

# TEMPLATE FOR SERMON OUTLINES

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## 0 Example

Below is a sample sermon template. As you'll see, it's a brief outline that establishes interest in the topic, identifies with your audience, provides a biblical perspective, and applies it to life. Use this resource at your discretion, and feel free to contextualize each message based on your community and preaching style. For example, some communities will reference all of the biblical citations and more. Others might dive deep into theological and/or apologetic themes. Still others might prefer a less structured format. Whatever your preferred style, we hope these tools are beneficial.

### **Me** This is where I explain who I am and what I'm all about.<sup>1</sup>

- Introduce yourself in the context of the main idea and answer the question, "Where does this truth or sermon reveal itself in my life?"
  - "I have experienced [this thing] in life, and it's been very [choose the emotion you've felt—hard, confusing, exciting, tempting, liberating, etc.]"
  - For example: "Often I've found myself at a loss for how my [wife, friend, significant other] and I can love each other so much, and yet be so at odds with one another."

### **We** Once I feel like my listeners know me a little and trust me, then I'm ready to engage them.<sup>2</sup>

- Once you've introduced the audience to the main idea as it relates to your life, you can introduce why the topic is important to all of us. Explain "why this truth or sermon is so important for all of us to discuss."
  - For example: "I bet you've experienced this confusion in relationships, too. The fact is, we all have."

### **God** I take this emotional common ground I've established and introduce biblical truth into the discussion.<sup>3</sup>

- Now that you've engaged the listeners with the main idea in both Me and We, you can invite them to hear what God says about it, explaining "what the Bible has to say about this truth or sermon."
  - For example: "Would you believe that God has lots to say about how husbands and wives are to treat one another? Seriously! Let's check it out!" (Open, read, and examine the text.)

### **You** I encourage short-term actions that lead to long-term discipleship.

- The call to action provides everyday responses to the question, "In light of what God says about this important topic, how will you respond?"
  - "Based on what we learned in the Scriptures, let's apply this principle to our lives, today, in practical and realistic ways."
  - For example: "Choose the person closest to you (emotionally, not physically), and commit to place their needs above yours for the next week."

# Maclarens Sermon Outlines

**Jesus Christ**



## **Maclarens Sermon Outlines:**

*Maclaren's sermon outlines : a choice collection of thirty-five model sermons* Alexander Maclaren, *Maclaren's Sermon Outlines* Sheldon B. Quincer, 19?? **Classic Sermon Outlines** Matthew Henry, George Whitefield, Alexander Maclaren, 2001 This volume contains 105 model sermons among the best ever written and delivered in the English language These practical and doctrinally sound sermons have been expertly outlined and are ready to use The grace of God the righteousness of Christ and humankind s need for salvation shine loud and clear through these sermons **Secrets of the Prince of Expositors** Michael Hawk Mills, 2025-04-25 Crowds thronged to hear Alexander Maclaren Some tried to bribe the doormen for a seat and extra chairs often had to be placed on stage next to the pulpit What drew so many to travel to Manchester England to hear a preacher Maclaren knew how to apply the text to real life His dedication to expository preaching was unique in his day and even surpassed that of his friend Charles Haddon Spurgeon His ministry remains as a needed model for today because countless congregants still see the Bible as stories with little or no relevance to their daily duties Every Sunday people go to a Bible study listen to a sermon or read Scripture and they leave without transforming any part of their lives Despite consistently studying the Bible some people show little difference between the way they act now and the way they acted years ago This problem partially comes down to a lack of good biblical application coming from preachers and teachers of Scripture Maclaren s sermons as well as his essay *An Old Preacher on Preaching* teach expositors today how to make the Bible s truths come alive and be applicable Sermon Outlines Alexander Maclaren, 1954

**Whitefield's Sermon Outlines** George Whitefield, 1956 **Sermon Outlines** Jonathan Edwards, 1958 **Outline sermonettes on golden texts, by W.F. Adeney [and others, ed. by G.C. Martin].** Outline sermonettes, 1901 **Biblical Sermons** Haddon W. Robinson, 1997-02-01 Haddon Robinson s method as presented in *Biblical Preaching* is employed in twelve expository messages offering concrete examples of how experienced preachers have made Robinson s homiletical principles work for them Robinson comments on each expository message interviews each preacher and contributes a sermon of his own The book shows how successfully his method of developing sermons can be adapted to different contexts

