's presentation in the Italian art of the Counter Reformation Jolley demonstrates that the patriarchal portrayal of the Magdalene as a sexualised penitent and mournful witness to the resurrection is sustained by its mythic attachment to biblical text Rather than adopting the same tropes uncritically we are invited to look again at artworks and related texts in order to explore what happens when the influence of patriarchy is actively and intersectionally resisted Ultimately the Magdalene is transformed from a reductive and patriarchally mythologised figure to a multidimensional character who is relatable and liberative as an exemplar **The Digby Mary Magdalene Play** Theresa Coletti, 2018-02-28 The Digby Play of Mary Magdalene is a rare surviving example of the Middle English saint play It provides a window on the deep embedding of biblical drama and performance in late medieval devotional practices social aspiration and critique and religious discourses Fully annotated and extensively glossed

this edition adds to the METS Drama series an essential resource for the study of late medieval English religious drama

**Mary Magdalene and the Drama of Saints** Theresa Coletti, 2004-07-08 A broad and deep analysis of Mary Magdalene's prominence through overlapping discourses of late medieval English culture An elegantly written and valuable resource on theater gender and religion *Baylor Journal of Theater and Performance*

**Mary Magdalene, Iconographic Studies from the Middle Ages to the Baroque** , 2012-11-21 Mary Magdalene Iconographic Studies from the Middle Ages to the Baroque examines the iconographic inventions in Magdalene imagery and the contextual factors that shaped her representation in visual art from the fourteenth to the seventeenth centuries Unique to other saints in the medieval lexicon images of Mary Magdalene were altered over time to satisfy the changing needs of her patrons as well as her audience By shedding light on the relationship between the Magdalene and her patrons both corporate and private as well as the religious institutions and regions where her imagery is found this anthology reveals the flexibility of the Magdalene's character in art and in essence the reinvention of her iconography from one generation to the next

**The Resurrection of Mary Magdalene** Jane Schaberg, 2004-08-31 The controversy surrounding Dan Brown's novel *The Da Vinci Code* has intensified interest in Mary Magdalene and Jane Schaberg provides an authoritative source for a deeper understanding and re assessment of this popular figure Within a progressive feminist framework *The Resurrection of Mary Magdalene* approaches Christian Testament sources through analysis of legend archaeology and gnostic apocryphal traditions This is the story of the suppression and distortion of a powerful woman leader Schaberg presents Mary Magdalene as successor to Jesus in a challenging alternative to the Petrine primacy

**Magdalene, Poems and Lyrics** Anne Arrington Tyson, 1923

**The Two Sisters; Or, Virginia and Magdalene** Emma Dorothy Eliza Nevitte Southworth, 1868

**Looking for Mary Magdalene** Anna Fedele, 2013 Winner of the Award for Excellence in Religion Analytical Descriptive Studies from the American Academy of Religion Anna Fedele offers a sensitive ethnography of alternative pilgrimages to French Catholic shrines dedicated to Saint Mary Magdalene Drawing on more than three years of fieldwork she describes how pilgrims from Italy Spain Britain and the United States interpret Catholic figures symbols and sites according to theories derived from the international Neopagan movement Fedele pays particular attention to the pilgrims' life stories rituals and reading She examines how they devise their rituals how anthropological literature has influenced them and why this kind of spirituality is increasingly prevalent in the West These pilgrims cultivate spirituality in interaction with each other and with textual sources Jungian psychology Goddess mythology and indigenous traditions merge into a corpus of practices centered upon the worship of the Goddess and Mother Earth and the sacralization of the reproductive cycle Their rituals present a critique of Roman Catholicism and the medical establishment and question contemporary discourse on gender

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