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Mad About The Eighties

Gil Troy, Vincent J. Cannato



Mad About The Eighties:

Mad about the Eighties, 1999 A MAD look at the eighties as only America's foremost satire magazine perceives it rehashing the era that brought us Ronald Reagan Max Headroom and of course Michael Jackson of color illustrations

Living in the Eighties Gil Troy, Vincent J. Cannato, 2009-10-22 In this volume in the Viewpoints on American Culture series senior and junior scholars as well as one former Reagan official and a leading record executive assess the cultural social economic and political significance of the 1980s

The Eighties Frank Bongiorno, 2017-01-12 Winner of the ACT Book of the Year Award Shortlisted for the Ernest Scott Prize and CHASS Australia Prize It was the era of Hawke and Keating Kylie and INXS the America's Cup and the Bicentenary It was perhaps the most controversial decade in Australian history with high flying entrepreneurs booming and busting torrid debates over land rights and immigration the advent of AIDS a harsh recession and the rise of the New Right It was a time when Australians fought for social change on union picket lines at rallies for women's rights and against nuclear weapons and as part of a new environmental movement And then there were the events that left many scratching their heads Joh for Canberra the Australia Card Cliff Young In The Eighties Frank Bongiorno brings all this and more to life He sheds new light on both the ordinary and extraordinary things that happened to Australia and Australians during this liveliest of decades The definitive account of an inspired infuriating decade George Megalogenis A very impressive achievement The Monthly Meaty and entertaining The Australian

The Films of the Eighties William J. Palmer, 1995 In this remarkable sequel to his *Films of the Seventies A Social History* William J Palmer examines more than three hundred films as texts that represent revise parody comment upon and generate discussion about major events issues and social trends of the eighties Palmer defines the dialectic between film art and social history taking as his theoretical model the holograph of history that originated from the New Historicist theories of Hayden White and Dominick LaCapra Combining the interests and methodologies of social history and film criticism Palmer contends that film is a socially conscious interpreter and commentator upon the issues of contemporary social history In the eighties such issues included the war in Vietnam the preservation of the American farm terrorism nuclear holocaust changes in Soviet American relations neoconservative feminism and yuppies Among the films Palmer examines are *Platoon* *The Killing Fields* *The River* *Out of Africa* *Little Drummer Girl* *Kiss of the Spiderwoman* *Silkwood* *The Day After Red Dawn* *Moscow on the Hudson* *Troop Beverly Hills* and *Fatal Attraction* Utilizing the principles of New Historicism Palmer demonstrates that film can analyze and critique history as well as present it

Uncovering Stranger Things Kevin J. Wetmore, Jr., 2018-04-12 The Duffer Brothers award winning *Stranger Things* exploded onto the pop culture scene in 2016 The Netflix original series revels in a nostalgic view of 1980s America while darkly portraying the cynical aspects of the period This collection of 23 new essays explores how the show reduces reuses and recycles 80s pop culture from the films of Spielberg Carpenter and Hughes to punk and synthwave music to Dungeons the politics psychology and educational policies of the day and how the ultimate upper class

teen idol of the Reagan era became Stranger Things middle aged blue collar heroine Media, Sex, Violence, and Drugs in the Global Village Yahya R. Kamalipour, Kuldip R. Rampal, 2001 Providing a multicultural analysis of the impact of globalized Western media this guide specifically deals with sex violence and drugs The text proposes a framework for understanding the political social and economic problems that face media policy makers in an age of globalization **Constructing the Eighties** Walter Grunzweig, Roberta Maierhofer, Adolf Wimmer, 1992 *In the Early Eighties and Since with Yale '83* Henry Czar Merwin Thomson, 1923 **Pretend We're Dead** Annalee Newitz, 2006-07-17 An examination of how monster narratives and horror stories serve as allegories for anxieties about capitalism in American popular culture **Canadian Cinema Since the 1980s** David L. Pike, 2012-12-06 Award winning author David L Pike offers a unique focus on the crucial quarter century in Canadian filmmaking when the industry became a viable force on the international stage Pike provides a lively personal and accessible history of the most influential filmmakers and movements of both Anglo Canadian and Quebecois cinema from popular movies to art film and everything in between Along with in depth studies of key directors including David Cronenberg Patricia Rozema and Denys Arcand Jean Claude Lauzon Robert Lepage L a Pool Atom Egoyan and Guy Maddin Canadian Cinema since the 1980s reflects on major themes and genres and explores the regional and cultural diversity of the period Pike positions Canadian filmmaking at the frontlines of a profound cinematic transformation in the age of global media and presents fresh perspectives on both its local and international contexts Making a significant advance in the study of the film industry of the period Canadian Cinema since the 1980s is also an ideal text for students researchers and Canadian film enthusiasts The Movies of the Eighties Ron Base, David Haslam, 1990 Post Punk Diary George Gimarc, 1997-10-15 An exhaustive day by day diary like study of modern music Post Punk Diary details every day of Punk s existence in the early 1980s with the minutiae of musical history graphics and photographs It s a top notch fan book Rolling Stone **British Television Drama in the 1980s** George W. Brandt, 1993-09-24 On British television drama in the 1980 s Laughing Mad Bambi Haggins, 2007 In Laughing Mad Bambi Haggins looks at how this transition occurred in a variety of media and shows how this integration has paved the way for black comedians and their audiences to affect each other Historically African American performers have been able to use comedy as a pedagogic tool interjecting astute observations about race relations while the audience is laughing And yet Haggins makes the convincing argument that the potential of African American comedy remains fundamentally unfulfilled as the performance of blackness continues to be made culturally digestible for mass consumption *Horror Films of the 1980s* John Kenneth Muir, 2010-07-28 John Kenneth Muir is back This time the author of the acclaimed Horror Films of the 1970s turns his attention to 300 films from the 1980s From horror franchises like Friday the 13th and Hellraiser to obscurities like The Children and The Boogens Muir is our informative guide Muir introduces the scope of the decade s horrors and offers a history that draws parallels between current events and the nightmares unfolding on cinema screens Each of the 300 films is discussed with detailed credits a

