



Machismo Latinoamericano

Aída Hurtado, Mrinal Sinha



Machismo Latinoamericano:

Feminismo y arte latinoamericano Andrea Giunta, 2019-11-20 Puede el mundo del arte con sus razones estéticas universales declararse al margen de las reglas del régimen patriarcal. Este campo libre de techos de cristal mansplaining y estereotipos de género. Nada de eso parece corroborarse cuando se atiende a los números del sistema oficial: las mujeres tienen menos premios, menor presencia en las exhibiciones y ocupan salvo excepciones lugares subordinados en las historias del arte. Frente a este escenario, un intenso movimiento de transformación está en marcha. De la mano del activismo feminista y de género a partir de los años setenta del siglo pasado, el arte ofreció herramientas para un imaginario liberador y puso al cuerpo femenino como lugar de expresión privilegiado de una subjetividad en disidencia. Feminismo y arte latinoamericano presenta un panorama tan rico y cuantitativo de la escena femenina en las artes visuales y se detiene en la intervención de artistas que contribuyeron a construir una imaginación emancipadora en América Latina. Andrea Giunta recorre en estas páginas la emergencia de nuevos temas: la maternidad, el acoso, la prostitución, los cuerpos divergentes y nuevas formas de representación que interpelan no solo las diferencias entre un arte feminista y un arte femenino, sino también las relaciones de poder inscriptas en los modos de ver y mostrar. Este libro cuenta la historia de una revolución en curso y en ella se propone como una intervención activa desde el conocimiento. Si todavía hoy el universo del arte replica bajo las formas de la exclusión y la invisibilización las distintas violencias contra las mujeres, restituir el sentido político del feminismo artístico no significa reponer un conjunto de nombres en un sistema de poder, sino contribuir a la apertura de una comprensión distinta del mundo.

Abuse in the Latin American Church Véronique Lecaros, Ana Lourdes Suárez, 2024-04-01 This book addresses the crisis of sexual abuse in the Roman Catholic Church in Latin America, the region of the world with the highest percentage of Catholics. Bringing together research from across the continent, it demonstrates that abuse within the Church is indeed a global phenomenon, though abuses have taken different forms according to varying sociocultural contexts. With attention to abuses committed against children, women and vulnerable adults by both men and women within the settings of parishes, new religious movements and international religious organizations, it also raises questions of justice, asking how to assess the suffering of victims, how to deal with abusers and how to prevent abuses. It will therefore be of interest to scholars of religious studies, sociology, Latin American studies, criminology, theology and religious leaders with interests in the abuses and scandals that have been revealed in the worldwide Church. Adulthood and masculinity. The crisis after 40. David Amorín, 2007

Beyond Machismo Aída Hurtado, Mrinal Sinha, 2016-03-29 Long considered a pervasive value of Latino cultures, both south and north of the US border, machismo—a hypermasculinity that obliterates any other possible influences on men's attitudes and behavior—is still used to define Latino men and boys in the larger social narrative. Yet a closer look reveals young, educated Latino men who are going beyond machismo to a deeper understanding of women's experiences and a commitment to ending gender oppression. This new Latino manhood is the subject of *Beyond Machismo*. Applying and

expanding the concept of intersectionality developed by Chicana feminists A da Hurtado and Mrinal Sinha explain how the influences of race class ethnicity sexuality and gender shape Latinos views of manhood masculinity and gender issues in Latino communities and their acceptance or rejection of feminism In particular the authors show how encountering Chicana feminist writings in college as well as witnessing the horrors of sexist oppression in the United States and Latin America propels young Latino men to a feminist consciousness By focusing on young high achieving Latinos Beyond Machismo elucidates this social group s internal diversity thereby providing a more nuanced understanding of the processes by which Latino men can overcome structural obstacles form coalitions across lines of difference and contribute to movements for social justice **Estudios latinoamericanos** ,1990 **Metaficción y feminismo en la novela latinoamericana**

finisecular escrita por mujeres. Diamela Eltit, Laura Restrepo, Gioconda Belli, Paula Pérez Alonso, Zoe Valdés

