

Sexuality & Social Control

SCOTLAND 1660-1780



Rosalind Mitchison
& Leah Leneman

Sexuality And Social Control Scotland 1660 1780

Lynn Abrams



Sexuality And Social Control Scotland 1660 1780:

Sin in the City Leah Leneman, Rosalind Mitchison, 1998 Investigating the statement that Scotland is the classic country for illegitimacy Peter Laslett this book presents the authors findings about the nature of Scottish society during a period of economic and social change The companion volume to *Girls in Trouble* this book continues here through life in the Scottish urban centres of Edinburgh including its satellites of Canongate and Leith Glasgow Dundee and Aberdeen *Sexuality and Social Control* Rosalind Mitchison, Leah Leneman, 1989 *Myth and materiality in a woman's world* Lynn

Abrams, 2013-07-19 Shetland has a history unique in Europe for over the past two centuries it was a place where women dominated the family economy and the cultural imagination Women ran households and crofts without men They maintained families and communities because men were absent And they constructed in their minds an identity of themselves as liberated long before organised feminism was invented And yet Shetland is a place which was made by the most masculine of societies those of the Picts Scots and above all the Vikings and its contemporary identity still draws on the heroic exploits and sagas of medieval Norsemen This book examines how against this tradition Shetland became a female place and offers answers as to how in this most isolated island community the inhabitants transgressed and reversed their traditional gender roles Reconstructing this woman's world from fragments of cultural experience captured in written and oral sources this book will appeal to scholars in the fields of social and cultural history social anthropology gender and women's studies

Girls in Trouble Rosalind Mitchison, Leah Leneman, 1998 Investigating the statement that Scotland is the classic country for illegitimacy Peter Laslett this book presents the authors findings about the nature of Scottish society during a period of economic and social change **Gender in Scottish History Since 1700** Lynn Abrams, 2006-01-25 Scottish history is undergoing a renaissance Everyone agrees that an understanding of our nation's history is integral to our experience of its present and the shaping of the future But the story of Scotland's past is being told with little reference to gendered identities Not only are women largely missing from these grand narratives but men's experience has tended to be sublimated in intellectual political and economic agendas Neither femininities nor masculinities have been given much of a place in Scotland's past or in the process of nation making *Gender in Scottish History* offers a new perspective on Scotland's past since around 1700 viewing some of the main themes with a gendered perspective It starts from the assumption that gender is integral to our understanding of the ways in which societies in the past were organised and that national histories have a tendency to be gender blind Each chapter engages with one key theme from Scottish historiography asking what happens when women are added to the story and how the story changes when the meanings of gendered understandings and assumptions are probed Addressing politics culture religion science education work the family and identity *Gender in Scottish History* proposes an alternative reading of the Scottish past which is both inclusive and recognisable **Scotland in the Eighteenth Century** David Allan, 2014-06-11 This is an introduction to Scottish history in the 18th which is

completely up to date and gives equal emphasis to politics and religion Once a small and isolated country with an unenviable reputation for poverty and instability by 1800 Scotland it was emerging as an economic powerhouse a major colonial power and an internationally acclaimed center of European philosophy science and literature This thematic investigation explores the experiences and responses of a people whose world was being fundamentally reconfigured and offers some topical and thought provoking lessons from a dramatic period when willingly or with great reluctance the Scots adapted themselves to rapidly changing circumstances Starting with the threshold of the Act of Union 1707 and running through to 1800 and the outbreak of the Napoleonic Wars This book covers the impact of the Enlightenment on Scotland and Scotland s own very significant contribution to this via Adam Smith David Hume and their circle Setting social cultural and economic analyses within a firm political framework Scotland s internal story is placed in the wider context of Britain Europe and Empire and her role and identity within the newly united Britain assessed

