

Rosemary Radford Ruether

Sexism and God-Talk

Towards a Feminist
Theology

Sexism And God Talk Towards A Feminist Theology

Elizabeth Green, Mary C. Grey



Sexism And God Talk Towards A Feminist Theology:

Sexism and God-talk Rosemary Radford Ruether, 2002 Using feminist theology as a tool to expose the male centred bias of classical theology Ruether articulates a faith which incorporates both genders in their totality and which embraces a full humanity Whereas the traditional paradigm begets domination and subordination Ruether's feminism seeks a mutuality which allows for variety and particularly in women and men Examining ways in which the female has been uncomfortably accommodated within the Christian tradition in ecclesiology and Mariology the author looks at ways of rehabilitating these images and engages creatively in the areas of the doctrine of creation Christology ministry and eschatology At the heart of this work is the argument that the dominant Christian tradition if it is challenged and corrected by feminism offers viable and credible categories for interpreting human existence and building redemptive communities **Sexism and God-talk**

Rosemary Radford Ruether, 1983 *Sexism and God-talk* Rosemary Radford Ruether, 1993 How did a religion whose founding proponents advocated a shocking disregard of earthly ties come to extol the virtues of the traditional family In this richly textured history of the relationship between Christianity and the family Rosemary Radford Ruether traces the development of these centerpieces of modern life to reveal the misconceptions at the heart of the family values debate

Sexism and God Talk Rosemary Radford Ruether, 2014 How did a religion whose founding proponents advocated a shocking disregard of earthly ties come to extol the virtues of the traditional family In this richly textured history of the relationship between Christianity and the family Rosemary Radford Ruether traces the development of these centerpieces of modern life to reveal the misconceptions at the heart of the family values debate **Religion and Sexism** Rosemary

Radford Ruether, 1998-07-09 These essays attempt to fill a growing need for a more exact idea of the role of religion specifically in the Judaeo Christian tradition in shaping the traditional cultural images that have degraded and suppressed women This book provides in the compass of a single work a glimpse of the history of the relationship of patriarchal religion to feminine imagery and to the actual psychic and social self images of women **Feminist Trauma Theologies** Karen

O'Donnell, Katie Cross, 2020-02-28 With contributions from a diverse team of scholars Feminist Trauma Theologies is an essential resource for all thinkers and practitioners who are trying to navigate the current conversations around theology suffering and feminism **The Cambridge Companion to Feminist Theology** Susan Frank Parsons, 2002-07-04 Feminist theology is a significant movement within contemporary theology The aim of this Companion is to give an outline of feminist theology through an analysis of its overall shape and its major themes so that both its place in and its contributions to the present changing theological landscape may be discerned The two sections of the volume are designed to provide a comprehensive and critical introduction to feminist theology which is authoritative and up to date Written by some of the main figures in feminist theology as well as by younger scholars who are considering their inheritance it offers fresh insights into the nature of feminist theological work The book as a whole is intended to present a challenge for future scholarship

since it critically engages with the assumptions of feminist theology and seeks to open ways for women after feminism to enter into the vocation of theology

What Language Shall I Borrow? Brian Wren, 2009-07-01 Wren's work is fresh daring and suggestive and at the same time informed critical and disciplined Wren has combined an exceedingly thoughtful theoretical presentation of the linguistic problem and a step by step practical walk through of the issues It takes a poet not a clerk to voice what has been disclosed by God Wren is such a poet he invites us to fresh evangelical cadences that will themselves liberate Theology Today Wren makes an inventive effort to help cure the disease that is devastating the worship scene He himself writes extraordinary hymn texts that are beyond patriarchy and he hangs them in galleries in his book He gives us a readable convincing book centered on the language question but profoundly theological in its implications National Catholic Reporter A book of tremendous value to liturgists theologians members of the newly forming men's liberation movement clergy and policymakers and anyone interested in the issue of inclusive God language including those who are curious about why it matters in the first place Part of the value of What Language Shall I Borrow is Wren's graceful imaginative presentation of his facts Although there is ample cognitive input it is interspersed with moving hymn texts practical workshop ideas and fascinating narratives The Presbyterian Outlook *Feminist Theology* Ann Loades, 1990-01-01 This timely selection of readings represents the work of some of the best and most influential writers the Christian feminist movement has produced both in Britain and America With its helpful introduction and editorial commentary it will be warmly welcomed by all who wish to be better informed about the wide range of key theological issues now being addressed by feminist thinkers

God's Patience and our Work Ben Fulford, 2024-02-28 In God's Patience and our Work Ben Fulford argues that Hans Frei's theology and ethics offers unheralded but valuable resources for thinking about the social and political engagement of Christian communities in pluralistic societies in light of hope in Jesus Christ He shows how Frei's project of recovering the conditions for and shape of a generous orthodoxy runs through his work offering broad flexible vision of Christian identity ethical responsibility and humanistic witness focused in the person and presence of Jesus Christ In dialogue with liberation theologies Fulford draws from Frei an account of divine patience and providence to frame hopeful pragmatic Christian participation in work for dignity justice and penultimate reconciliation rooted in new and deeper contextual reading of his work *Feminist Theology and Contemporary Dieting Culture* Hannah Bacon, 2019-08-08 Hannah Bacon draws on qualitative research conducted inside one UK secular commercial weight loss group to show how Christian religious forms and theological discourses inform contemporary weight loss narratives Bacon argues that notions of sin and salvation resurface in secular guise in ways that repeat well established theological meanings The slimming organization recycles the Christian terminology of sin spelt Syn and encourages members to frame weight loss in salvific terms These theological tropes lurk in the background helping to align food once more with guilt and moral weakness but they also mirror to an extent the way body policing techniques in Christianity have historically helped to cultivate self care The self breaking

and self making aspects of women's Syn watching practices in the group continue certain features of historical Christianity serving in similar ways to conform women's bodies to patriarchal norms while providing opportunities for women's self development Taking into account these tensions Bacon asks what a specifically feminist theological response to weight loss might look like If ideas about sin and salvation service hegemonic discourses about fat while also empowering women to shape their own lives how might they be rethought to challenge fat phobia and the frenetic pursuit of thinness As well as naming as sin principles and practices which diminish women's appetites and bodies this book forwards a number of proposals about how salvation might be performed in our everyday eating habits and through the cultivation of fat pride It takes seriously the conviction of many women in the group that food and the body can be important sites of power wisdom and transformation but channels this insight into the construction of theologies that resist rather than reproduce thin privilege and size ist norms

