



**FREEDOM, EQUALITY  
& SOLIDARITY**  
**Writings & Speeches, 1878-1937**

*Edited & Introduced by GALE AHRENS*  
*with an Afterword by ROXANNE DUNBAR-ORTIZ*

# Lucy Parsons Freedom Equality Solidari

**Steve J. Shone**



## **Lucy Parsons Freedom Equality Solidari:**

*Freedom, Equality and Solidarity* Lucy Eldine Parsons, 2004 Edited and introduced by Gale Ahrens here for the first time is a hefty selection of the writings and speeches of the woman the Chicago police called More dangerous than a thousand rioters Lucy Parsons writings are among the best and strongest in the history of US anarchism Her long and often traumatic experience of the capitalist injustice system from the KKK terror in her youth through Haymarket and the judicial murder of her husband to the US government s war on the Wobblies made her not just another victim but an extraordinarily articulate witness to and vehement crusader against all injustice from the introduction by Gale Ahrens Lucy Parsons personae and historical role provide material for the makings of a truly exemplary figure anarchist labor organizer writer editor publisher and dynamic speaker a woman of color of mixed black Mexican and Native American heritage a founder of the 1880s Chicago Working women s Union that organized garment workers called for equal pay for equal work and even invited housewives to join with the demand of wages for housework and later 1905 co founder of the Industrial Workers of the World IWW which made the organizing of women and people of color a priority For a better understanding of the concept of direct action and its implications no other historical figure can match the lessons provided by Lucy Parsons from the Afterword by Roxanne Dunbar Ortiz

*LUCY PARSONS* LUCY. PARSONS, 2024 We are Still Around Carlos Cortez, 2023 Edited and introduced by Gale Ahrens here for the first time is a hefty selection of the writings and speeches of the woman the Chicago police called More dangerous than a thousand rioters Lucy Parsons writings are among the best and strongest in the history of US anarchism Her long and often traumatic experience of the capitalist injustice system from the KKK terror in her youth through Haymarket and the judicial murder of her husband to the US government s war on the Wobblies made her not just another victim but an extraordinarily articulate witness to and vehement crusader against all injustice from the introduction by Gale Ahrens Lucy Parsons personae and historical role provide material for the makings of a truly exemplary figure anarchist labor organizer writer editor publisher and dynamic speaker a woman of color of mixed black Mexican and Native American heritage a founder of the 1880s Chicago Working Women s Union that organized garment workers called for equal pay for equal work and even invited housewives to join with the demand of wages for housework and later 1905 co founder of the Industrial Workers of the World IWW which made the organizing of women and people of color a priority For a better understanding of the concept of direct action and its implications no other historical figure can match the lessons provided by Lucy Parsons from the afterword by Roxanne Dunbar Ortiz

*Direct Democracy* Scott Henkel, 2017-05-25 Winner of a 2018 C L R James Award for a Published Book for Academic or General Audiences from the Working Class Studies Association Beginning with the Haitian Revolution Scott Henkel lays out a literary history of direct democracy in the Americas Much research considers direct democracy as a form of organization fit for worker cooperatives or political movements Henkel reinterprets it as a type of collective power based on the massive slave revolt in Haiti In the

representations of slaves women and workers Henkel traces a history of power through the literatures of the Americas during the long nineteenth century Thinking about democracy as a type of power presents a challenge to common often bureaucratic and limited interpretations of the term and opens an alternative archive which Henkel argues includes C L R James s The Black Jacobins Walt Whitman s Democratic Vistas Lucy Parsons s speeches advocating for the eight hour workday B Traven s novels of the Mexican Revolution and Marie Vieux Chauvet s novella about Haitian dictatorship Henkel asserts that each writer recognized this power and represented its physical manifestation as a swarm This metaphor bears a complicated history often describing a group a movement or a community Indeed it conveys multiplicity and complexity a collective power This metaphor s many uses illustrate Henkel s main concerns the problems of democracy slavery and labor the dynamics of racial repression and resistance and the issues of power which run throughout the Americas

