What's the Difference?

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shade

is a slightly dark and cool area created by blocking the sunlight (the cool side of the road)

It's cool when sitting in the shade, so you might need a jacket.



I sit in the shade of the tree.

tree.

shadow

is a dark area or shape made from some physical object. If the object moves, its shadow moves too.

The big trees cast long shadows late in the evening.





I sit in the shadow of the tree.

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Shade Of Difference

Shang wu yin shu guan

Shade Of Difference:

Political Fiction, the Spirit of the Age, and Allen Drury Tom Kemme, 1987 The President of the United States says the Constitution cannot act in many specified instances without the advice and consent of Congress But advice is not a strong word And taking or not taking advice is a fairly nebulous situation creating an instability a fundamental ambiguity at the very heart of power between the Congress and the President It is this instability and this wide openness that allows the free play of the more intangible types of power that begin where the constitution breaks off sex personality and character Things which are left out of civics textbooks are what Allen Drury took as his subject in such novels as Advise and Consent A Shade **A Shade of Difference** Allen Drury,1992 of Difference and Capable of Honor **Modest Nonconceptualism** Eva Schmidt, 2015-07-06 The author defends nonconceptualism the claim that perceptual experience is nonconceptual and has nonconceptual content Continuing the heated and complex debate surrounding this topic over the past two decades she offers a sustained defense of a novel version of the view Modest Nonconceptualism and provides a systematic overview of some of the central controversies in the debate An explication of the notion of nonconceptual content and a distinction between nonconceptualist views of different strengths starts off the volume then the author goes on to defend participants in the debate over nonconceptual content against the allegation that their failure to distinguish between a state view and a content view of non conceptualism leads to fatal problems for their views Next she makes a case for nonconceptualism by refining some of the central arguments for the view such as the arguments from fineness of grain from contradictory contents from animal and infant perception and from concept acquisition Then two central objections against nonconceptualism are rebutted in a novel way the epistemological objection and the objection from objectivity Modest Nonconceptualism allows for perceptual experiences to involve some conceptual elements It emphasizes the relevance of concept employment for an understanding of conceptual and nonconceptual mental states and identifies the nonconceptual content of experience with scenario content It insists on the possibility of genuine content bearing perceptual experience without concept possession and is thus in line with the Autonomy Thesis Finally it includes an account of perceptual justification that relies on the external contents of experience and belief yet is compatible with epistemological internalism

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