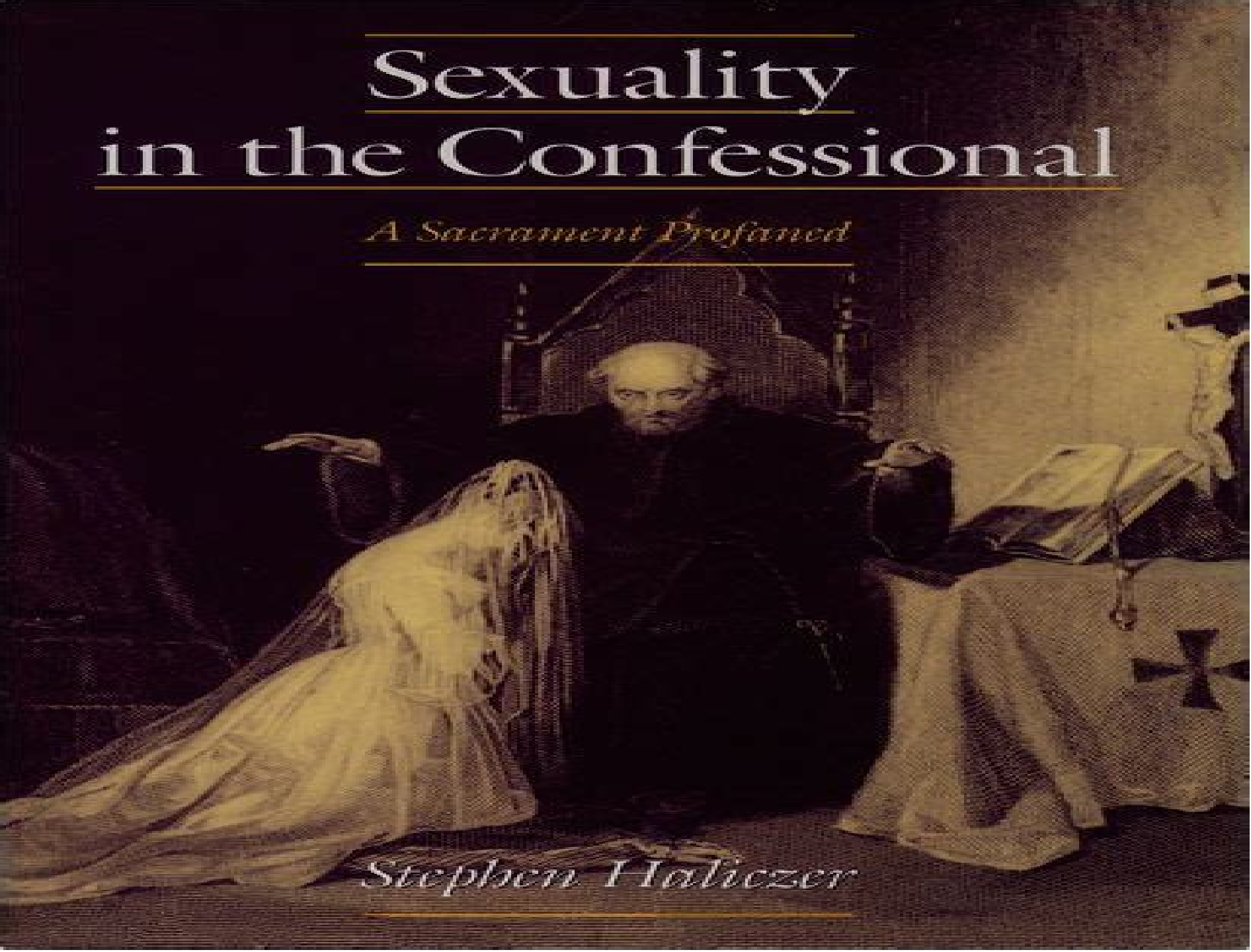


# Sexuality in the Confessional

*A Sacrament Profaned*

*Stephen Haliczer*



# Sexuality In The Confessional A Sacrament Profaned

**Stacey Schlau**



## **Sexuality In The Confessional A Sacrament Profaned:**

**Sexuality in the Confessional** Stephen Haliczer, 1996 Drawing upon a wealth of actual cases and trial evidence left by the Spanish Inquisition this work documents the eroticizing of the confessional between 1530 and 1819 It argues that the Counter Reformation Church actually helped to foster sexual solicitation in the confessional **Reading Sex in the**

