

**R. A. Houston**

**Madness and Society  
in Eighteenth-Century  
Scotland**



**Oxford Studies in Social History**

# Madness And Society In Eighteenth Century Scotland

**Penelope J. Corfield**



## **Madness And Society In Eighteenth Century Scotland:**

**Madness and Society in Eighteenth-Century Scotland** R. A. Houston, 2000-02-03 How did people view mental health problems in the eighteenth century and what do the attitudes of ordinary people towards those afflicted tell us about the values of society at that time Professor Houston draws upon a wide range of contemporary sources notably asylum documents and civil and criminal court records to present unique insights into the issues around madness including the written and spoken words of sufferers themselves and the vocabulary associated with insanity The links between madness and a range of other issues are explored including madness gender social status religion and witchcraft in addition to the attributed causes of derangement such as heredity and alcohol abuse This is a detailed yet profoundly humane and compassionate study of the everyday experiences of those suffering mental impairments ranging from idiocy to lunacy and an exploration into the meaning of this for society in the eighteenth century

**Madness and Society in Eighteenth-century Scotland** Robert Allan Houston, 2000 How did people view mental health problems in the 18th century and what do the attitudes of ordinary people towards those afflicted tell us about the values of society at the time This study draws on contemporary sources

Identity, Crime and Legal Responsibility in Eighteenth-Century England D. Rabin, 2004-10-20 During the eighteenth century English defendants victims witnesses judges and jurors spoke a language of the mind With their reputations or lives at stake men and women presented their complex emotions and passions as grounds for acquittal or mitigation of punishment Inside the courtroom the language of excuse reshaped crimes and punishments signalling a shift in the age old negotiation of mitigation Outside the courtroom the language of the mind reflected society's preoccupation with questions of sensibility responsibility and the self

**Private Madhouses in England, 1640-1815** Leonard Smith, 2020-06-18 This book examines the origins and early development of private mental health care in England showing that the current spectacle of commercially based participation in key elements of service provision is no new phenomenon In 1815 about seventy per cent of people institutionalised because of insanity were being kept in private madhouses The opening four chapters detail the emergence of these madhouses and demonstrate their increasing presence in London and across the country during the long eighteenth century Subsequent chapters deal with specific aspects in greater depth the insane patients themselves their characteristics and the circumstances surrounding admissions the madhouse proprietors their business activities personal attributes and professional qualifications or lack of them changing treatment practices and the principles that informed them Finally the book explores conditions within the madhouses which ranged from the relatively enlightened to the seriously defective and reveals the experiences concerns and protests of their many critics

*Medicine and Society in Early Modern Europe* Mary Lindemann, 2010-07 A concise and accessible introduction to health and healing in Europe from 1500 to 1800

Sex and Seclusion, Class and Custody, 2016-08-29 This innovative collection of essays employs historical and sociological approaches to provide important case studies of asylums psychiatry and mental

illness in England Wales Scotland and Ireland Leading scholars in the field working on a variety of geographical temporal socio cultural economic and political contexts show how class and gender have historically affected and conditioned the thinking language and processes according to which society identified and responded to the mentally ill Contributors to this volume focus on both class and gender and thus are able to explore their interaction whereas previous publications addressed class or gender incidentally partially or in isolation By adopting this dual focus as its unifying theme the volume is able to supply new insights into such interesting topics as patient careers the relationship between lay and professional knowledge of insanity the boundaries of professional power and the creation of psychiatric knowledge Particularly useful to student readers and to those new to this academic field is a substantive and accessible introduction to existing scholarship in the field which signposts the ways in which this collection challenges adjusts and extends previous perspectives

