Madness in Late Imperial China

From Illness to Deviance

by Vivien W. Ng

Madness In Late Imperial China From Illness To Deviance

Jonathan D. Spence

Madness In Late Imperial China From Illness To Deviance:

Madness in Late Imperial China Vivien Wai-ying Ng,1997 Materials for an Anatomy of Personality in Late **Imperial China** Paolo Santangelo, 2010-01-11 How was the concept of personality perceived in late imperial China Re constructing the main features describing the individual this volume firmly based in textual sources is a reflection on personality and its attributes in China It discusses terms that express the propensity inclinations predispositions and temperament of subjects departing from the descriptions that represent one s and the other s self as well as terms that describe or label a person s main qualities or defects As judgments contribute to formulate the image of ourselves and others when talking of personality not only individual characters biological traits cultural basis innate and acquired traits and habits are looked into but also social values and collective mentality as well as individual and group subjectivity Wellness in the 19th Century Deborah Brunton, 2013-12-09 Medicine in the 19th century may strike us as primitive by today s standards but widespread social change of the era brought about new ideas and practices in health and healing all described in this engaging book Exploring the history of medicine in the 19th century around the world this book showcases the wide range of medical ideas practices institutions and patient experiences revealing how the exchanges of ideas and therapies between different systems of medicine resulted in patients enjoying a surprising degree of choice The author offers a unique perspective that provides an introduction to 19th century medicine on a global stage and places the advancement of medicine within the context of wider historical changes Chapters examine areas of dramatic change such as the development of surgery as well as the fundamental continuities in the use of traditional forms of supernatural healing covering western Chinese unani ayurvedic and folk medicine based understandings of the body and disease Additionally the book describes how the culture of medicine reflected and responded to the challenges posed by urbanization industrialization and global Infertility around the Globe Marcia Inhorn, Frank van Balen, 2002-05-30 This exceptional collection of movement essays breaks new ground by examining the global impact of infertility as a major reproductive health issue one that has profoundly affected the lives of countless women and men Based on original research by seventeen internationally acclaimed social scientists it is the first book to investigate the use of reproductive technologies in non Western countries Provocative and incisive it is the most substantial work to date on the subject of infertility With infertility as the lens through which a wide range of social issues is explored the contributors address a far reaching array of topics why infertility has been neglected in population studies how the deeply gendered nature of infertility sets the blame squarely on women s shoulders how infertility and its treatment transform family dynamics and relationships and the distribution of medical and marital power The chapters present informed and sophisticated investigations into cultural perceptions of infertility in numerous countries including China India the nations of sub Saharan Africa Vietnam Costa Rica Egypt Israel the United States and the nations of Europe Poised to become the quintessential reference on infertility from an international social science

perspective Infertility around the Globe makes a powerful argument that involuntary childlessness is a complex phenomenon that has far reaching significance worldwide Medical Transitions in Twentieth-Century China Bridie Andrews, Mary Brown Bullock, 2014-08-14 Rich insights into how one country has dealt with perhaps the most central issue for any human society the health and wellbeing of its citizens The Lancet This volume examines important aspects of China's century long search to provide appropriate and effective health care for its people Four subjects disease and healing encounters and accommodations institutions and professions and people s health organize discussions across case studies of schistosomiasis tuberculosis mental health and tobacco and health Among the book s significant conclusions are the importance of barefoot doctors in disseminating western medicine the improvements in medical health and services during the long Sino Japanese war and the important role of the Chinese consumer This is a thought provoking read for health practitioners historians and others interested in the history of medicine and health in China The Routledge Handbook of Chinese Studies Chris Shei, Weixiao Wei, 2021-05-30 This Handbook approaches Chinese Studies from an interdisciplinary perspective while attempting to establish a fundamental set of core values and tenets for the subject in relation to the further development of Chinese Studies as an academic discipline It aims to consolidate the current findings in Chinese Studies extract the essence from each affiliated discipline formulate a concrete set of ideas to represent the Chineseness of the subject establish a clear identity for the discipline and provide clear guidelines for further research and practice Topics included in this Handbook cover a wide spectrum of traditional and newly added concerns in Chinese Studies ranging from the Chinese political system and domestic governance to international relations Chinese culture literature and history Chinese sociology gender middle class nationalism home ownership dating and Chinese opposition and activism The Handbook also looks at widening the scope of Chinese Studies Chinese psychology postcolonialism and China Chinese science and climate change and some illustrations of innovative Chinese Studies research methods The Routledge Handbook of Chinese Studies is an essential reference for researchers and scholars in Chinese Studies as well as students in the discipline **Borrowed Place** Riika-Leena Juntunen, 2015-08-17 In Borrowed Place Mission Stations and Local Adaption in Early Twentieth Century Hunan Riika Leena Juntunen creates a microhistorical narrative around the establishment reception and development of Lizhou protestant stations during the turbulent years of popular nationalism and early communist activity. The book examines the changing place identity around the stations from political religious ritual cultural and gendered perspectives revealing a Chinese semi religious community with varying motivations and in constant dialogue with its surroundings The group developed its own normative code and hierarchy and it offered both economic and religious benefits according to local models Yet the developing political situation also meant it had to solve the question of anti foreignism to be able to continue its existence Legal Reforms and Deprivation of Liberty in Contemporary China Elisa Nesossi, Sarah Biddulph, Flora Sapio, Susan Trevaskes, 2016-06-03 The volume presents an extensive investigation into the process of reforms of detention