**Revolutionary Women** Queen of the Neighbourhood,2010-11-01 A radical feminist history and street art resource for inspired readers This book combines short biographies with striking and usable stencil images of thirty women activists anarchists feminists freedom fighters and visionaries It offers a subversive portrait history which refuses to belittle the military prowess and revolutionary drive of women whose violent resolves often shatter the archetype of woman as nurturer It is also a celebration of some extremely brave women who have spent their lives fighting for what they believe in and rallying supporters in climates where a woman s authority is never taken as seriously as a man s The text also shares some of each woman s ideologies philosophies struggles and quiet humanity with quotes from their writings or speeches The women featured are Harriet Tubman Louise Michel Vera Zasulich Emma Goldman Qiu Jin Nora Connolly O'Brien Lucia Sanchez Saornil Angela Davis Leila Khaled Comandante Ramona Phoolan Devi Ani Pachen Anna Mae Aquash Hannie Schaft Rosa Luxemburg Brigitte Mohnhaupt Lolita Lebron Djamila Bouhired Malalai Joya Vandana Shiva Olive Morris Assata Shakur Sylvia Rivera Hayd e Santamar a Marie Equi Mother Jones Doria Shafik Ondina Peteani Whina Cooper and Lucy Parsons

**Radical Sensations** Shelley Streeby,2013-02-08 The significant anarchist black and socialist world movements that emerged in the late nineteenth century and early twentieth adapted discourses of sentiment and sensation and used the era s new forms of visual culture to move people to participate in projects of social political and economic transformation Drawing attention to the vast archive of images and texts created by radicals prior to the 1930s Shelley Streeby analyzes representations of violence and of abuses of state power in response to the Haymarket police riot of the trial and execution of the Chicago anarchists and of the mistreatment and imprisonment of Ricardo and Enrique Flores Mag n and other members of the Partido Liberal Mexicano She considers radicals reactions to and depictions of U S imperialism state violence against the Yaqui Indians in the U S Mexico borderlands the failure of the United States to enact laws against lynching and the harsh repression of radicals that accelerated after the United States entered the First World War By focusing on the adaptation and critique of sentiment sensation and visual culture by radical world movements in the period between the Haymarket riots of

1886 and the deportation of Marcus Garvey in 1927 Streeby sheds new light on the ways that these movements reached across national boundaries criticized state power and envisioned alternative worlds      **Freedom, Justice, and Decolonization** Lewis Gordon,2020-12-30 The eminent scholar Lewis R Gordon offers a probing meditation on freedom justice and decolonization What is there to be understood and done when it is evident that the search for justice which dominates social and political philosophy of the North is an insufficient approach for the achievements of dignity freedom liberation and revolution Gordon takes the reader on a journey as he interrogates a trail from colonized philosophy to re imagining liberation and revolution to critical challenges raised by Afropessimism theodicy and looming catastrophe He offers not forecast and foreclosure but instead an urgent call for dignifying and urgent acts of political commitment Such movements take the form of examining what philosophy means in Africana philosophy liberation in decolonial thought and the decolonization of justice and normative life Gordon issues a critique of the obstacles to cultivating emancipatory politics challenging reductionist forms of thought that proffer harm and suffering as conditions of political appearance and the valorization of nonhuman being He asserts instead emancipatory considerations for occluded forms of life and the irreplaceability of existence in the face of catastrophe and ruin and he concludes through a discussion with the Circassian philosopher and decolonial theorist Madina Tlostanova with the project of shifting the geography of reason

