

**SEXUAL
SCIENCE
AND THE
LAW**

RICHARD GREEN

Sexual Science And The Law

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Sexual Science And The Law:

Sexual Science and the Law Richard Green,1992 Extensive study of areas in which law and jurisprudence are affected or not by new scientific understanding **Sexual Science** Orson Squire Fowler,1870 *Sexual science, including manhood, womanhood, and their mutual interrelations* Orson Squire Fowler,1870 Creative and Sexual Science O. S. Fowler,2023-11-20 Reprint of the original first published in 1875 *Sexual Science* Cynthia Eagle Russett,2009-06-30 Able patient and often witty provides a critically useful case study of a period when the level of distortion reached dramatic new heights New York Times Book Review One scarcely knows whether to laugh or cry The spectacle presented in Cynthia Russett s splendid book of nineteenth century white male scientists and thinkers earnestly trying to prove women inferior to men thereby providing along with savages and idiots an evolutionary buffer between men and animals is by turns appalling amusing and saddening Surveying the work of real scientists as well as the products of more dubious minds Russett has produced a learned yet immensely enjoyable chapter in the annals of human folly At the turn of the century science was successfully challenging the social authority of religion scientists wielded a power no other group commanded Unfortunately as Russett demonstrates in Victorian sexual science empiricism tangled with prior belief and scientists delineation of the mental and physical differences between men and women was directed to show how and why women were inferior to men No other work has treated this provocative topic so completely nor have the various scientific theories used to marshal evidence of women s inferiority been so thoroughly delineated and debunked Erudite enough for scholars in the history of science intellectual history and the history of women this book with its stylish presentation will also attract a larger mainstream audience Winner of the Berkeley Conference of Women Historians Book Award **Sexual Science** Cynthia Russett,1991-03-01 One scarcely knows whether to laugh or cry The spectacle presented in Cynthia Russett s splendid book of nineteenth century white male scientists and thinkers earnestly trying to prove women inferior to men thereby providing along with savages and idiots an evolutionary buffer between men and animals is by turns appalling amusing and saddening Surveying the work of real scientists as well as the products of more dubious minds Russett has produced a learned yet immensely enjoyable chapter in the annals of human folly At the turn of the century science was successfully challenging the social authority of religion scientists wielded a power no other group commanded Unfortunately as Russett demonstrates in Victorian sexual science empiricism tangled with prior belief and scientists delineation of the mental and physical differences between men and women was directed to show how and why women were inferior to men These men were not necessarily misogynists This was an unsettling time when the social order was threatened by wars fierce economic competition racial and industrial conflict and the failure of society to ameliorate poverty vice crime illnesses Just when men needed the psychic lift an adoring dependent woman could give she was demanding the vote higher education and the opportunity to become a wage earner No other work has treated this provocative topic so completely nor have the various scientific theories used to

marshal evidence of women's inferiority been so thoroughly delineated and debunked. Erudite enough for scholars in the history of science, intellectual history and the history of women, this book with its stylish presentation will also attract a large nonspecialist audience. **Sexual Knowledge, Sexual Science** Roy Porter, Mikulas Teich, 1994-09. This volume is about

those who have investigated sex from antiquity to the present day. **Life** O. S. Fowler, 2023-02-02. Reprint of the original. The publishing house Anatiposi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost.

The Elements of Social Science; Or Physical, Sexual, and Natural Religion, 1865. **The Elements of Social Science; Or, Physical, Sexual, and Natural Religion** George R. Drysdale, 1867. [The Elements of Social Science, Or Physical, Sexual and Natural Religion ... By a Graduate of Medicine. George Drysdale Fourth Edition, Enlarged](#), 1867.