powers in today s China and offers an in depth analysis of the debates surrounding the reformist attempts The chapters in this collection demonstrate that legislative and institutional reforms in this area result from political opportunities openings and tensions at the central institutional levels of political authority and contingent social and political factors The book examines legal and institutional reforms to institutions of detention and imprisonment that have occurred since the 1990s with a particular focus on the 21st century Its content follows three particular lines of enquiry concerning the issue of deprivation of liberty in contemporary China The first deals with the academic and theoretical debates on the subject of imprisonment and detention The related chapters explain the difficulties encountered in this area of research and understandings of the discourses of reform through labour in Western and Chinese scholarship The second deals with the specific issues of criminal and administrative forms of deprivation of liberty examining in particular the institutional and legislative dimensions considering the relationship between reforms and criminal justice policy agendas The third assesses the meaning of institutional reforms in the context of the changing state society relationship in contemporary China From Ah Q to Lei Feng Wendy Larson, 2008-10-16 When Freudian sexual theory hit China in the early 20th century it ran up against competing models of the mind from both Chinese tradition and the new revolutionary culture Chinese theorists of the mind both traditional intellectuals and revolutionary psychologists steadily put forward the anti Freud a mind shaped not by deep interiority that must be excavated by professionals but shaped instead by social and cultural interactions Chinese novelists and film directors understood this focus and its relationship to Mao s revolutionary ethos and much of the literature of twentieth century China reflects the spiritual qualities of the revolutionary mind From Ah Q to Lei Feng investigates the continual clash of these contrasting models of the mind provided by Freud and revolutionary Chinese culture and explores how writers and filmmakers negotiated with the implications of each model Work, Class, and Power in the Borderlands of the Early American Pacific Evan Lampe, 2013-12-12 This book traces the history of working people who helped established the foundation of the American empire in the Pacific from its origins after the American Revolution to its coming of age in the 1840s and 1850s Beginning with the expeditions of the Columbia and the Lady Washington Lampe argues that the early American Pacific can best be considered through the interaction of four major locations connected through the networks of trade the merchant ship the Northwest Coast Honolulu and Canton Guangzhou In each of these locations the labors of a diverse population of working people was harnessed in the critical labors of empire building including the transportation of goods The central question that the consideration of working people in the Pacific economy during this period is Lampe argues the role of power applied on these laborers by an international capitalist class emerging alongside the Pacific commercial empires Lampe also finds that this power was not uncontested and emerged in response to the activities of labor Working people on the ship and in the port cities found ways to secure their piece of the profitable trade often through illicit Companion to Historiography Michael Bentley, 2006-02-27 This Companion presents a clear thematic overview of means