Erika Castillo Barrientos,2022-05-03 El estudio sobre los procesos reflexivos que se encuentran dentro del propio texto literario es un fen meno que a primera vista parece novedoso y por lo mismo en ocasiones se cruza con los caracteres que se le asigna en exclusiva a la escritura finisecular Sin embargo su presencia se remonta a los inicios de lo que conocemos como Novela Moderna y en este devenir ha ido cobrando un protagonismo cada vez mayor En el presente estudio intentaremos reconocer los rasgos que se identifican como parte constitutiva del concepto te rico de Metaficci n entendiendo que dicho concepto opera como gen rico para una serie de caracter sticas que en su interrelaci n y confluencia permiten hablar de Metaficci n El supuesto b sico consiste en afirmar que la Metaficci n entendida como procedimiento de escritura se ha elevado a un primer plano en la escritura finisecular de ficci n llegando a manifestarse como una necesidad constitutiva de la obra La confirmaci n de este planteamiento no s lo describe un fen meno sino que ofrece adem s un aporte al concepto que podemos atribuir al g nero de ficci n Lo segundo es reconocer que esta t cnica narrativa se encuentra presente en la escritura de mujeres con conciencia de g nero con matices que desde nuestro punto de vista permitir n advertir en ese margen significativo llevar a cabo algunos aportes al an lisis espec fico de la escritura de mujeres y evaluar c mo la utilizaci n de estos recursos permite acceder al planteamiento de t picos y elementos discursivos recurrentes en dicha escritura Es importante en la orientaci n metodol gica de este estudio buscar lo unitario dentro de la diversidad que plantean las obras mismas esto da paso a los rasgos de metaficci n y por otro lado reconocer y marcar tambi n las diferencias que son las caracter sticas que identifican las obras y que hacen de ellas un objeto nico En esta segunda situaci n los recursos descritos para la metaficci n act an como un camino para la explicitaci n de cuestiones propias del g nero a trav s de la literatura La explicitaci n de los rasgos su conceptualizaci n constituye el primer paso de esta investigaci n que se ir posicionando frente al aporte que incluimos de la cr tica feminista entendiendo este cruzamiento como una forma pertinente para analizar la escritura de mujeres De este modo en una segunda etapa se aplicar a algunas novelas de autoras latinoamericanas Para abordar la primera parte de este an lisis realizaremos una revisi n de los caracteres que se consideran parte de la escritura

de metaficción haciendo visible algunos procedimientos que se materializan en el propio texto literario para ello ha sido necesario recorrer de manera selectiva algunos momentos de la crítica del siglo XX a fin de contar con una claridad terminológica y una perspectiva diacrónica que respalde las afirmaciones posteriores Seguidamente recogemos el aporte de la crítica feminista en el entendido que ambas vertientes nos permiten contar con un panorama teóricamente completo para el análisis posterior Luego estudiamos cómo los rasgos del concepto se presentan en las obras seleccionadas escritas por mujeres en Latinoamérica en el conocimiento de que estas novelas pueden constituirse en referente de una forma de escribir que por cierto no es excluyente de otras autoras o de la producción de otras latitudes Existen obras escritas por mujeres en las que se observa la utilización de los procedimientos propios de la metaficción lo interesante es ver cómo en esos casos por la particularidad de la perspectiva y concepto de escritura que se elabora permite el tratamiento de temas recurrentes en la escritura de mujeres es un hecho que se observa a nivel temático y discursivo La particularidad de este estudio consiste también en estudiar un objeto que se concibe como algo peculiar de la producción feminista con una doble perspectiva teórica metaficción y crítica feminista

La Cultura Latinoamericana En El Español De Aquí Y Allá Bernardo Vallejo Ph.D.,2016-12-28 The format of this book enables the student in spanish to understand being bilingual on the part of the communicative process that of being bicultural is an indispensable element The text tunes the learner at the advanced level by introducing the communicative performance taking into consideration the spanish dialectal variations into some cultural aspects of the traditional and contemporary systems of latin american societies The book applies a practical approach to learning spanish as a foreign language by focusing on most latin american countries culture with specific topics family social stratification politics religion the position of women transportation problems drugs and trafficking traditional healers the concept of time the social stratification of language the life of some indigenous cultures in the high Andes and in the deep jungles students visiting a foreign country in addition to some other topics of interest Each chapter starts with an ethnographic description of some cultural aspects of a geographical area and its people Some cultural aspects are suggested to participate on discussions related to the chapter The student is asked to translate simple sentences into spanish The verbal interaction among the people in the described area is reflected in the dialectal variations collected which leads to questions to measure the students comprehension level Cultural notes are explained at the end of each chapter Las

individualidades robadas de América Latina Danilo Martucelli,2025-05-07 El autor cierra aquí su revisión crítica de la cuestión individual en América Latina en los últimos dos siglos Plantea una nueva interpretación de conjunto y establece una manera de terminar con la historia de las individualidades robadas en la región