The Georgians Penelope J. Corfield, 2022-02-08 A comprehensive history of the Georgians comparing past views of these exciting turbulent and controversial times with our attitudes today The Georgian era is often seen as a time of innovations It saw the end of monarchical absolutism global exploration and settlements overseas the world's first industrial revolution deep transformations in religious and cultural life and Britain's role in the international trade in enslaved Africans But how were these changes perceived by people at the time And how do their viewpoints compare with attitudes today In this wide ranging history Penelope J Corfield explores every aspect of Georgian life politics and empire culture and society love and violence religion and science industry and towns People's responses at the time were often divided Pessimists saw loss and decline while optimists saw improvements and light Out of such tensions came the Georgian culture of both experiment and resistance Corfield emphasizes those elements of deep continuity that persisted even within major changes and shows how new developments were challenged if their human consequences proved dire

**Robert Fergusson and the Scottish Periodical Press** Rhona Brown, 2016-04-08 Though Robert Fergusson published only one collection of poems during his lifetime he was a fixture in the Scottish periodical press Rhona Brown explores Fergusson's poetic output in its immediate periodical context enabling a new understanding of Fergusson's contribution to poetry that also enlarges on our understanding of the Scottish periodical press Focusing on the development of his career in Walter Ruddiman's Weekly Magazine Brown situates Fergusson's poetry alongside contemporary events that expose Fergusson's preoccupations with the frivolities of fashion theatrical culture the economic status of Scottish manufacture and politics At the same time Brown offers fascinating insights into the political climate of Enlightenment Scotland and shows the Weekly Magazine in relationship to the larger Scottish and British periodical milieus She concludes by exploring reactions to Fergusson's death in the British periodical presses arguing that contrary to critical consensus the poet's death was ignored neither by his own country nor by the larger literary community

**Mad Tuscans and Their Families** Elizabeth W. Mellyn, 2014-04-23 Based on three hundred civil and criminal cases over four centuries Elizabeth W Mellyn reconstructs the myriad ways families

communities and civic and medical authorities met in the dynamic arena of Tuscan law courts to forge pragmatic solutions to the problems that madness brought to their households and streets In some of these cases solutions were protective and palliative in others they were predatory or abusive The goals of families were sometimes at odds with those of the courts but for the most part families and judges worked together to order households and communities in ways that served public and private interests For most of the period Mellyn examines Tuscan communities had no institutions devoted solely to the treatment and protection of the mentally disturbed responsibility for their long term care fell to the family By the end of the seventeenth century Tuscans like other Europeans had come to explain madness in medical terms and the mentally disordered were beginning to move from households to hospitals In *Mad Tuscans and Their Families* Mellyn argues against the commonly held belief that these changes chart the rise of mechanisms of social control by emerging absolutist states Rather the story of mental illness is one of false starts expedients compromise and consensus created by a wide range of historical actors

*Negotiating insanity in the southeast of Ireland, 1820–1900* Catherine Cox, 2018-04-30 This book explores local medical lay and legal negotiations with the asylum system in nineteenth century Ireland It deepens our understanding of attitudes towards the mentally ill and institutional provision for the care and containment of people diagnosed as insane Uniquely it expands the analytical focus beyond asylums incorporating the impact that the Irish poor law petty session courts and medical dispensaries had on the provision of services It provides insights into life in asylums for patients and staff The study uses Carlow asylum district comprised of counties Wexford Kildare Kilkenny and Carlow in the southeast of Ireland to explore the place of the asylum in the period This book will be useful for scholars of nineteenth century Ireland the history of psychiatry and medicine in Britain and Ireland Irish studies and gender studies

**Privacy at Sea** Natacha Klein Käfer, 2024-01-02 This book explores the idea of privacy at sea from early sixteenth century maritime expansions to nineteenth century naval developments In this period the sea became a focal point of political and economic ambition as technological and cultural shifts enabled a more extensive exploration of maritime spaces and global coexistence at sea The exploration of the sea and the conflicts arising from establishing control over maritime routes demanded a more nuanced distinction and negotiation between State and private efforts Privateering for example became a bridge between the private enterprises and the State s warfares or trade struggles demonstrating that the sea required public control at the same time as it enabled private endeavours Although this tension between private and public interests has been explored in military and economic studies questions of how the private appeared in maritime history have been discussed only through a particularly mercantile lens This volume adds a new dimension to this discussion by focusing on how privacy and the private were perceived and created by the historical agents at sea We aim to move beyond the mercantile private as a direct opposite to the public or the State thereby opening the discussion of privacy at sea as a multiplicity of lived experiences Chapters 1 8 and 14 are available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com)