*Anarcho-Blackness* Marquis Bey,2020-07-14 Anarcho Blackness seeks to define the shape of a Black anarchism Classical anarchism tended to avoid questions of race specifically Blackness as well as the intersections of race and gender Bey addresses this lack not by constructing a new cannon of Black anarchists but by outlining how anarchism and Blackness already share a certain subjective relationship to power a way of understanding and inhabiting the world Through the lens of Black feminist and transgender theory he explores what we can learn by making this kinship explicit including how anarchism itself is transformed by the encounter If the state is predicated on a racialized and gendered capitalism its undoing can only be imagined and undertaken by a political theory that takes race and gender seriously      Classic Writings in Anarchist Criminology Anthony J. Nocella II,Mark Seis,Jeff Shantz,2020-05-12 Anarchists were among the earliest modern thinkers to offer a systemic critique of criminal justice and among the first to directly criticize academic criminology while formulating a critical criminology They identified the sources of social problems in social structures and relations of inequality and recognized that the institutions preferred by mainstream criminologists as would be solutions to social problems were actually the causes or enablers of those harms in the first place This volume collects critical writings on criminology from radicals and thinkers like William Godwin Pierre Joseph Proudhon Mikahil Bakunin Peter Kropotkin Lucy Parsons Emma Goldman and many others      *Translating Empire* Laura Lomas,2009-01-02 By showing how Marti was a migrant Latino writer who wrote on immigration as well as empire Lomas shows how Marti translated for readers across cultures the misguided North American view of itself as head of a hemispheric body it was destined      *Energies Beyond the*

*State* Jennifer Mateer, Simon Springer, Martin Locret-Collet, Maleea Acker, 2021-11-16 Resource and environmental management generally entail an attempt by governing authorities to dominate reroute and tame the natural flows of water the growth of forests manage the populations of non human bodies and control nature more generally Often this is done under the mantle of conservation economic development and sustainable management but still involves a quest to civilize and control all aspects of nature for a specific purpose The results of this form of environmental management and governance are many but by and large across the globe it has meant governments construct a specific idea regarding nature and the environment These forms of control also extend beyond the natural environment allowing for particular methods of managing human and non human populations in order to maintain power and enact sovereignty This volume contributes to advancing an ecology of freedom which can critique current anthropocentric environmental destruction as well as focusing on environmental justice and decentralized ecological governance While concentrating on these areas of anarchist political ecology three major themes emerged from the chapters the legacies of colonialism that continue to echo in current resource management and governance practices the necessity of overcoming human nature dualisms for environmental justice and sustainability and finally discussions and critiques of extractivism as a governing and economic mentality

**Jesus and the Abolitionists** Terry J. Stokes, 2024-05-28 Isn't anarchy just chaos How could it possibly relate to Christianity Countless people including and sometimes especially those from religious backgrounds are exploring radical ideas The pandemic the Black liberation movement climate disaster all these concerns are leading us to ask Does our system actually work Is capitalism ethical Is this the only way to build a society Questions like these led author and pastor Terry Stokes to the political philosophy of anarchy Now we all have a scary picture in our minds about anarchy that it calls for chaos violence and disorder But anarchy actually calls for the end of rulership not violence in the streets Anarchy seeks to empower small communities of people to take care of their own needs at the local level thereby making the state obsolete It's all about constructing societies in which people are placed above profit and systems are built on ethics of justice and equality To Stokes that sounded a whole lot like the building blocks of Christian faith In *Jesus and the Abolitionist* Stokes introduces readers to the ancient practice of anarchy and how it intersects with Christian beliefs and values We see how beliefs about God humanity divine human interaction the Bible and more can be illuminated and faithfully reformulated through an anarchist lens This view which Stokes calls anarchist Christianity seeks to abolish tyrannical systems that do not recognize the changing values of our times and that disempower the people Stokes's vision of an anarchist Christian future charts a caring theology and practice of living one based in our voluntary cooperation the goodness of all people and faith in God We can build an ethical world one built on structures of care and anarchy might just be the unlikely key