Hombres Y Machos Alfredo Mirande,2018-02-12 Although patriarchy machismo and excessive masculine displays are assumed to be prevalent among Latinos in general and Mexicans in particular little is known about Latino men or macho masculinity Hombres y Machos Masculinity and Latino Culture fills an important void by providing an integrated view of Latino men masculinity and fatherhood in the process

refuting many common myths and misconceptions Examining how Latino men view themselves Alfredo Miranda argues that prevailing conceptions of men masculinity and gender are inadequate because they are based not on universal norms but on limited and culturally specific conceptions Findings are presented from in depth personal interviews with Latino men specifically fathers with at least one child between the ages of four and eighteen living at home from four geographical regions and from a broad cross section of the Latino population working and middle class foreign born and native born Topics range from views on machos and machismo to beliefs regarding masculinity and fatherhood In addition to reporting research findings and placing them within a historical context Miranda draws important insights from his own life *Hombres y Machos* calls for the development of Chicano Latino men's studies and will be a significant and provocative addition to the growing literature on gender masculinity and race It will appeal to the general reader and is bound to be an important supplementary text for courses in ethnic studies women's studies men's studies family studies sociology psychology social work and law

The Sage International Encyclopedia of Politics and Gender Lia K. Roberts, 2025-08-22 This four volume encyclopedia set is organized to allow the reader to explore gender and politics from an updated interdisciplinary intersectional and global perspective The organization format will be an A Z approach of approximately 500 600 entries with entries ranging in word count from 1 500 3 000 words with some entries on foundational topics at around 5 000 Coverage will examine both the role gender plays within the realm of politics political participation leadership etc as well as policies that are based in gender abortion and reproductive policies transgender rights etc Foundational topics will include entries such as International Security and Gender which will introduce gender and war human trafficking gender and militarism and women and terrorism and International Relations and Gender which will introduce topics such as gender mainstreaming the Convention on the Elimination of All Forms of Discrimination Against Women CEDAW and eco feminism A Comparative Politics foundational entry will focus on research areas surrounding political representation and participation legislative processes and law such as gender quotas gender gap in political participation and leadership intersectionality and barriers in representation and leadership Ni Unos Menos Not One Less Movement recent significant activist movements and transgender specific law Concepts connected to feminist and queer theory as applied in regional studies will also be covered For example marianismo or the connection between Catholicism and gender roles in Latin American and Latinx communities Asian American and Pacific Islander AAPI voters and political mobilization and LGBTQIA leaders and social movements will be included This encyclopedia will be essential for any undergraduate or graduate course on gender studies in gender studies programs as well as sociology political science history or other related programs disciplines gender and politics international relations and gender or area specific courses such as Gender and Latin American Politics or Gender and African Studies

Escritoras chilenas Benjamín Rojas Piña, Patricia Pinto Villarroel, Patricia Rubio de Lértora, 1994 **They Used to Call Us Witches** Julie Shayne, 2009-01-01 *They Used to Call Us Witches* is an informative highly readable account of the role

played by Chilean women exiles during the dictatorship of General Augusto Pinochet from 1973-1990. Sociologist Julie Shayne looks at the movement organized by exiled Chileans in Vancouver, British Columbia, to denounce Pinochet's dictatorship and support those who remained in Chile. Through the use of extensive interviews, the history is told from the perspective of Chilean women in the exile community established in Vancouver. *The Revolution Question* Julie D. Shayne, 2004

Theoretically sophisticated and empirically rich, Julie Shayne's study elucidates the gender dynamics of revolution with implications beyond her Latin American cases while also bringing life to the experiences of some extraordinary revolutionary feminists. Valentine M. Moghadam, Director of Women's Studies and Professor of Sociology, Illinois State University and Chief, Gender Section, Social and Human Sciences, UNESCO. *The Revolution Question* offers a valuable and compelling examination of the crucial question of why feminism matters to social change. Until we all accept this fundamental truth, there will be no possibility for real social change. Margaret Randall, author of *When I Look into the Mirror and See You*. Women's Terror Resistance.

