

# Shakespeare and the Bible



James Rees

# Shakespeare And The Bible 1876

**Peipei Pang**



## **Shakespeare And The Bible 1876:**

**Biblical References in Shakespeare's Plays** Naseeb Shaheen, 2011-09-16 The hundreds of biblical references in Shakespeare's plays give ample evidence that he was well acquainted with Scripture. Not only is the range of his biblical references impressive but also the aptness with which he makes them. Hamlet and Othello each have more than fifty biblical references. No study of Shakespeare's plays is complete that ignores Shakespeare's use of scripture. The Bibles that Shakespeare knew however were not those that are in use today. By the time the King James Bible appeared in 1611 Shakespeare's career was all but over and the Anglican liturgy that is evident in his plays is likewise one that few persons are acquainted with. This volume provides a comprehensive survey of the English Bibles of Shakespeare's day, notes their similarities and differences and indicates which version the playwright knew best. The thorny question of what constitutes a valid biblical reference is also discussed. This study of Shakespeare's biblical references is not based on secondary sources. The author owned one of the world's largest collections of early English bibles including over one hundred copies of the Geneva Bible and numerous editions of other Bibles, prayer books and books of homilies of Shakespeare's day. To be of real worth a study of Shakespeare's biblical references should also enable the reader to determine which references Shakespeare borrowed from his plot sources and which he added from his own memory as part of his design for the play. The author studies every source that Shakespeare is known to have read or consulted before writing each play and has examined the biblical references in those sources. Shaheen then points out which biblical references in his literary sources Shakespeare accepted and how he adapted them in his plays. This information is especially valuable when assessing the theological meanings that are sometimes imposed on his plays, meanings that often go beyond what Shakespeare intended or what his audience must have understood. **Biblical References in Shakespeare's Plays** is considerably broader in scope than any other study of its kind and provides the scholarly checks and balances in dealing with the subject that previous studies lacked.

**The Victorian Cult of Shakespeare** Charles LaPorte, 2020-11-05 How and why did Victorian culture make Shakespeare into a literary deity and his work into a secular Bible? **Shakespeare's Reading** Robert S. Miola, 2000 Oxford Shakespeare Topics General Editors Peter Holland and Stanley Wells provide students, teachers and interested readers with short books on important aspects of Shakespeare criticism and scholarship including some general anthologies relating to Shakespeare. **Shakespeare's Reading** explores Shakespeare's marvellous reshaping of sources into new creations. Beginning with a discussion of how and what Elizabethans read, manuscripts, popular pamphlets and books, Robert S. Miola goes on to examine Shakespeare's use of specific texts such as Holinshed's *Chronicles*, Plutarch's *Lives* and Chaucer's *The Canterbury Tales*. As well as reshaping other writers' work, Shakespeare transformed traditions, the inherited expectations, tropes and strategies about character, action and genre. For example, the tradition of Italian love poetry, especially Petrarch, shapes *Romeo and Juliet* as well as the sonnets; the Vice figure finds new life in *Richard III* and *Falstaff*. Employing a traditional understanding of

sources as well as more recent developments in intertextuality this book traces Shakespeare's reading as well as inspiring the sonnets the Vice figure is translated into Richard III and Falstaff Employing a traditional understanding of sources as well as more recent developments in intertextuality this book tracks Shakespeare's reading throughout his career as it inspires his poetry histories comedies tragedies and romances Repeated references to the plays in performance enliven and enrich the account