Medicine, Science, and the Law, 2002. *A Global History of Sexual Science, 1880-1960* Veronika Fuechtner, Douglas E. Haynes, Ryan M. Jones, 2018. Sex has no history but sexual science does. Starting in the late nineteenth century, scholars and activists all over the world suddenly began to insist that understandings of sex be based on science. As Japanese and Indian sexologists influenced their German, British, and American counterparts and vice versa, sexuality, modernity, and imaginings of exotified Others became intimately linked. The first anthology to provide a worldwide perspective on the birth and development of the field, *A Global History of Sexual Science* contends that actors outside of Europe in Asia, Latin America, and Africa became important interlocutors in debates on prostitution, birth control, or transvestitism. Ideas circulated through intellectual exchange, travel, and internationally produced and disseminated publications. Twenty scholars tackle specific issues, including the female orgasm and the criminalization of male homosexuality, to demonstrate how concepts and ideas introduced by sexual scientists gained currency throughout the modern world. *The elements of social science; or, Physical, sexual, and natural religion, by a graduate of medicine [G. Drysdale]*. George Drysdale, 1861. **Gay Science** Timothy F. Murphy, 1998-01-05. *Gay Science* is the first comprehensive examination of the ethical questions surrounding sexual orientation research. Bioethicist Timothy Murphy presents the views of many gay men and women who detect ominous motives behind this research. If a genetic marker were discovered for homosexual tendencies, would genetic screening be used to further discriminate against gay people? If a method for changing sexual orientation were developed, would it be forced upon gay adults or children whose parents suspected they might grow up to be gay? Given the potential for its misuse, is sexual orientation research fundamentally unethical? Murphy acknowledges that much of sexual orientation research to date has been bad science, questionable in its motives and methodologically unsound. He examines the social and historical conditions from the 1880s to the present that spawned this research and reviews the findings that have often perpetuated confusion about homosexuality. He assesses five major studies on sexual orientation undertaken in the 1990s: from neuroanatomist Simon LeVay's study of certain brain structures in gay men to the work of psychologist Joseph Nicolosi.

He questions the flawed and simplistic assumptions about sexuality made by much of this research. Murphy argues that a true science of sexual orientation would not be focused exclusively upon homosexuality nor presuppose its pathology. Throughout the book, Murphy argues that concerns about the potential misuses of this research do not justify its prohibition. Tackling gay science's most troubling aspects, he contends that if this research leads to the development of effective sexual orientation therapies, informed adults should have the choice to undergo them. He also examines the factors that weigh in favor of a parental right to choose or attempt to influence the sexual orientation of a child and the ethical limits to such a right. Pointing to the potential benefits of sexual orientation research as well as acknowledging its potential for harm, Murphy ultimately defends gay science in the name of free scientific inquiry. Gay Science argues that the way to ensure the future of gay people is not through censoring sexual orientation research but through working toward a society which uses research as a way of distinguishing myth from fact and not as an instrument of discrimination. The Journal of Criminal Law, Criminology and Police Science, 1912

Dr. Foote's Home Cyclopedia of Popular Medical, Social and Sexual Science Edward Bliss Foote, 1901 *The Marriage of Science and the Bible* David Berg, 2020-05-04 The Marriage of Science and the Bible is an adventure in new concepts. I invite you to explore them with me. We will investigate God's scientific credentials. We will witness his authority over physical science. We will see how he is applying the logic of science to human history. Our Creator introduced the scientific method. Examining his predictions, hypotheses, we can judge their accuracy across 4,000 years of human history. Evaluate use of science of history. Begin with secrets of the universe revealed long before modern satellites. Inspect a mathematically specific prediction of the coming of Jesus Christ. Does the Creator speak in absolutes? Does absolute truth exist? Consider the complexity of predicting the themes of history and future events. No man can do it. Recognize the unparalleled importance of God's expansion of science. Discover Jesus's description of biblical biology, biblical physics, and biblical chemistry in God's design for human life. Consider why the availability of the Bible in the languages of Northern Europe resulted in the birth of modern science. Follow the flaw in human philosophy to Darwin's theory. Is it important that astrophysicists are linking the biblical account of creation with twentieth and twenty-first century scientific discoveries? Personally confirm the science of history by viewing God's hypotheses and current events in Israel. Discover the purpose of human history. It's an adventure in reality.

Law's Dream of a Common Knowledge Mariana Valverde, 2009-02-09 If knowledge is power, then the power of law can be studied through the lens of knowledge. This book opens up a substantive new area of legal research, knowledge production, and presents a series of case studies showing that the hybridity and eclecticism of legal knowledge processes make it unfruitful to ask questions such as: Is law becoming more dominated by science? Mariana Valverde argues that legal decision making cannot be understood if one counterposes science and technology on the one hand to common knowledge and common sense on the other. The case studies of law's flexible collage of knowledges range from determinations of drunkenness made by liquor licensing inspectors and by police through police

testimony in indecency cases to how judges define the truth of sexuality and the harm that obscenity poses to communities Valverde emphasizes that the types of knowledge that circulate in such legal arenas consist of facts values and codes from numerous incompatible sources that combine to produce interesting hybrids with wide ranging legal and social effects Drawing on Foucaultian and other analytical tools she cogently demonstrates that different modes of knowledge and hence various forms of power coexist happily Law s Dream of a Common Knowledge underlines the importance of analyzing dynamically how knowledge formation works And it helps us to better understand the workings of power and resistance in a variety of contemporary contexts It will interest scholars and students from disciplines including law sociology anthropology history and science and technology studies as well as those concerned with the particular issues raised by the case studies

Behind the Scenes in Washington James Dabney McCabe, 1873

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