Julie Shayne has produced a well-written and thoughtful account of the importance of women to the success of revolutionary movements and the largely inadvertent role of the revolutionary leadership in creating the conditions for the rise of feminist movements. Scholars and students will find her extensive interviews to be valuable and thought-provoking, making this an excellent resource for the classroom. Karen Kampwirth, Associate Professor of Political Science and Chair of the Latin American Studies Program, Knox College.

What do women do for revolutions? And what do revolutions do for women? Julie Shayne explores the roles of women in revolutionary struggles and the relationship of these movements to the emergence of feminism. Focusing upon the three very different cases of El Salvador, Chile, and Cuba, Shayne documents the roles of women in armed and unarmed political activities. She argues that women contribute to and participate in revolutionary movements in ways quite distinct from men. Despite the fact that their political contributions tend to be seen as less important than those of their male comrades, the roles that women play are actually quite significant to the expansion of revolutionary movements. Shayne also explains how, given the convergence of political and ideological factors, feminism is often born in the wake of revolutionary movements. As a result, revolutionary feminism is a struggle that addresses larger structures of political and economic inequalities. Based on in-depth interviews with activists in all three countries, *The Revolution Question* offers new insight into the complex gender relations underlying revolutionary social movements and enables us to reassess both the ways that women affect political struggle and the ways in which political struggle affects women. Julie D. Shayne is an Assistant Professor of Sociology and Women's Studies at Emory University. *Feminism, Violence Against Women, and Law Reform* Silvana Tapia Tapia, 2022-04-28.

Offering an important addition to existing critiques of governance, feminism, and carceral expansion based mainly on experiences from the Global North, this book critically addresses feminist law reform on violence against women from a decolonial perspective. Challenging the consensus that penal expansion is mainly associated with the co-optation of feminist campaigns to counteract violence against women in

the context of neoliberal globalisation this book shows that long standing colonial narratives underlie many of today's dominant legal discourses justifying criminalisation even in countries whose governments have called themselves leftist and post neoliberal Mapping the history of law reform on violence against women in Ecuador the book reveals how the conciliation between feminist campaigns and criminalisation strategies takes place through liberal legality the language of human rights and the discourse of constitutional guarantees across the political spectrum Whilst human rights make violence against women intelligible in mainstream legal terms the book shows that the emergence of a rights based penalty produces a benign formally innocuous criminal law which can be presented as progressive but in practice reproduces colonial and postcolonial paradigms that limit and reshape feminist demands The book raises new questions on the complex social and political factors that impact on feminist law reform projects as it demonstrates how colonial assumptions about gender race class and the family remain embedded in liberal criminal law This theoretically and empirically informed analysis makes an innovative contribution to feminist legal theory post colonial studies and criminal law and will be of interest to activists scholars and policymakers working at the intersections between gender equality law and violence in Latin America and beyond

La educación social ante la vulnerabilidad y el riesgo social en Iberoamérica: Infancia y género en los contextos educativos Francisco José Pozo Serrano, La educación social ha estado tradicionalmente vinculada a los problemas necesidades y situaciones de riesgo individuales y colectivos a fin de mejorar las condiciones de vida y situaciones estructurales y personales Sus contribuciones permiten la mejora de la realidad la transformación y el cambio social a partir de la investigación en este campo y el diálogo entre los profesionales de los diversos contextos educativos y escolares con el mundo académico El acompañamiento a grupos o personas que realizan los educadores y las educadoras facilitan procesos de enseñanza aprendizaje de lo social lo cultural lo familiar lo relacional etc Del mismo modo busca la potenciación de todas las posibilidades para el derecho y disfrute de una mayor autonomía vinculación participación social y felicidad existencial de los sujetos y las comunidades Presentamos un trabajo que refleja las permanentes relaciones e influencias euro latinoamericanas en la Pedagogía Social en su reflexión y práctica La educación social con infancia y juventud en situaciones de mayor vulnerabilidad riesgo y conflicto social ha sido uno de los escenarios de estudio y de acción preferencial desde el inicio de la disciplina En este campo la mayor preocupación han sido siempre las dimensiones políticas sociales y comunitarias de la educación y no tanto ni principalmente el desarrollo cognitivo De modo transversal esta mirada nos lleva a incorporar la perspectiva de género y observar la vulnerabilidad histórica de las mujeres y el sistema sexo género La sociedad patriarcal promueve la desigualdad en relación a las oportunidades políticas sociales de las mujeres desde las brechas y discriminaciones por razón de género La educación social incorpora entre sus finalidades la necesidad de ser nuevos hombres y nuevas mujeres la lucha por la igualdad y la emancipación así como priorizar a las mujeres más vulnerables violentadas o marginadas socialmente