**Catalogue of the Dayton Public Library** Dayton Public Library and Museum, 1884 *Guide to the Literature of Shakespeare in the Library* [St. Louis Public]. Marie O. Watkins, 1916 **The Universal Jewish Encyclopedia** ... Isaac Landman, 1940 **Finding-list of the Buffalo Library** ... Buffalo Library, Buffalo, N.Y., 1885 The Cambridge History of English Literature Sir Adolphus William Ward, Alfred Rayney Waller, 1910 Finding-list of Books and Pamphlets in the Buffalo Library (formerly the Young Men's Library, of Buffalo). Buffalo Public Library (Buffalo, N.Y.), 1886 *The Cambridge History of English Literature*, 1918 **Shakespeare, the Bible, and the Form of the Book** Travis DeCook, Alan Galey, 2011-07-27 Why do Shakespeare and the English Bible seem to have an inherent relationship with each other How have these two monumental traditions in the history of the book functioned as mutually reinforcing sources of cultural authority How do material books and related reading practices serve as specific sites of intersection between these two textual traditions This collection makes a significant intervention in our understanding of Shakespeare the Bible and the role of textual materiality in the construction of cultural authority Departing from conventional source study it questions the often naturalized links between the Shakespearean and biblical corpora examining instead the historically contingent ways these links have been forged The volume brings together leading scholars in Shakespeare book history and the Bible as literature whose essays converge on the question of Scripture as source versus Scripture as process whether that scripture is biblical or Shakespearean and in turn explore themes such as cultural authority pedagogy secularism textual scholarship and the materiality of texts Covering an historical span from Shakespeare's post Reformation era to present day Northern Ireland the volume uncovers how Shakespeare and the Bible's intertwined histories illuminate the enduring tensions between materiality and transcendence in the history of the book Catalogue of the Ohio State Library, 1882 **Finding List of Books & Pamphlets: Embracing belles-lettres (poetry, drama, romance, literary history and criticism, essays, oratory, humor, satire, etc.) together with language, bibliography and general reference books** Buffalo. Public Library, 1886 The Shakespearean Myth: William Shakespeare and Circumstantial Evidence Appleton Morgan, 1977-01-01 M Guizot in his History of England states the Shakespearean problem in a few words when he says Let us finally mention the great comedian the great tragedian the great philosopher the great poet who was in his lifetime butcher's apprentice poacher actor theatrical manager and whose name is William Shakespeare In twenty years amid the duties of his profession the care of mounting his pieces of instructing his actors he composed the thirty two tragedies and comedies in verse and prose rich with an incomparable knowledge of human nature and an unequalled power of imagination terrible and comic by

turns profound and delicate homely and touching responding to every emotion of the soul divining all that was beyond the range of his experience and for ever remaining the treasure of the age all this being accomplished Shakespeare left the theater and the busy world at the age of forty five to return to Stratford on Avon where lived peacefully in the most modest retirement writing nothing and never returning to the stage ignored and unknown if his works had not forever marked out his place in the world a strange example of an imagination so powerful suddenly ceasing to produce and closing once for all the door to the efforts of genius      *Bulletin* Boston Public Library,1878 Quarterly accession lists beginning with Apr 1893 the bulletin is limited to subject lists special bibliographies and reprints or facsimiles of original documents prints and manuscripts in the Library the accessions being recorded in a separate classified list Jan Apr 1893 a weekly bulletin Apr 1893 Apr 1894 as well as a classified list of later accessions in the last number published of the bulletin itself Jan 1896      Biblical References in Shakespeare's History Plays Naseeb Shaheen,1989      **Monthly Bulletin** St. Louis Public Library,1916

**Finding List ...** Buffalo Library,1886      *Shakespeare and the Christian Tradition* E. Beatrice Batson,1994      *Dramatic Extracts in Seventeenth-Century English Manuscripts* Laura Estill,2015-01-21 Throughout the seventeenth century early modern play readers and playgoers copied dramatic extracts into their commonplace books verse miscellanies diaries and songbooks This is the first book to examine these often overlooked texts which reveal what early modern audiences and readers took literally and figuratively from plays

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## **Table of Contents Shakespeare And The Bible 1876**

1. Understanding the eBook Shakespeare And The Bible 1876
  - The Rise of Digital Reading Shakespeare And The Bible 1876
  - Advantages of eBooks Over Traditional Books
2. Identifying Shakespeare And The Bible 1876
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Shakespeare And The Bible 1876
  - User-Friendly Interface
4. Exploring eBook Recommendations from Shakespeare And The Bible 1876
  - Personalized Recommendations
  - Shakespeare And The Bible 1876 User Reviews and Ratings
  - Shakespeare And The Bible 1876 and Bestseller Lists
5. Accessing Shakespeare And The Bible 1876 Free and Paid eBooks
  - Shakespeare And The Bible 1876 Public Domain eBooks
  - Shakespeare And The Bible 1876 eBook Subscription Services
  - Shakespeare And The Bible 1876 Budget-Friendly Options
6. Navigating Shakespeare And The Bible 1876 eBook Formats

- ePub, PDF, MOBI, and More
  - Shakespeare And The Bible 1876 Compatibility with Devices
  - Shakespeare And The Bible 1876 Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Shakespeare And The Bible 1876
    - Highlighting and Note-Taking Shakespeare And The Bible 1876
    - Interactive Elements Shakespeare And The Bible 1876
  8. Staying Engaged with Shakespeare And The Bible 1876
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Shakespeare And The Bible 1876
  9. Balancing eBooks and Physical Books Shakespeare And The Bible 1876
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Shakespeare And The Bible 1876
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Shakespeare And The Bible 1876
    - Setting Reading Goals Shakespeare And The Bible 1876
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Shakespeare And The Bible 1876
    - Fact-Checking eBook Content of Shakespeare And The Bible 1876
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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