*The Oxford Companion to Family and Local History* David Hey, 2010-02-25 The Oxford Companion to Family and Local History is the most authoritative guide available to all things associated with the family and local history of the British Isles. It provides practical and contextual information for anyone enquiring into their English, Irish, Scottish or Welsh origins and for anyone working in genealogical research or the social history of the British Isles. This fully revised and updated edition contains over 2 000 entries from adoption to World War records. Recommended web links for many entries are accessed and updated via the Family and Local History companion website. This edition provides guidance on how to research your family tree using the internet and details the full range of online resources available. Newly structured for ease of use, thematic articles are followed by the A-Z dictionary and detailed appendices which include further reading. New articles for this edition are A Guide for Beginners, Links between British and American Families, Black and Asian Family History and an extended feature on Names. With handy research tips, a full background to the social history of communities and individuals and an updated appendix listing all national and local record offices with their contact details, this is an essential reference work for anyone wanting advice on how to approach genealogical research as well as a fascinating read for anyone interested in the past.

*The History of Oxford University Press: Volume IV* Keith Robbins, 2017-05-19 The story of Oxford University Press spans five centuries of printing and publishing. Beginning with the first presses set up in Oxford in the fifteenth century and the later establishment of a university printing house, it leads through the publication of bibles, scholarly works and the Oxford English Dictionary to a twentieth-century expansion that created the largest university press in the world, playing a part in research, education and language learning in more than 50 countries. With access to extensive archives, the four-volume History of OUP traces the impact of long-term changes in printing technology and the business of publishing. It also considers the effects of wider trends in education, reading and scholarship, in international trade and the spreading influence of the English language and in cultural and social history both in Oxford and through its presence around the world. In the decades after 1970, Oxford University Press met new challenges but also a period of unprecedented growth. In this concluding volume, Keith Robbins and 21 expert contributors assess OUP's changing structure, its academic mission and its business operations through years of economic turbulence and continuous technological change. The Press repositioned itself after 1970: it brought its London Business to Oxford, closed its Printing House and rapidly developed new publishing for English language teaching in regions far beyond its traditional markets. Yet in an increasingly competitive worldwide industry, OUP remained the department of a major British university, sharing its commitment to excellence in scholarship and education. The resulting opportunities and sometimes tensions are traced here through detailed consideration of OUP's business decisions, the vast range of its publications and the dynamic role of its overseas offices. Concluding in 2004 with new forms of digital publishing, The History of OUP sheds new light on the cultural, educational and business life of the English-speaking world in the late twentieth century.

*Citizenship after Orientalism* Engin Isin, 2016-04-29 This edited volume presents a critique of

citizenship as exclusively and even originally a European or Western institution It explores the ways in which we may begin to think differently about citizenship as political subjectivity

**Founding Friends** Patricia D'Antonio, 2006 Founding Friends is a history of day to day life inside the Friends Asylum for the Insane in early nineteenth century Philadelphia It uses an extraordinarily rich data source the daily diaries that the Asylum's lay superintendents kept between 1814 and 1850 In their diaries these men wrote about their own and their attendant staff's work They also write about their patients their conditions the moral remedies applied the medical prescriptions ordered by consulting physicians the reasons for chosen treatments and the responses of patients and staff to the particular interventions The Asylum's lay superintendents also wrote with unusual candor and detail about their own and their attendant staff's feelings about the joys and the frustrations of working daily with insane patients These diaries offer a new perspective on institutional life This book shows how intricate negotiations and shifting alliances among families communities patients and staff emerge as the most compelling determinants of an institution's changing form and function

