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Robert R. Redfield

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religious world of his youth and the siren call of a larger cosmopolitan culture a rebellion that manifested itself in a yarmulka replaced by Yankees cap a Shakespeare play concealed behind a heavy tractate of the Talmud and classes cut on Wednesday afternoons to take in the Broadway theater Tracing a path from the Lower East Side to Columbia University Yale and Cambridge Dickstein leaves home travels widely and falls in love breaking through to new experiences of intimacy and sexual awakening only to be brought low by emotional conflicts that beset him as a graduate student homesickness a sense of cultural dislocation issues that come to a head during a troubled year abroad In Why Not Say What Happened we see Dickstein come into his own as a teacher and writer deeply engaged with poetry the daringly modern Blake the bittersweet negotiations of time and loss in Wordsworth and the shifting turns of consciousness itself in Keats While eloquently evoking the turnult of the sixties and a culture in flux Why Not Say What Happened is enlivened by Dickstein s Zelig like presence at nearly every significant aesthetic and political turning of the second half of the American twentieth century Cynthia Ozick Dickstein crafts memorable portraits of his own mentors and legendary teachers like Lionel Trilling Peter Gay F R Leavis and Harold Bloom who become inimitable role models They provide him with a world class understanding of how to read and nourish his burgeoning feeling for literature and history In the tradition of classic memoirs by Alfred Kazin and Irving Howe this frank and revealing story at once keenly personal and broadly cultural sheds light on the many different forms education can take

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