**Eighteenth Century** Karen Harvey, 2004 Publisher Description **Christianity and Sexuality in the Early Modern World** Merry Wiesner-Hanks, 2005-06-20 Christianity and Sexuality in the Early Modern World is the first global survey of such for the early modern period Merry Wiesner Hanks assesses the role of personal faith and the church itself in the control and expression of all aspects of sexuality The book ranges over developments within Europe and beyond to the European colonies including Brazil Mexico South Africa and Goa which were establishing themselves around the world Christian missionaries and rituals and structures accompanied all of the imperial powers and the control of the sexuality of both indigenous peoples and colonists was an essential part of policy The book is introduced with a clear original and engaging account of the central concepts in the study of sexuality in Christianity such as shame sin the body marriage and gender Drawing on diverse evidence including literary medical and historical the following sections chart changes in Western Christianity in the Late Middle Ages Protestantism and Catholicism in Europe Orthodoxy in Eastern Europe and Russia and finally the Spanish Portuguese English and Dutch Colonies Merry Wiesner Hanks exciting book covers both the ideas and effects in each period Christianity and Sexuality in the early Modern World includes discursive bibliographies which discuss major books and articles at the end of each chapter **The Mystical Gesture** Robert Boenig, 2018-05-08 This title was first published in 2000 These essays explore the spiritual culture shared by texts and writers in Western Europe from the 13th to 17th centuries the visionaries mystics and nuns who were poets or scholars and the creative writers who drew on spiritual themes The topics range chronologically from the late 13th to late 17th centuries and geographically from Germany England Italy France Spain and New Spain Mexico though the volume's centre is the spiritual culture of 16th century Spain Common concerns of each essay are the exploration of spiritual culture how some texts and writers shape expectations attending the life of the spirit and how they are in turn shaped by them The sub themes many of the essays share are the gendering of spiritual culture and the relationship between traditional literary genres like poetry and drama and spiritual discourse Each text or spiritual figure covered here has a distinctive spiritual voice a mystical gesture that contributes an individual

mysticism to the common spiritual culture they all share Each scholar in her or his own way defines this mystical gesture The essays analyze Mechthild von Magdburg Piers Plowman The Second Shepherds Play Catherine of Siena Bernardo de Laredo Teresa of Avila Alonso de la Fuente Luisa de Carvajal y Mendoza Cecilian de nacimiento Margaret Mary Alaconque and Sor Juana **Menno Simons** Abraham Friesen, 2015-05-16 In 1962 the Reformation scholar Hans Hillerbrand said the following of Menno Simons For the past four hundred years he has been a man with a bad press criticized not only by all of his foes

outside his tradition but also by many of his friends within Outsiders accused him of at the very least sympathizing if not actively supporting the revolutionaries involved in the notorious M<sup>n</sup>ster uprising of 1534-1535 the jihadists of the sixteenth century Many insiders at first fearful that this might indeed be the case sought early to distance themselves from him calling themselves Doopsgezinde rather than Mennists Later other insiders having moved beyond Menno theologically under the influence of the Enlightenment and Rationalism criticized him for being overly dogmatic and narrow minded Only a few pietists like Jung Stilling and pietistically influenced Dutch Mennonites like Johannes Deknatel together with the occasional Baptist scholar like J Newton Brown spoke highly of him Indeed the latter said of Menno But there stood one among them the great reformers whom they knew not who was greater than they more truly eminent in the likeness of their common Lord In a first section this study begins with a chapter on the problem of reform in the sixteenth century A second section on the 1534-1535 M<sup>n</sup>ster uprising that has so bedeviled Menno historiography follows Both sections seek to recreate at least to a degree the larger context of Menno's life and activity and free him from the prejudices of the past It does so by making the case not made heretofore that Menno was powerfully influenced not by the revolutionaries but by the two intellectual giants of the age Martin Luther and Desiderius Erasmus But the study also takes seriously Menno's repeated assertion that he had experienced a life transforming conversion through the power of the Holy Spirit in early 1535 With this as background the study then investigates in a chronological sequence the key problem areas of Menno scholarship that have arisen over the years It concludes with a brief assessment of his legacy