Parricide and Violence Against Parents throughout History Marianna Muravyeva, Raisa Maria Toivo, 2017-10-16 This book combines the approaches of history and criminology to study parricide and non fatal violence against parents from across traditional period and geographical boundaries encompassing research on Asia as well as Europe and North America Parricide and non fatal violence against parents are rare but significant forms of family violence They have been perceived to be a recent phenomenon related to bad parenting and child abuse often in poorer socioeconomic circumstances yet they have a history which provides insights for modern day explanation and intervention Research on violence against parents has concentrated on child abuse and mental illness but by using a rich array of primary and secondary documents such as court cases criminal statistics newspaper reports and legal and medical literature this book shows that violence against parents is also shaped by conflicts related to parental authority the rise of children's rights conflicting economic and emotional expectations and other sociohistorical factors

**Deleuze's Hume** Jeffrey A. Bell, 2008-12-16 This book offers the first extended comparison of the philosophies of Gilles Deleuze and David Hume Jeffrey Bell argues that Deleuze's early work on Hume was instrumental to Deleuze's formulation of the problems and concepts that would remain the focus of his entire corpus Reading Deleuze's work in light of Hume's influence along with a comparison of Deleuze's work with William James Henri Bergson and others sets the stage for a vigorous defence of his philosophy against a number of recent criticisms It also extends the field of Deleuze studies by showing how Deleuze's thought can clarify and contribute to the work being done in political theory cultural studies and history particularly the history of the Scottish Enlightenment By engaging Deleuze's thought with the work of Hume this book clarifies and supports the work of Deleuze and exemplifies the continuing relevance of Hume's thought to a number of contemporary debates

**Troubled by Faith** Owen Davies, 2023 The early nineteenth century witnessed the birth of psychiatry a new medical science that fundamentally changed how mental illness was labelled and understood Troubled by

Faith explores how psychiatrists not only thought they were agents of modernity but that they could also explain the occult mysteries of the past. They bristled with confidence that in an era of unprecedented change unlocking the secrets of the mind was essential to an ordered and progressive society. And a progressive society was one that did not believe in witches, ghosts, and fairies and did not exhibit excited religious emotions and divine communications. Through examining the extensive psychiatric literature from Europe and America, Troubled by Faith charts how once widely held popular beliefs were pathologized and how this fundamentally impacted on the notion of criminal and legal responsibility. In the second half of the book, we listen to the voices of asylum patients as recorded in case books. The asylum was an extraordinary cultural space where under one roof prophets, messiahs, the bewitched, and the haunted mixed, and people wrestled with angels, devils, imps, and witches. It was a place filled with talk of infernal machines and sinister electrical forces. Whether seriously ill and deluded or sane and lucid in their beliefs and imaginings, patients' experiences were nevertheless reflective of a society being transformed by technology and yet still rooted in the supernatural.

*Medicine and the Market in England and its Colonies, c.1450- c.1850* M. Jenner, P. Wallis, 2007-09-12. What was the medical marketplace? This book provides the first critical examination of medicine and the market in pre-modern England, colonial North America, and British India. Chapters explore the most important themes in the social history of medicine and offer a fresh understanding of healthcare in this time of social and economic transformation.

*Social Theory and Social History* Donald MacRaild, Avram Taylor, 2017-03-14. The expansion of social history that took place in the twentieth century has produced some of the most exciting works in the field of historical studies. As the range of the social historian's concerns has grown, so has the range of methodologies and theoretical approaches they employ. Historians have made greater use of the theoretical insights of social scientists, and boundaries between the disciplines have become blurred as a consequence. *Social Theory and Social History* covers the major developments within social history. Offers an introduction to the most important social theorists. Discusses the relationship between history and the social sciences. Considers the use of theory in the writing of history. Examines current debates within historiography. In this concise introductory guide, Donald M. MacRaild and Avram Taylor explore the complex relationship between social theory and social history, arguing that an awareness of the relation between the two is the key to a deeper understanding of the process of historical change.



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