Deviance and Marginality in Early Modern Scotland Allan Kennedy, 2025-01-07 An exploration of the complex and multifaceted connection between deviant behaviour and social marginality in Scotland between the sixteenth and eighteenth centuries During the early modern period in Scotland deviant behaviour often went hand in hand with social marginality Individuals might be ejected from the mainstream after breaching core behavioural standards the experience of marginality itself often necessitated transgressive behaviour as a survival strategy and for some minority groups the simple maintenance of their accustomed culture or lifestyle was understood through the lens of deviance To be marginalised and to be deviant were in many cases two sides of the same coin Focusing on a range of behaviours including irregular sex violent and verbal assault petty criminality piracy political dissidence and religious nonconformity this book explores the connection between deviance and marginality in early modern Scotland particularly in the sixteenth and seventeenth centuries It assesses why certain behaviours were judged to deserve social marginalisation what mechanisms were used to enforce this how individual and groups responded to it and what opportunities existed for avoiding escaping or mitigating its effects The result is a fresh and innovative perspective on early modern Scotland one that not only recovers the experiences of people long excluded from historical discussion but also offers insights into the nature of crime and deviance in the pre modern world Specific topics covered include sexual deviance defining words as witchcraft piracy and the state the weaponisation of marginality in verbal violence covenanting women and the connection between deviance and the common musician sses why certain behaviours were judged to deserve social marginalisation what mechanisms were used to enforce this how individual and groups responded to it and what opportunities existed for avoiding escaping or mitigating its effects The result is a fresh and innovative perspective on early modern Scotland one that not only recovers the experiences of people long excluded from historical discussion but also offers insights into the nature of crime and deviance in the pre modern world Specific topics covered include sexual deviance defining words as witchcraft piracy and the state the weaponisation of marginality in verbal violence covenanting women and

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Scotland's Society and Economy in Transition, c.1500-c.1760 Ian Whyte,1997-01-29 During the last twenty years there has been an explosion of new research into the development of Scotland from a small backward country on the periphery of Europe to one poised to undergo industrialisation in step with England This book provides an overview of key themes related to social change and economic development in early Modern Scotland aimed at demonstrating how this transformation occurred

Women's History Hannah Barker,Elaine Chalus,2005 A wide ranging thematic survey of women s history in Britain in the 18th and early 19th centuries with chapters written by both well established writers and new and dynamic scholars in a thorough and well balanced selection

Imperial Immigrants Michael E. Vance,2012-08-18 The impact of the British Empire on the history of the Upper Ottawa Valley is explored through the experiences of early emigration assisted 19th century Scottish immigrants Between 1815 and 1832 Great Britain settled more than 3 500 individuals mostly from the Scottish Lowlands in the Ottawa Valley These government assisted emigrations which began immediately after the Napoleonic Wars are explored to reveal their impact on Upper Canada Seeking to transform their lives and their society early Scots settlers crossed the Atlantic for their own purposes Although they did not blindly serve the interests of empire builders their settlement led to the dispossession of the original First Nation inhabitants thus supporting the British imperial government s strategic military goals After transferring homeland religious and political conflict to the

colony Scottish settlers led the demand for political reform that emerged in the 1830s As a consequence their migration and settlement reveals as much about the depth of social conflict in the homeland and in the colonies as it does about the preoccupations of the British imperial state *Sexual Knowledge, Sexual Science* Roy Porter, Mikulas Teich, 1994-09 This volume is about those who have investigated sex from antiquity to the present day *A History of Infanticide in Britain, c. 1600 to the Present* A. Kilday, 2013-06-14 The killing of new born children is an intensely emotional and emotive subject The hidden nature of this crime has made it an area incredibly difficult subject area for historians to approach up until now This work provides the first detailed history of infanticide in mainland Britain from 1600 to the modern era **Scotland's Populations from the 1850s to Today** Michael Anderson, 2018-03-01 Scotland s Populations is a coherent and comprehensive description and analysis of the most recent 170 years of Scottish population history With its coverage of both national and local themes set in the context of changes in Scottish economy and society this study is an essential and definitive source for anyone teaching or writing on modern Scottish history sociology or geography Michael Anderson explores subjects such as population growth and decline rural settlement and depopulation and migration and emigration It sets current and recent population changes in their long term context exploring how the legacies of past demographic change have combined with a history of weak industrial investment employment insecurity deprivation and poor living conditions to produce the population profiles and changes of Scotland today While focussing on Scottish data Anderson engages in a rigorous treatment of comparisons of Scotland with its neighbours in the British Isles and elsewhere in Europe which ensures that this is more than a one country study **History of Everyday Life in Scotland, 1800 to 1900** Graeme Morton, 2010-08-31 This volume explores the experience of everyday life in Scotland over two centuries characterised by political religious and intellectual change and ferment It shows how the extraordinary impinged on the ordinary and reveals people s anxieties joys comforts passions hopes and fears It also aims to provide a measure of how the impact of change varied from place to place The authors draw on a wide range of primary and secondary sources including the material survivals of daily life in town and country and on the history of government religion ideas painting literature and architecture As B S Gregory has put it everyday history is an endeavour that seeks to identify and integrate everything all relevant material social political and cultural data that permits the fullest possible reconstruction of ordinary life experiences in all their varied complexity as they are formed and transformed **Intersections of Gender, Class, and Race in the Long Nineteenth Century and Beyond** Barbara Leonardi, 2018-12-29 This book explores the intersections of gender with class and race in the construction of national and imperial ideologies and their fluid transformation from the Romantic to the Victorian period and beyond exposing how these cultural constructions are deeply entangled with the family metaphor For example by examining the re signification of the angel in the house and the deviant woman in the context of unstable or contingent masculinities and across discourses of class and nation the volume contributes to a more nuanced understanding