historiography explored through a series of stimulating and wide ranging articles Compiled by experts in the field the Companion is fully indexed for ease of access **Teachers of the Inner Chambers** Dorothy Ko,1994 This pathbreaking work argues that literate gentry women in 17th century Jiangnan far from being oppressed or silenced created a rich culture and meaningful existence within the constraints of the Confucian system Momentous socioeconomic and intellectual changes in 17th century Jiangnan provided the stimulus for the flowering of women's culture. The most salient of these changes included a flourishing of commercial publishing the rise of a reading public a new emphasis on emotions the promotion of women s education and more generally the emergence of new definitions of womanhood The author reconstructs the social emotional and intellectual worlds of 17th century women and in doing so provides a new way to conceptualize China s past one offering a more realistic and complete understanding of the values of Chinese culture and the functioning of Chinese Postmodernism & a Sociology...(c), In the fifth volume in the Studies in American Sociology Series Stanford M Lyman offers commentaries on and critiques of postmodernism poststructuralism and deconstruction posing questions concerning theoretical and epistemological problems arising from what appears to be a nouvelle vague Postmodernism poststructuralism and deconstructionism are interrelated aspects of the newest theoretical development in sociology and the social sciences This new wave of thought challenges virtually all paradigms currently in use In this his fifth volume in the Studies in American Sociology Series Stanford M Lyman offers commentaries on and critiques of this new perspective posing questions concerning theoretical and epistemological problems arising from what appears to be a nouvelle vague Among the basic themes and issues explored are the allegation that modernity has defaulted on the promise of the Enlightenment the question of whether the rational basis for knowledge and action is still valid the controversy over the place of metanarratives and macrosociological outlooks and newer concerns over race gender sexual preferences the self and the Other Professor Lyman provides empirically based and historically specific analyses of the relation of the race question to the problem of otherness and to the legal construction of racial identity in American court proceedings Focusing on the issues of citizenship affecting European Middle Eastern and Asian immigrants African Americans and the special cases of the Chinese and Native Americans he relates major public problems to the modern as well as the postmodern perspectives on justice The debate over assimilation and multiculturalism the dynamics of gender specific emotions as expressed in six decades of Hollywood films and the postmodern approach to deviance are each examined He also offers proposals for a social science attuned to but critical of postmodernism and poststructuralism Such a sociology might offer a perspective that treats the drama of social relations in the routine as well as the remarkable aspects of everyday life Professor Lyman provides not only a new understanding of postmodernism but also a program of how to proceed with respect to its challenges Bound to *Emancipate* Angelina Chin, 2012-03-29 Emancipation a defining feature of twentieth century China society is explored in detail in this compelling study Angelina Chin expands the definition of women s emancipation by examining what this

rhetoric meant to lower class women especially those who were engaged in stigmatized sexualized labor who were treated by urban elites as uncivilized rural threatening and immoral Beginning in the early twentieth century as a result of growing employment opportunities in the urban areas and the decline of rural industries large numbers of young single lower class women from rural south China moved to Guangzhou and Hong Kong forming a crucial component of the service labor force as shops and restaurants for the new middle class started to develop Some of these women worked as prostitutes teahouse waitresses singers and bonded household laborers At the time the concept of women s emancipation was high on the nationalist and modernizing agenda of progressive intellectuals missionaries and political activists. The metaphor of freeing an enslaved or bound woman's body was ubiquitous in local discussions and social campaigns in both cities as a way of empowering women to free their bodies and to seek marriage and work opportunities Nevertheless the highly visible presence of sexualized lower class women in the urban space raised disturbing questions in the two modernizing cities about morality and the criteria for urban citizenship Examining various efforts by the Guangzhou and Hong Kong political participants to regulate women s occupations and public behaviors Bound to Emancipate shows how the increased visibility of lower class women and their casual interactions with men in urban South China triggered new concerns about identity consumption governance and mobility in the 1920s and 1930s Shedding new light on the significance of South China in modern Chinese history Chin also contributes to our understanding of gender and women s history in China Asylum Claire E. Edington, 2019-04-15 This book is a must read for any specialist in the history of colonial and post colonial psychiatry as well as a fantastic case study for those interested in the social history of European colonialism more generally Choice Claire Edington's fascinating look at psychiatric care in French colonial Vietnam challenges our notion of the colonial asylum as a closed setting run by experts with unchallenged authority from which patients rarely left She shows instead a society in which Vietnamese communities and families actively participated in psychiatric decision making in ways that strengthened the power of the colonial state even as they also forced French experts to engage with local understandings of and practices around insanity Beyond the Asylum reveals how psychiatrists colonial authorities and the Vietnamese public debated both what it meant to be abnormal as well as normal enough to return to social life throughout the early twentieth century Straddling the fields of colonial history Southeast Asian studies and the history of medicine Beyond the Asylum shifts our perspective from the institution itself to its relationship with the world beyond its walls This world included not only psychiatrists and their patients but also prosecutors and parents neighbors and spirit mediums as well as the police and local press How each group interacted with the mentally ill with each other and sometimes in opposition to each other helped decide the fate of those both in and outside the colonial asylum God's Chinese Son Jonathan D. Spence, 2015-06-15 A magnificent tapestry a story that reaches beyond China into our world and time a story of faith hope passion and a fatal grandiosity Washington Post Book World Whether read for its powerful account of the largest uprising in human history or