Franciscan Spirituality and Mission in New Spain, 1524-1599  
Steven E. Turley, 2016-04-15 Franciscans in sixteenth century New Spain were deeply ambivalent about their mission work Fray Juan de Zumarraga the first archbishop of Mexico begged the king to find someone else to do his job so that he could go home Fray Juan de Ribas one of the original twelve apostles of Mexico and a founding pillar of the church in New Spain later fled with eleven other friars into the wilderness to escape the demands of building that church Fray Jerónimo de Mendieta having returned from an important preaching tour in New Spain wrote to his superior that he did not want to enlist again and that the only way he would return to the mission field was if God dragged him by the hair This discontent was widespread grew stronger with time and carried important consequences for the friars' interactions with indigenous peoples their Catholic co-laborers and colonial society at large This book examines that discontent and seeks to explain why the exhilaration of joining such a glorious enterprise so often gave way to grinding discontent The core argument is that despite St Francis's own longing to do mission work his followers in New Spain found that effective evangelization in a frontier context was fundamentally incompatible with their core spirituality Bringing together two streams of historiography that have rarely overlapped spirituality and missions this book marks a strong contribution to the history of spirituality in both Latin America and Europe as well as to the growing fields of transatlantic and world history

The Dark Box John Cornwell, 2014-03-04 A bestselling journalist exposes the connection between the Catholic Church's sexual abuse crisis and

the practice of confession      Gendered Crime and Punishment Stacey Schlau, 2012-11-09 In *Gendered Crime and Punishment* Stacey Schlau examines the trial records of several women accused before the Hispanic Inquisitions in order to shed light not only on their words and actions but also on the ideological underpinnings and mechanisms of the societies in which they lived

*Involuntary Confessions of the Flesh in Early Modern France* Nora Martin Peterson, 2016-09-14 *Involuntary Confessions of the Flesh in Early Modern France* was inspired by the observation that small slips of the flesh involuntary confessions of the flesh are omnipresent in early modern texts of many kinds These slips which bear similarities to what we would today call the Freudian slip disrupt and destabilize readings of body self and text three categories whose mutual boundaries this book seeks to soften but also in their very messiness participate in defining them *Involuntary Confessions* capitalizes on the uncertainty of such volatile moments arguing that it is instability itself that provides the tools to navigate and understand the complexity of the early modern world Rather than locate the body within any one discourse Foucauldian psychoanalytic this book argues that slips of the flesh create a liminal space not exactly outside of discourse but not necessarily subject to it either *Involuntary confessions of the flesh* reveal the perpetual and urgent challenge of early modern thinkers to textually confront and define the often tenuous relationship between the body and the self By eluding and frustrating attempts to contain it the early modern body reveals that truth is as much about surfaces as it is about interior depth and that the self is fruitfully perpetuated by the conflict that proceeds from seemingly irreconcilable narratives Interdisciplinary in its scope *Involuntary Confessions of the Flesh in Early Modern France* pairs major French literary works of the sixteenth and seventeenth centuries by Marguerite de Navarre Montaigne Madame de Lafayette with cultural documents confession manuals legal documents about the application of torture and courtly handbooks It is the first study of its kind to bring these discourses into thematic rather than linear or chronological dialog In so doing it emphasizes the shared struggle of many different early modern conversations to come to terms with the body's volatility Published by University of Delaware Press Distributed worldwide by Rutgers University Press

Words and Worlds Turned Around David Tavárez, 2017-12-14 A sophisticated state of the art study of the remaking of Christianity by indigenous societies *Words and Worlds Turned Around* reveals the manifold transformations of Christian discourses in the colonial Americas The book surveys how Christian messages were rendered in indigenous languages explores what was added transformed or glossed over and ends with an epilogue about contemporary Nahuatl Christianities In eleven case studies drawn from eight Amerindian languages Nahuatl Northern and Valley Zapotec Quechua Yucatec Maya K'iche' Maya Q'eqchi' Maya and Tupi the authors address Christian texts and traditions that were repeatedly changed through translation a process of turning around as conveyed in Classical Nahuatl Through an examination of how Christian terms and practices were made remade and negotiated by both missionaries and native authors and audiences the volume shows the conversion of indigenous peoples as an ongoing process influenced by what native societies sought understood or accepted The volume features a rapprochement

of methodologies and assumptions employed in history anthropology and religion and combines the acuity of of methodologies drawn from philology and historical linguistics with the contextualizing force of the ethnohistory and social history of Spanish and Portuguese America Contributors Claudia Brosseder Louise M Burkhart Mark Christensen John F Chuchiak IV Abelardo de la Cruz Gregory Haimovich Kittiya Lee Ben Leeming Julia Madajczak Justyna Olko Frauke Sachse Garry Sparks