of British cultural constructions in the long nineteenth century The central idea is to unearth the historical roots of the family metaphor in the construction of national and imperial ideologies and to uncover the interests served by its specific discursive formation The book explores both male and female stereotypes enabling a more perceptive comparison enriched with a nuanced reflection on the construction and social function of class

The National Churches of England, Ireland, and Scotland 1801-46 Stewart J. Brown, 2001-12-06 In 1801 the United Kingdom was a semi confessional State and the national established Churches of England Ireland and Scotland were vital to the constitution They expressed the religious conscience of the State and served as guardians of the faith Through their parish structures they provided religious and moral instruction and rituals for common living This book explores the struggle to strengthen the influence of the national Churches in the first half of the nineteenth century For many the national Churches would help form the United Kingdom into a single Protestant nation state with shared beliefs values and a sense of national mission Between 1801 and 1825 the State invested heavily in the national Churches But during the 1830s the growth of Catholic nationalism in Ireland and the emergence of liberalism in Britain thwarted the efforts to unify the nation around the established Churches Within the national Churches themselves moreover voices began calling for independence from the State connection leading to the Oxford Movement in England and the Disruption of the Church of Scotland

Police in the Age of Improvement David Barrie, 2008-05-01 The study of police history in Scotland has largely been neglected Little is known about the Scottish police s origins development and character despite growing interest in the machinery of law enforcement in other parts of the United Kingdom This book seeks to remedy this deficiency Based on extensive archival research its central aim is to provide an in depth analysis of the economic social intellectual and political factors that shaped police reform development and policy in Scottish burghs during the Age of Improvement The key issues addressed include the workings of traditional forms of law enforcement and why these were increasingly deemed to be unsuitable by the late eighteenth and early nineteenth centuries why and in what ways the pattern nature and origins of police development in urban Scotland differed from elsewhere in Britain in what ways the Scottish police model compared and contrasted with other British models the impact of police reform on urban governance and the struggle between social groups for control of the local state the concerns and priorities behind police policy In addressing these questions *Police in the Age of Improvement* moves beyond many of the problem response interpretations which have preoccupied many police historians and locates reform within the wider contexts of urban improvement municipal administration and Scottish Enlightenment thought It will be essential reading for anyone interested in the history of policing urban management and social change in the late eighteenth and nineteenth centuries

Law and Religion in Ireland, 1700-1970 Kevin Costello, Niamh Howlin, 2021-10-29 This book focuses from a legal perspective on a series of events which make up some of the principal episodes in the legal history of religion in Ireland the anti Catholic penal laws of the late seventeenth and early eighteenth century the shift towards the removal of disabilities

from Catholics and dissenters the dis establishment of the Church of Ireland and the place of religion and the Catholic Church under the Constitutions of 1922 and 1937 Women, Gender and Labour Migration Pamela Sharpe, 2002-01-31 New and original research which fills a gap in the market of migration studies Covers a broad range of topics Clearly and accessibly written **Sin, Sanctity and the Sister-in-Law** David Barrie, 2018-07-27 This is the first book specifically devoted to exploring one of the longest running controversies in nineteenth century Britain the sixty five year campaign to legalise marriage between a man and his deceased wife s sister The issue captured the political religious and literary imagination of the United Kingdom It provoked huge parliamentary and religious debate and aroused national ecclesiastical and sexual passions The campaign to legalise such unions and the widespread opposition it provoked spoke to issues not just of incest sex and the family but also to national identity and political and religious governance

Sexuality And Social Control Scotland 1660 1780 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Sexuality And Social Control Scotland 1660 1780**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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