



Shaker Village

Cheryl Bauer



Shaker Village:

The Shaker Village Raymond Bial, 2021-12-14 The Shaker faith is estimated to have had a total of fewer than 20 000 members across its 250 year history yet more than 100 000 people visit the various Shaker villages and museums scattered across the eastern United States every year We are still fascinated with the world of the Shakers and authentic examples of Shaker architecture furniture and crafts are prized wherever they remain In *The Shaker Village* author and photographer Raymond Bial brings readers the history of the Shaker religion and an examination of the Shaker way of life which was based on cooperation and self sufficiency Each Shaker village was built with the goal of creating a heaven on earth for its inhabitants The Shaker people were among the first in America to apply science and new learning directly to traditional farming and homekeeping They invented or improved significantly upon designs of many farm and household items including some still used today the flat broom the slotted spoon the circular saw and the idea of selling gardening seeds in packets Although each Shaker community was self supporting the Shakers success at applying their core values simplicity utility and tranquility carried Shaker villages to a point of abundance they were able to export their beautiful furniture delicious foods and superior wares to the outside world where they have been appreciated ever since *The Shaker Village* is generously illustrated with Bial's evocative photographs of buildings and artifacts from the Shaker Village of Pleasant Hill Kentucky one of the largest and best preserved Shaker sites The Shaker movement reached its peak in the mid nineteenth century Membership began to drop with the onset of the Civil War and as the new promise of industrialization began to take hold in America Shaker numbers steadily dwindled Although the Shaker religion has all but departed *The Shaker Village* captures a revelatory glimpse of a legacy that still resounds with modern Americans

Restoring Shakertown Thomas Parrish, 2005-11-01 In 1961 however local citizens formed a private not for profit organization to preserve and restore the village and to interpret the rich heritage of the Pleasant Hill Shakers for future generations Over several years and against incredible odds this group succeeded in raising the funds necessary for the restoration projects By 1968 eight buildings at Shakertown carefully adapted for modern use while retaining their historical and architectural significance had been opened to the public

A Personal Tour of a Shaker Village Michael Capek, 2001 Chronicles the development of the Shaker faith and shares what it was like to live in the Shaker community at Pleasant Hill Kentucky from 1811 to the death of the last Pleasant Hill Shaker in 1923

The Shakers of Union Village Cheryl Bauer, 2007 Collection of photographs of the early years of the Shaker established Union Village

[Visit Hancock Shaker Village](#) Hancock Shaker Village, 197? [Shaker Made](#) Carol Peachee, 2024-02-06 Although there are currently only a handful of members of the Shaker faith and one active community in the world today Shakerism at its peak comprised thousands of members living in communal villages across the eastern United States Kentucky's iconic Shaker Village at Pleasant Hill was one of these communities and it remains an enduring cultural touchstone The history of the Shakers is often reduced to the handmade objects they produced and sold but

their lives were so much more than their material culture Their efforts were suffused with their religious beliefs each piece s sturdy simplicity memorializes the Believers devotion to God and how it guided their every action Shaker Made is photographer Carol Peachee s love letter to the cultural artifacts the architecture furniture and crafts of one of America s most notable utopian societies Peachee has photographed Pleasant Hill for more than four decades from small items such as eyeglasses embroidered handkerchiefs elixir bottles and bonnets to the distinguished furniture and architecture of the more than 260 buildings that the Shakers built at Pleasant Hill The curator of collections at Shaker Village of Pleasant Hill Rebecca Soules provides an informative foreword to the photos while Peachee herself offers a lovingly written introduction explaining her personal connection to the subject The attention to detail in the simple yet beautifully composed photographs serve as an elegant and respectful tribute to the history and legacy of the Pleasant Hill Shakers an often misunderstood people who sought to honor the divine in all aspects of life *Shaker Heights* Bruce T. Marshall,2006 Shaker Heights achieved international renown in the early 20th century as an enclave for wealthy residents a city of stunning homes substantial green space an excellent school system and attentive municipal services Cleveland entrepreneurs O P and M J Van Sweringen established Shaker Heights as a haven from the stresses of city life and claimed a connection with previous residents of this land the North Union settlement of Shakers Shaker communities sought to create paradise on earth by living communally and focusing on the life of the spirit Buyers in Shaker Heights were assured that their paradise would last forever because of restrictions on what could be built and who could live there Nevertheless Shaker Heights has changed from a protected environment for the wealthy to a stable integrated city that intentionally promotes diversity in its population This is a remarkable story of dramatic change but also continuity as residents pursue the goal of creating an ideal community