Biblical Preaching Haddon W. Robinson, 2025-02-11 This bestselling textbook on biblical preaching is a contemporary classic in the field It offers students pastors and Bible teachers expert guidance in the development and delivery of expository sermons This new edition provides resources methods and advice for new generations of students and pastors It has been revised and updated throughout by Scott Wenig professor emeritus of applied theology and Haddon W Robinson Chair of Biblical Preaching at Denver Seminary Wenig adds a step to the preaching method that has been widely accepted and utilized by Robinson s former students The book also includes a foreword by Torrey Robinson An outstanding introduction to the task of preparing and presenting biblical sermons Robinson s Big Idea preaching has shaped the thinking of thousands of expository preachers and been the major influence on many of those who teach preaching in today s

classrooms Preaching The Publishers' Trade List Annual ,1905 **The Homiletic quarterly [afterw.] magazine**  
Homiletic magazine,1885 *The London Quarterly & Holborn Review* ,1874 The Oxford Handbook of the British  
Sermon 1689-1901 Keith A. Francis,William Gibson,2012-10-04 The period 1689 1901 was the golden age of the sermon in  
Britain It was the best selling printed work and dominated the print trade until the mid nineteenth century Sermons were  
highly influential in religious and spiritual matters but they also played important roles in elections and politics science and  
ideas and campaigns for reform Sermons touched the lives of ordinary people and formed a dominant part of their lives  
Preachers attracted huge crowds and the popular demand for sermons was never higher Sermons were also taken by  
missionaries and clergy across the British empire so that preaching was integral to the process of imperialism and shaped  
the emerging colonies and dominions The form that sermons took varied widely and this enabled preaching to be adopted  
and shaped by every denomination so that in this period most religious groups could lay claim to a sermon style The pulpit  
naturally lent itself to controversy and consequently sermons lay at the heart of numerous religious arguments Drawing on  
the latest research by leading sermon scholars this handbook accesses historical theological rhetorical literary and linguistic  
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religious life in this period **Tools for the Master's work, comprising over 250 sermon outlines [&c.] collected by J.**  
**Ellis** Jesus Christ,1900 The Sword and the trowel; ed. by C.H. Spurgeon London metrop. tabernacle,1885 **The**  
**Expositor** ,1919 *The sermon Bible [extr. from sermons on the Bible by various authors* ,1888 *MacLaren's*  
*Commentary- Expositions of Holy Scripture* Alexander MacLaren, All thirty two of the original volumes are included in this  
one volume There are two linked indexes in this volume a main index at the front of this volume that will take you to the  
beginning each of the books of the bible and another index at the beginning of each book there is a linked scripture index  
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scriptural references making this collection one of the fullest expositor s commentary ever For his work MacLaren drew  
praise from many A T Robertson Said of MacLaren His matchless discourses are the fruit of the most exact scholarship and  
spiritual enthusiasm F B Meyer said As an expository preacher none of them equaled MacLaren of Manchester and no other  
sermons were so widely read the world around MacLaren was born in Glasgow on February 11 1826 and died in Manchester  
on May 5 1910 He had been for almost sixty five years a minister entirely devoted to his calling He lived more than almost  
any of the great preachers of his time between his study his pulpit his pen His ministry fell into a quiet routine for which he  
was always grateful two sermons on Sunday a Monday prayer meeting and a Thursday service and lecture His parishioners  
thought his sermons to them were the best he ever preached In April 1858 he was called to be minister at Union Chapel in  
Manchester No ministry could have been happier The church prospered and a new building had to be erected to seat 1 500

every sitting was taken His renown as preacher spread throughout the English speaking world His pulpit became his throne He was twice elected President of the Baptist Union He resigned as pastor in 1905 after a ministry of forty five years MacLaren s religious life was hid with Christ in God He walked with God day by day He loved Jesus Christ with a reverent holy love and lived to make Him known In his farewell sermon at Union he said To efface oneself is one of a preacher s first duties     **The Literary World** ,1898

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