*Means and Ends* Zoe Baker, 2023-07-25 An expansive and accessible account of anarchism as a theory of practice A new in depth look at the revolutionary strategy of anarchism in Europe and the United States between 1868 and 1939 Zoe Baker creator of a popular

Youtube series on radical history and political theory brings her trademark clarity and accessibility to this debut book Cutting through misperceptions and historical inaccuracies she shows how the reasons anarchists gave for supporting or opposing particular strategies were grounded in a specific theoretical framework a theory of practice The consistent and coherent heart of anarchism Baker shows is the understanding that as people engage in activity political or otherwise they simultaneously change the world and themselves Put another way the means that revolutionaries propose to achieve social change have to involve forms of activity through which people can become individuals capable of overthrowing capitalism and the state as well as building a better society Behind this simple premise that anarchist ends can only be achieved through anarchist means lies a wealth of fascinating historical and theoretical detail that Baker presents clearly and engagingly

**Mother Chicago** Martin Billheimer, 2021-05-17 Chicago lauded as hog butcher by poet Sandburg then damned as a cannibal in Sinclair's *The Jungle* was also a city of wanderers truants and delinquents It was home to the largest tuberculosis sanitarium in the country as well as a dizzying number of public and private institutions for wayward children indigents the mad and the poor Chicago's socially progressive institutions were influential and respected as saviors of the immigrants and lower classes Yet the savage race riots of 1919 laid bare the eugenic truth of an ongoing second Civil War operating as the Northern status quo *Mother Chicago* is the story of three of these institutions an obscure juvenile experiment called the Chicago Parental School the great Municipal Sanitarium and the amalgam of poor house asylum and cemetery that occupied the far northern boundaries of the City This sector of quarantine and detention built on stolen lands acted as a limiter on the production of dreams and an orphan zone for people cast adrift by societal decree Outside its walls City power worked in ways both mysterious and transparent while the land harbored peculiar hallucinations that still must be banished As the City grew larger these institutions became fissures in the streets and the transport lines odd reminders of the Gilded Age which had made them *Mother Chicago* tells the story of the corporeal specters used against the working class real estate redlining property speculation racism and collateralized debt Like the game of snakes and ladders the City lays her traps for the unlucky and benighted on a numbered grid Billheimer turns a life long obsession with the ephemera of Chicago history to tell the City's story through the relics of her forgotten places

*African American Philosophers and Philosophy* Stephen Ferguson II, John McClendon III, 2019-06-13 This book presents the first introduction to African American academic philosophers exploring their concepts and ideas and revealing the critical part they have played in the formation of philosophy in the USA The book begins with the early years of educational attainment by African American philosophers in the 1860s To demonstrate the impact of their philosophical work on general problems in the discipline chapters are broken down into four major areas of study Axiology Social Science Philosophy of Religion and Philosophy of Science Providing personal narratives on individual philosophers and examining the work of figures such as H T Johnson William D Johnson Joyce Mitchell Cooke Adrian Piper William R Jones Roy D Morrison Eugene C Holmes and William A Banner the book

