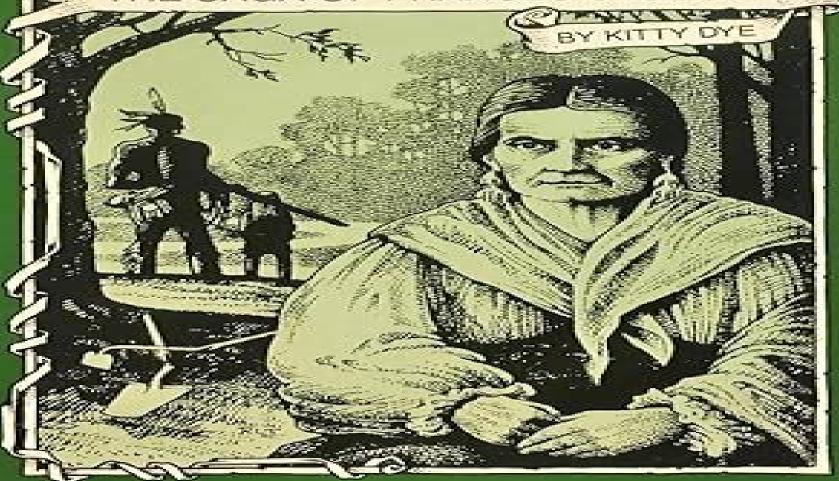
MACONAQUAH'S

STORY

THE SAGA OF FRANCES SLOCUM



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Maconaguah's Story Kitty Dye,1996-01-01 Five year old Frances Slocum was abducted by Delaware Indians during the Revolutionary War Adopted by them Frances grew to love the Indian way of life with their fears and hatred of white people As an aged Maconaguah she revealed her secret shame enabling her white family to find her Kinship worked its magic on those two enemy factions Two An Early History of the Wyoming Valley Kathleen A. Earle, 2022-04-18 When Connecticut Yankees began to settle the Wyoming Valley in the 1760s both the local Pennsylvanians and the powerful native Haudenosaunee Iroquois strenuously objected The Connecticut Colony and William Penn had been granted the same land by King Charles II of England resulting in the instigation of the Yankee Pennamite Wars In 1788 during ongoing conflict a band of young Yankee ruffians abducted Pennsylvania official Timothy Pickering holding him hostage for nineteen days Some kidnappers were prosecuted and several fled to New York s Finger Lakes as the political incident motivated state leaders to resolve the fighting Bloody skirmishes the American Revolution and the Sullivan campaign to destroy the Iroquois all formed the backdrop to the territorial dispute Author Kathleen A Earle covers the early history of colonial life war and frontier Maconaguah's Story Kitty Dye, 2000 Dramatizes the life of Frances Slocum who was born justice in the Wyoming Valley into a Quaker family abducted by Native Americans in 1778 at the age of five and came to like her new life so much she Wise Women Erin H. Turner, 2009-09-18 Illustrated with archival photographs and encompassing twenty resisted rescue states from Florida to Washington Alaska to Maine and many different tribes this book brings together the lesser known stories of the Native American women who shaped their cultures and changed the course of American history The Tragic Saga of the Indiana Indians Harold Allison, 1986 Bones on the Ground Elizabeth O'Maley, 2015-08-14 What happened to the Indians of the Old Northwest Territory Conflicting portraits emerge and answers often depend on who s telling the story with each participant bending and stretching the truth to fit their own view of themselves and the world This volume presents biographical sketches and first person narratives of Native Americans Indian traders Colonial and American leaders and events that shaped the Indians struggle to maintain possession of their tribal lands in the face of the widespread advancement of white settlement It covers events and people in the Old Northwest Territory from before the American Revolution through the removal of the Miami from Indiana in 1846 As America's Indian policy was formed and often enforced by the U S military and white settlers pushed farther west some Indians fought the white intruders while others adopted their ways In the end most Indians were unable to hold their ground and the evidence of their presence now lingers only in found relics and strange sounding place names Horizons, Grade 4 HSP,2003 American Book Publishing Record ,2001

A is for Anthracite, 1998 An activity book and local history curriculum Every page is designed to inform and entertain Includes local history sign language dot to dot mazes games matching hidden pictures stories color by number map skills drawing word search PA state facts field trip ideas and more

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The Land No One Wanted Aileen Sallom Freeman, 2003 George Washington wanted only coal and iron mines for his country a look at coal development from Columbus to the men controlling anthracite in the 1800s Children's Books in *Print* R R Bowker Publishing, Bowker, 1999-12 *Americans Recaptured* Molly K. Varley, 2014-10-22 It was on the frontier where civilized men and women confronted the wilderness that Europeans first became Americans or so authorities from Frederick Jackson Turner to Theodore Roosevelt claimed But as the frontier disappeared Americans believed they needed a new mechanism for fixing their collective identity and they found it historian Molly K Varley suggests in tales of white Americans held captive by Indians For Americans in the Progressive Era 1890 1916 these stories of Indian captivity seemed to prove that the violence of national expansion had been justified that citizens individual suffering had been heroic and that settlers contact with Indians and wilderness still characterized the nation's soul Furthermore in the act of memorializing white Indian captives through statues parks and reissued narratives small towns found a way of inscribing themselves into the national story By drawing out the connections between actual captivity captivity narratives and the memorializing of white captives Varley shows how Indian captivity became a means for Progressive Era Americans to look forward by looking back Local boosters and cultural commentators used Indian captivity to define Americanism and to renew those frontier qualities deemed vital to the survival of the nation in the post frontier world such as individualism bravery ingenuity enthusiasm manliness and patriotism In Varley's analysis of the Progressive Era mentality contact between white captives and Indians represented a stage in the evolution of a new American people and affirmed the contemporary notion of America as a melting pot Revealing how the recitation and interpretation of these captivity narratives changed over time with shifting emphasis on brutality gender and ethnographic and historical accuracy Americans Recaptured shows that tales of Indian captivity were no more fixed than American identity but were consistently used to give that identity its own useful ever evolving shape **Books in Print** .1974 Children's Books In Print 1998 Bowker Editorial Staff, R R Bowker Publishing, Bowker, 1998 Forthcoming Books Rose Arny, 2000 A Story of Frances Slocum Maxine Hoffman, 1968 Α Story of Frances Slocum, 1978 Frances Slocum, Family History Charles Miner, Frances Slocum, 1916

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