**The Corrupter of Boys** Dyan Elliott, 2020-11-27 In the fourth century clerics began to distinguish themselves from members of the laity by virtue of their augmented claims to holiness Because clerical celibacy was key to this distinction religious authorities of all stripes patristic authors popes theologians canonists monastic founders and commentators became progressively sensitive to sexual scandals that involved the clergy and developed sophisticated tactics for concealing or dispelling embarrassing lapses According to Dyan Elliott the fear of scandal dictated certain lines of action and inaction the consequences of which are painfully apparent today In *The Corrupter of Boys* she demonstrates how in conjunction with the requirement of clerical celibacy scandal averse policies at every conceivable level of the ecclesiastical hierarchy have enabled the widespread sexual abuse of boys and male adolescents within the Church Elliott examines more than a millennium's worth of doctrine and practice to uncover the origins of a culture of secrecy and concealment of sin She charts the continuities and changes from late antiquity into the high Middle Ages in the use of boys as sexual objects before focusing on four specific milieus in which boys and adolescents would have been especially at risk in the high and later Middle Ages the monastery the choir the schools and the episcopal court *The Corrupter of Boys* is a work of stunning breadth and discomfiting resonance as Elliott concludes that the same clerical prerogatives and privileges that were formulated in late antiquity and the medieval era and the same strategies to cover up the abuses they enable remain very much in place

**The Politics of Rape** Jennifer L. Airey, 2012-09-20 *The Politics of Rape Sexual Atrocity Propaganda Wars and the Restoration Stage* is the first full length study to examine representations of sexual violence on the Restoration stage By reading theatrical depictions of sexual violence alongside political tracts propaganda pamphlets and circulating broadsides this study argues that authors used dramatic representations of rape to respond to and engage with late century upheavals in British political culture Beginning with an examination of rape scenes in English Civil War propaganda *The Politics of Rape* argues that Roundhead authors described acts of rape and atrocity to demonize their enemies the Irish the Catholics and the Cavaliers After the Restoration propagandists and playwrights on each side of every political conflict would follow suit altering the rhetoric of sexual violence in response to each new moment of political upheaval The Restoration of Charles II the Second and Third Anglo Dutch Wars the Popish Plot the Exclusion Crisis the Glorious Revolution and the accession of William and Mary The study offers an intensive look at British propaganda culture gathering together a wealth of understudied pamphlet texts and identifying a series of stock figures that recur throughout the century The demonic Irishman sexually violent villain of the 1641 Irish Rebellion tracts the debauched Cavalier the secretly Catholic royalist rapist

the poisonous Catholic bride the malignant consort who encourages the rapes of Protestant women the cannibal father the evil patriarch who rapes his daughters in laws before ingesting his own sons as a symbol of monarchical overreach and the ravished monarch the male rape victim whose sexual violation protests his political disenfranchisement The study also traces the appearance of these figures on the British stage examining well known works by Dryden Rochester Behn Lee and Shadwell alongside lesser known plays by Orrery Howard Settle Crowne Ravenscroft Pix Cibber and Brady The Politics of Rape thus offers a new method for understanding of the geo political implications of theatrical sexual violence Published by University of Delaware Press Distributed worldwide by Rutgers University Press      **Reader's Guide to Lesbian and Gay Studies**