challenges the myth that philosophy is exclusively a white academic discipline Packed with examples of struggles and triumphs this engaging introduction is a much needed approach to studying philosophy today **Simply to Be Americans? Literary Radicals Confront Monopoly Capitalism, 1885-1938** Joel Wendland-Liu,2025-06-10 Simply to Be Americans delves into the transformative power of radical U S literature from the late nineteenth to early twentieth centuries uncovering how writers boldly confronted the intertwined forces of Americanism capitalism racism imperialism and patriarchy Through the works of visionaries like Lucy Parsons Albert Parsons and Sutton Griggs this book reveals how early literary radicals challenged the foundations of monopoly capitalism and white supremacy planting the seeds for a culture of resistance that would flourish in the decades to come Exploring the speculative genius of Mark Twain Jack London Gertrude Nafe and W E B Du Bois Simply to Be Americans showcases how allegory and satire became powerful tools to dismantle nationalism imperialism and racial hierarchies While these pioneers often grappled with the complexity of these systems a study of their work illuminated both the possibilities and limitations of early radical thought As the twentieth century unfolded U S writers embraced revolutionary internationalism forging connections between domestic struggles and global anti imperialist movements Figures like John Reed and Hubert Harrison championed solidarity across borders while the Russian Revolution and worldwide labor uprisings inspired a new wave of politically charged art Writers like Genevieve Taggard and W E B Du Bois called for literature that expresses urgent struggles against systemic oppression In the 1920s and 1930s luminaries like Mary Burrill Jean Toomer Langston Hughes H T Tsiang Josefina Niggli Lola Ridge and Dorothy West rejected assimilation exposing American society s capitalist and imperialist core Their works vividly exposed the intersections of race class and gender advocating for unity among the oppressed Simply to Be Americans redefines the legacy of U S radical literature tracing its evolution and celebrating its enduring impact This groundbreaking study reveals how these writers critiqued their world and laid the foundation for future movements against exploitation and injustice offering timeless insights into today s struggles **Tongue of Fire** Donna M. Kowal,2016-02-16 Examines the influence of the notorious American anarchist Red Emma on the shifting social geography of sex and gender at the turn of the twentieth century In this book Donna M Kowal examines the speeches and writings of the Most Dangerous Woman in the World within the context of shifting gender roles in early twentieth century America As the notorious leader of the American anarchist movement Emma Goldman captured newspaper headlines across the country as she urged audiences to reject authority and aspire for individual autonomy A public woman in a time when to be public and a woman was a paradox Goldman spoke and wrote openly about distinctly private matters including sexuality free love and birth control Recognizing women s bodies as a site of struggle for autonomy she created a discursive space for women to engage in the public sphere and act as sexual agents In turn her ideas contributed to the rise of a feminist consciousness that recognized the personal as political and rejected dualistic notions of gender and sex **The Future Is Now: An Introduction to Prefigurative Politics** Lara



Monticelli,2024-02-13 The gloomy prospect of climate change and ecosystems collapse calls for an urgent rethinking of all aspects of our life how we work produce eat spend take care of each other relate to nature and organize our societies Prefigurative initiatives are attracting a growing amount of attention from scholars and activists precisely because they are envisioning alternative futures by embodying radically different ways of living in the present Thanks to the contribution of leading researchers The Future is Now represents the go to book for anyone seeking a comprehensive state of the art and thought provoking introduction to the thriving field of prefigurative politics The Republic Shall Be Kept Clean Tariq D. Khan,2023-09-05 The long relationship between America s colonizing wars and virulent anticommunism The colonizing wars against Native Americans created the template for anticommunist repression in the United States Tariq D Khan s analysis reveals bloodshed and class war as foundational aspects of capitalist domination and vital elements of the nation s long history of internal repression and social control Khan shows how the state wielded the tactics weapons myths and ideology refined in America s colonizing wars to repress anarchists labor unions and a host of others labeled as alien multi racial multi ethnic urban rabble The ruling classes considered radicals of all stripes to be anticolonial insurgents As Khan charts the decades of red scares that began in the 1840s he reveals how capitalists and government used much practiced counterinsurgency rhetoric and tactics against the movements they perceived and vilified as anarchist Original and boldly argued The Republic Shall Be Kept Clean offers an enlightening new history with relevance for our own time American Anarchism Steve J. Shone,2013-09-05 American Anarchism by Steve J Shone is a work of political theory and history that focuses on nineteenth century American Anarchism together with two European anarchists who influenced some of the Americans The nine thinkers discussed are Alexander Berkman Voltairine de Cleyre Samuel Fielden Luigi Galleani Peter Kropotkin Lucy Parsons Max Stirner William Graham Sumner and Benjamin Tucker Shone emphasizes the value of using ideas from nineteenth century American Anarchism to solve contemporary political problems

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