Shaker Village, Canterbury, New Hampshire ,1983 Brochure describing the history tours gift shops and craft demonstrations of Canterbury Shaker Village and inviting donations in support of Shaker Village Inc *New England Icons: Shaker Villages, Saltboxes, Stone Walls and Steeples* Bruce Irving,2011-09-19 Connect with the original New England We tend to think of icons as simple graphic stone or wooden objects without much depth or life left overs from bygone eras But Bruce Irving former producer of the popular PBS show This Old House will have none of that In a collection of short essays Irving taps into our collective consciousness by extolling the comforting sense of place we associate with such common and not so common New England sights as stone walls village greens lobster boats classic ski runs and garden cemeteries to name but a few symbols of enduring importance that are also still full of life and character Curl up in your favorite chair relax and take a tour of our common heritage or take this insightful cultural guide with you as you travel New England s highways and byways It s sure to shed new light on the old stalwart landscape features you see every day *Shaker Fancy Goods* Catherine S. Goldring,2022-11-15 Shaker Fancy Goods tells the story of the Shaker Sisters of the nineteenth and early twentieth century who responded to the economic perils of the Industrial Revolution by inventing a lucrative industry of their

own Fancy Goods a Victorian term for small adorned household objects made by women for women Thanks to their work ethic business savvy and creativity the tireless Shaker Sisters turned a seemingly modest trade into the economic engine that sustained their communal way of life just as the men were abandoning the sect for worldly employment Relying on journals and church family records that give voice to the plainspoken accounts of the sisters themselves the book traces the work they did to establish their principal revenue streams from designing the products to producing them by hand and later by machine when they could do so without compromising quality to bringing their handcrafts to market Photographs painstakingly gathered over years of research from museums and private collections present the best examples of these fancy goods Fancy goods include the most modest and domestic of items like the pen wipes that the Sisters shaped into objects such as dolls mittens and flowers or the emeries pincushions and needle books lovingly made back in an era when more than a minimal competency in sewing was expected in women to more substantial purchases like the Dorothy cloaks that were in demand among fashionable women of the world or the heavy rib knitted sweaters cardigans and pullovers that became popular items among college boys and adventurous women

From Shaker Lands and Shaker Hands M. Stephen Miller, 2007 The definitive volume on Shaker commercial ephemera

The Shakers Lesley Herzberg, 2015-03-10 Shaker handicrafts dignified simplicity is perhaps our greatest example of form following function An off shoot of Quakerism the Shakers sought to create a heaven on earth through both worship and diligent work Practical yet attractive the furniture textiles tools and machinery of the Shakers are utterly distinctive and became famous the world over during the twentieth century with certain Modernist architects and designers finding unexpected common ground with this decidedly non modern sect Shaker Handicraft the first Shaker exhibition at the Whitney Museum of American Art in 1935 was only the first of many exhibits and today the spirit of the Shakers and the clean lines solid construction and honest functionality of their crafts make it one of the most popular and timeless design categories in the US and beyond

Alphabetical Finding List Princeton University. Library, 1921

Shaker Furniture Edward D. and Faith Andrews, 2014-05-05 DIV Definitive work 48 plates show tables chairs benches room arrangements interior decor of American sect div

The Shaker Experience in America Stephen J. Stein, 1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life

The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary

entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement

Bulletin ,1938 **Shaker Textile Arts** Beverly Gordon,1982-07 A comprehensive book on the kinds of textiles the Shakers used how they were produced and their cultural and economic importance to the communities **Neither Plain Nor Simple** David R. Starbuck,2004 Canterbury Shaker Village located in Canterbury New Hampshire just northeast of Concord has seen more archeological research than any other Shaker community David R Starbuck has been digging there for over a quarter of a century Beginning in 1978 Starbuck and his team mapped some 600 acres of the village preparing sixty one base maps as well as dozens of drawings of foundations and mill features Accompanying the maps were several hundred archeological site reports describing the history and present condition of every field dump foundation wall path and orchard within the community These documents offered the first comprehensive look at both the built and natural environment of any Shaker village This above ground study with much updating forms the second part of this volume Through the 1980s grant funding was available chiefly for above ground recording and only rarely for excavating Still from the beginning Starbuck and his team speculated about what types of unexpected artifacts might be found if excavations were conducted in the Shaker dumps or in the nicely manicured lawns behind the village s communal dwellings With the 1992 death of Sister Ethel Hudson the community s last surviving member it seemed clear that Canterbury Shaker Village represented an unparalleled opportunity to use archeology as a cross check on surviving nineteenth century historical records and visitors accounts The Canterbury Shakers constitute one of the very best test cases for historical archeology precisely because they were a society that tightly controlled their internal descriptions of themselves Because we know what the Shakers expected of themselves we can use excavations to determine whether they actually lived up to their own ideals Excavations into various dumps began in 1994 In the Second Family blacksmith shop foundation for example Starbuck discovered thousands of pipe wasters evidence that the Canterbury Shakers manufactured red earthenware tobacco pipes for sale to the World s People The Shakers hog house contained numerous ceramics and glass bottles at another dump almost a hundred stoneware bottles for beer or ginger beer were unearthed along with whisky flasks perfume bottles and false teeth These new artifacts contradict the popular image of the Shakers as plain simple and otherworldly thereby challenging existing paradigms about the nature of Shaker society Starbuck s findings suggest that Shaker consumption practices were highly complex and that Shakers were perhaps more human than previously imagined Neither Plain nor Simple which brings together the original site maps with his most recent findings will serve as the definitive archeological investigation of the Canterbury Shakers and their lifeways and function as a model for similar archeological studies of communal societies A Shaker Musical Legacy Robert C. Opdahl,Viola E. Woodruff Opdahl,2004 A unique collection of Shaker songs and dances that

keeps alive this important musical heritage

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