Timothy Murphy, 2013-10-18 The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals Adrienne Rich arts and cultural studies Dance ethics religion and philosophical issues Monastic Traditions historical figures periods and ideas Germany between the World Wars language literature and communication British Drama law and politics Child Custody medicine and biological sciences Health and Illness and psychology social sciences and education Kinsey Report      **Sex, Priests, and Secret Codes** Thomas P. Doyle, A. W. Richard Sipe, Patrick J. Wall, 2006 Sexual abuse of minors and vulnerable adults by Catholic clergy is not a new phenomenon Sex Priests and Secret Codes reveals in shocking detail a deep seated problem that spans the Church's history      *Menstruation and Procreation in Early Modern France* Cathy McClive, 2016-03-03 Early modern bodies particularly menstruating and pregnant bodies were not stable signifiers Menstruation and Procreation in Early Modern France presents the first full length discussion of menstruation and its uncertain connections with embodied sex gender and reproduction in early modern France Attitudes to menstruation are explored in three inter linked arenas medicine moral theology and law across the sixteenth to the eighteenth centuries Drawing on a wide range of diverse sources including court records and private documents the author uses case studies to explore the relationship between the exceptional corporeality of individuals and attempts to construct menstrual norms reflecting on how early modern individuals lay or otherwise grappled with the enigma of menstruation She analyzes how early modern men and women accounted for the function recurrence and appearance of menstruation from its role in maintaining health to the link between other physiological and bodily processes including those found in both male and female bodies She questions the assumption that menstruation was exclusively associated with women by the second half of the eighteenth century arguing that whilst sex related menstruation was not sex specific even at the turn of the nineteenth Menstruation remains a contentious topic today This book is not therefore simply a study of periods in early modern France but is also of necessity an exploration about the nature and constitution of historical evidence particularly bodily evidence and how historians use this evidence It raises important questions about the concept of certainty and about the value of observation testimony expertise the nature of language and the construction of bodily truths about the body as witness and the body as evidence      **Penitence in the Age of Reformations** Katharine Jackson Lualdi, Anne T. Thayer, 2017-07-28 This

volume is comprised of thirteen essays that explore penitential teachings and practices from the late fifteenth to the early seventeenth centuries in Western Europe and its colonies Together the essays reveal that in this period penitence was an increasingly important force shaping the individual and society Consequently the authors argue penitence is central to our understanding of early modern Christianity as it was taught and experienced in everyday life From Germany to France and to the Americas Catholics turned to traditional forms of penitence not only to save individual souls but also to assert their confessional identity For their part Protestants established distinctive penitential approaches and institutions in accordance with their own understandings of sin and salvation In thus examining the treatment of post baptismal sin across chronological and confessional boundaries the volume breaks new ground in the history of penance The volume concludes with a postscript assessing the ways in which the essays enrich the current state of scholarship on penitence and encourage further research Katharine Jackson Lualdi is an independent scholar Anne T Thayer is Assistant Professor of Church History at Lancaster Theological Seminary Lancaster Pennsylvania

The Image of Man George L. Mosse, 1998-10-08 What does it mean to be a man What does it mean to be manly How has our notion of masculinity changed over the years In this book noted historian George L Mosse provides the first historical account of the masculine stereotype in modern Western culture tracing the evolution of the idea of manliness to reveal how it came to embody physical beauty courage moral restraint and a strong will This stereotype he finds originated in the tumultuous changes of the eighteenth century as Europe's dominant aristocrats grudgingly yielded to the rise of the professional bureaucratic and commercial middle classes Mosse reveals how the new bourgeoisie faced with a bewildering rapidly industrialized world latched onto the knightly ideal of chivalry He also shows how the rise of universal conscription created a soldierly man as an ideal type In bringing his examination up to the present Mosse studies the key historical roles of the so called fairer sex women and unmanly men Jews and homosexuals in defining and maintaining the male stereotype and considers the possible erosion of that stereotype in our own time

**Marriage Wars in Late Renaissance Venice** Joanne M. Ferraro, 2001-09-27 Based on a fascinating body of previously unexamined archival material this book brings to life the lost voices of ordinary Venetians during the age of Catholic revival Looking at scripts that were brought to the city's ecclesiastical courts by spouses seeking to annul their marriage vows this book opens up the emotional world of intimacy and conflict sexuality and living arrangements that did not fit normative models of marriage

Castration Gary Taylor, 2002 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company

*Women and Gender in Early Modern Europe* Merry E. Wiesner-Hanks, 2019-01-24 This fourth edition of Merry E Wiesner Hanks's prize winning survey features significant changes to every chapter designed to reflect the newest scholarship Global issues have been threaded throughout the book while still preserving the clear thematic structure of previous editions Thus readers will find expanded discussions of gendered racial hierarchies migration missionaries and consumer goods In addition there is enhanced coverage of recent theoretical directions the ideas beliefs and practices of



ordinary people early industrialization women s learning letter writing and artistic activities emotions and sentiments single women and same sex relations masculinities mixed race and enslaved women and the life course from birth to death With geographically broad coverage including Russia Scandinavia the Ottoman Empire and the Iberian Peninsula this remains the leading text on women and gender in Europe in this period Accompanying this essential reading is a completely revised website featuring extensive updated bibliographies web links and primary source material

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