Chile and Australia Irene Strodthoff, 2014-11-26 Exploring bilateral narratives of identity at a socio

discursive level from 1990 onwards this book provides a new approach to understanding how Chile and Australia imagine and discursively construct each other in light of the bilateral Free Trade Agreement signed in 2008 **Taking Risks** Julie Shayne, 2014-06-16 Taking Risks offers a creative interdisciplinary approach to narrating the stories of activist scholarship by women The essays are based on the textual analysis of interviews oral histories ethnography video storytelling and theater The contributors come from many disciplinary backgrounds including theater history literature sociology feminist studies and cultural studies The topics range from the underground library movement in Cuba femicide in Ju rez community radio in Venezuela video archives in Colombia exiled feminists in Canada memory activism in Argentina sex worker activists in Brazil rural feminists in Nicaragua to domestic violence organizations for Latina immigrants in Texas Each essay addresses two themes telling stories and taking risks The authors understand women activists across the Americas as storytellers who along with the authors themselves work to fill the Latin American and Caribbean studies archives with histories of resistance In addition to sharing the activists stories the contributors weave in discussions of scholarly risk taking to speak to the challenges and importance of elevating the storytellers and their histories **The Women's Movement In Latin America**

Jane Jaquette, 2018-03-09 For those interested in democratic transition and consolidation social movements and gender politics this volume is the most comprehensive up to date and probing analysis available of how women s groups are helping to reshape Latin America The contributors document and assess the remarkable wave of women s political participation in Latin America over the past two decades The first five case studies on Brazil Argentina Uruguay Chile and Peru examine the origins evolution and goals of women s organizations as they worked together to end authoritarian rule and elaborate how women s groups have adapted in the 1990s to the day to day realities of democratic politics In the 1990s the challenge has shifted from mobilizing opposition to the very different task of working with parties and government bureaucracies in order to maintain and implement their agendas The chapters on Nicaragua and Mexico broaden our understanding of political transitions Seven case studies vividly illustrate the variety of women s movements in the region ranging from the communal kitchens movements to human rights groups Each author discusses the strategies and debates of the feminist movements in question and records their political successes and failures Jaquette s introductory and concluding essays provide a comparative framework highlighting the innovative ways in which Latin American women are making gender a political issue

Diccionario de injusticias Carlos Pereda, Álvaro Aragón, Concepción Delgado, Julieta Marcone, Sergio Ortiz, Ángel Sermeño, 2023-01-01 Eso no es justo lo dice la familia del joven que un mal día sencillamente no regresa a casa la profesionista que por el mismo trabajo percibe un salario menor que un colega varón la persona a la que se le ofrecen recompensas laborales a cambio de algo a favor sexual el migrante al que se le impide circular con libertad la desempleada a quien se desprecia por el color de su piel La injusticia está por doquier nos rodea y nos somete erosiona la convivencia y castiga de forma injustificada a quien la padece Peor aún es algo tan común que terminamos habituados a convivir con ella y aun a

practicarla En este ambicioso y original volumen editado por el fil sofo Carlos Pereda se exploran los muchos rostros de este mal que aqueja a las sociedades tanto abusos conocidos desde hace mucho tiempo como la xenofobia o el racismo hasta agravios que definen nuestro tiempo como el desplazamiento forzado o el feminicidio y aun otros que s lo en ltimas fechas hemos identificado como la contaminaci n ac stica el maltrato animal la gentrificaci n o el edadismo En las 146 entradas del diccionario ensayos concisos y a menudo combativos con una breve bibliograf a para profundizar en cada tema acad micos de toda Iberoam rica identifican y desgranar una gran variedad de problemas sociales culturales pol ticos epist micos y ambientales que no dejar n ileso al lector Este volumen es una especie de continuaci n en sentido opuesto pero a la vez m s motivante del Diccionario de justicia tambi n editado por Pereda y publicado por Siglo XXI Editores Cuentos del claustro universitario y malavassias Malavassi Vargas Malavassi V.,1988

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