for its foreshadowing of the terrible convulsions suffered by twentieth century China or for the narrative power of a great historian at his best God's Chinese Son must be read At the center of this history of China's Taiping rebellion 1845 64 stands Hong Xiuguan a failed student of Confucian doctrine who ascends to heaven in a dream and meets his heavenly family God Mary and his older brother Jesus He returns to earth charged to eradicate the demon devils the alien Manchu rulers of China His success carries him and his followers to the heavenly capital at Nanjing where they rule a large part of south China for more than a decade Their decline and fall wrought by internal division and the unrelenting military pressures of the Manchus and the Western powers carry them to a hell on earth Twenty million Chinese are left dead American Doctors in Canton Guanggiu Xu,2017-09-08 Traditional Chinese medicine developed over thousands of years but changes introduced from 1835 1935 by American missionary doctors initiated a landslide of cultural revolution in the city of Canton and medical modernization throughout China Focusing on medical missionaries ideas and approaches in a principal city of the period Canton Guanggiu Xu a native of Canton describes the long term impact of American models of medical work which are still in place in China today Despite stiff resistance to change and Chinese suspicion of foreign ideas the impact of American medical missionaries was profound They opened medical schools trained modern doctors and promoted public health education These transformations in turn led to major social movements in the modernization of Canton such as the women's rights movement modern charity and welfare systems and modern hygiene campaigns This book focuses on the changes American doctors brought to Canton their implementation what remains of their influence today and how some of these transformations have spread across China It shows that the Chinese have themselves become more responsive to cultural relations with the US as part of the acceptance of these changes and demonstrates how the unique blend of modern Western and traditional Chinese medicines has helped modernize China and make Canton the cradle of modern reform and revolution in China **Difference** Matthew Kohrman, 2005-05-23 Bodies of Difference chronicles the compelling story of disability s emergence as an area of significant sociopolitical activity in contemporary China Keenly attentive to how bodies are embedded in discourse history and personal exigency Matthew Kohrman details ways that disability became a fount for the production of institutions and identities across the Chinese landscape during the final decades of the twentieth century He looks closely at the creation of the China Disabled Persons Federation and the lives of numerous individuals among them Deng Pufang son of China s Communist leader Deng Xiaoping **Ideal and Actual in the Story of the Stone** Dore Jesse Levy,1999 Levy explores the classic Chinese novelThe Story of the Stone also known as The Dream of the Red Chamber illuminating the work by interpreting its four major themes the inversion of traditional family dynamics the function of illness and medicine in a Buddhist society the role of poetry in a dynastic Chinese society and the use of poetry as a vehicle for spiritual retribution Breathing Spaces Nancy N. Chen, 2003 The charismatic form of healing called gigong which at its core involves meditative breathing exercises achieved enormous popularity in China during the last two decades Anthropologist Nancy N

Chen examines the cultural context of medicine and healing practices in the PRC Taiwan and the United States and the pages of her book come alive with the narratives of the numerous practitioners healers psychiatric patients doctors and bureaucrats she interviewed

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