brief synopsis a critical commentary and where applicable notes on the film's legacy beyond the 80s Also included is the author's ranking of the 15 best horror films of the 80s

Angry White Pyjamas Robert Twigger, 2010-10-05 Adrift in Tokyo translating obscene rap lyrics for giggling Japanese high school girls thirtynothing Robert Twigger comes to a revelation about himself He has never been fit nor brave Guided by his roommates Fat Frank and Chris he sets out to cleanse his body and mind Not knowing his fist from his elbow the author is drawn into the world of Japanese martial arts joining the Tokyo Riot Police on their yearlong brutally demanding course of budo training where any ascetic motivation soon comes up against bloodstained white pyjamas and fractured collarbones In Angry White Pyjamas Twigger blends the ancient with the modern the ultratraditionalism ritual and violence of the dojo training academy with the shopping malls nightclubs and scenes of everyday Tokyo life in the 1990s to provide a brilliant bizarre glimpse of life in contemporary Japan Adrift in Tokyo thirtynothing Robert Twigger came to a revelation about himself He had never been fit or brave Guided by his roommates he set out to cleanse his body and mind Not knowing his fist from his elbow the author is sucked into the world of Japanese martial arts and joins the Tokyo Riot Police on their year long brutally demanding course of budo training where any ascetic motivation soon comes up against blood stained white pyjamas and fractured collarbones In this entertaining book Twigger blends the ancient with the modern the ultratraditionalism ritual and violence of the dojo training academy with the shopping malls nightclubs and scenes of everyday Tokyo life in the 1990s to provide a brilliant bizarre glimpse of contemporary Japan

Cinematic TV Rashna Wadia Richards, 2021-04-30 For decades after its invention television was considered by many to be culturally deficient when compared to cinema as analyses rooted in communication studies and the social sciences tended to focus primarily on television's negative impact on consumers More recently however denigration has largely been replaced by serious critical consideration of what television represents in the post network era Once derided as a media wasteland TV is now praised for its visual density and complexity In the last two decades media scholars have often suggested that television has become cinematic Serial dramas in particular are acclaimed for their imitations of cinema's formally innovative and narratively challenging conventions But what exactly does cinematic TV mean In Cinematic TV author Rashna Wadia Richards takes up this question comprehensively arguing that TV dramas quote copy and appropriate primarily American cinema in multiple ways and toward multiple ends Constructing an innovative theoretical framework by

combining intertextuality and memory studies Cinematic TV focuses on four modalities of intermedial borrowings homage evocation genre and parody Through close readings of such exemplary shows as Stranger Things Mad Men Damages and Dear White People the book demonstrates how serial dramas reproduce and rework undermine and idolize and in some cases compete with and outdo cinema

The Nineties John Robb, 2010-10-31 IF YOU REMEMBER THE NINETIES YOU WERE THERE The Rock N Roll Fifties The Swinging Sixties The trashy Seventies The money grabbing Eighties There is a neat bunch of clichés for every era but THE NINETIES What the f k was that all about John Robb takes us on a personal odyssey through the definitive pop cultural moments that shaped the decade in the UK

The British National Bibliography Arthur James Wells, 2003

Amerika Mikhail Iossel, Jeff Parker, 2004 For half of the twentieth century there were two superpowers in the world and a gulf of silence between them Knowledge of Russian culture was based on propaganda and rumour and their knowledge of the West was no better When the Soviet Union fell Russians began to travel to America more regularly and what they discovered was a very different place to the one they had imagined but at the same time not exactly the one that Americans think they know This collection of beautifully written and entertaining literary essays by a wide range of Russian writers young and old funny and sombre angry and celebratory many being translated for the first time offers readers a unique chance to see Americans in a whole new light to question how the American dream stands up to the American reality and to experience the wit and generosity of today's Russian writers

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