Literature, theology and feminism Heather Walton, 2019-01-04 This book offers an authoritative overview of the broad and complex terrain of feminist theorising concerning the relationship between literature and theology as it has developed over the past several decades It provides the first comprehensive evaluation of the significance of women's literature in the development of feminist theology and offers a critique of the variety of reading practices currently employed by religious feminists As well as illuminating current reading strategies the work argues that it is now appropriate for feminists to develop new ways of reading the divine in women's writing Drawing upon the pioneering work of Helene Cixous Julia Kristeva and Luce Irigaray the work sets out a new framework for feminist religious reading that is both creative and challenging and which will be of interest both to scholars and students in this area Through its artful and compelling feminist reconsiderations the book makes a refreshing and significant contribution to the general field known as literature and theology

Women and Spirituality Ursula King, 1993-07-21 Taking a critical look at feminism and exploring its explicit and implicit spiritual dimensions this revised and updated new edition of *Women and Spirituality* engages in a reflective dialogue with contemporary women's voices It asks to what extent patriarchal oppression and androcentric thinking are inherent not only in Christianity but in all religious beliefs practices and institutions This is the only book which provides a comprehensive survey of current discussions in feminist theology and spirituality and offers a wide ranging account of women and world religions and raising thought provoking questions about the spiritual dimensions of human life

Encyclopedia of Protestantism Hans J. Hillerbrand, 2004-08-02 For more information including sample entries full contents listing and more visit the Encyclopedia of Protestantism web site Routledge is proud to announce the publication of a new major reference work from world renowned scholar Hans J Hillerbrand The Encyclopedia of Protestantism is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought Featuring entries written by an international team of specialists and scholars the encyclopedia traces the course of Protestantism from its beginnings prior to 1517 when Martin Luther nailed his 95 Theses to the door of Wittenberg Cathedral to the vital and

diverse international scene of the present day Annuaire de l'Association Européenne des femmes pour la recherche théologique Elizabeth Green, Mary C. Grey, 1994 Een bundel artikelen over Kosmisch bewustzijn en geheiligde ruimte integratie van vrouwelijke symboliek in Indische christelijke kunst en architectuur Caroline Mackenzie Feministische ethiek en de ecologiekwesitie Ina Praetorius Transmutatie van theologie ecofeministische alchemie en de christelijke traditie Elizabeth Green Vrouwen en de politiek van de diversiteit Elisabetta Donini reacties hierop door Celia Deane Drummond Aruna Gnanadason en Lene Sjørup en Elisabetta Donini Een artikel over Teresa van Avila Harri tte Blankers een korte biografische schets van Frl Rabbiner Regina Jonas Katherina von Kellenbach en een bijdrage over ecofeminisme in de Nordische landen Dagny Kaul De inleiding is van Anne Primavesi Dit jaarboek is opgedragen aan de herinnering aan Fokkelien van Dijk Hemmes mede oprichtster van het Europese Genootschap voor Theologische Vrouwenstudies

Challenging the Myths of Gender Equality Michael Muonwe, 2014-07-26 CHALLENGING THE MYTHS OF GENDER EQUALITY THEOLOGY AND FEMINISM The book offers critical insight into the significance of synergy between feminist theory and theological anthropology in combating sexism in our society today The analysis of feminisms challenge of male chauvinistic discourse that has been for centuries an instrument of patriarchal manipulation is very elucidating The authors use of Genesis creation narrative to show how God intends that all live in love and communion and show equal regard to each other is exceptionally provocative Even though Michael believes that Jesus may not be rightly termed a feminist in the modern understanding of the term he demonstrates how Jesus critical stance towards some androcentric structures of his day is a testimony to his vision and mission of inclusive kingdom where all are equal The book is very important for anyone committed to ensuring a society devoid of gender based discriminations and violence Prof Dr Annemie Dillens remarks on the book is worth noting Michael Muonwe has made it clear that the experiences by women of social exclusion and disadvantage require a thorough dialogue between feminism and Christianity In a global context where Christianity and feminism are mutually condemning each other this book offers a profound insight into many differences within feminism and feminist theology and thus avoids all too easy generalizations Both the author and his work continue to encourage me and I hope all readers will also acknowledge the value the richness and the joy of doing theology Catholic University of Leuven Belgium According to Prof em Dr Peter Schmidt This book should be known by many not only by those who are already engaged on the problem of gender inequality but maybe still more by those who have no real knowledge of the problem and its urgency The author is not only an expert on the matter but both his clarity of thought and style and his genuine commitment to the cause make it a most commendable reading Catholic University of Leuven Belgium *God's Advocates* Rupert Shortt, 2005-10-10 Religion journalist Rupert Shortt s lively interviews introduce readers to eighteen respected Christian thinkers who have contributed to the recent renaissance in theology **Theologians on Scripture** Angus Paddison, 2016-11-03 The movement that is known as theological interpretation of Scripture reminds us that the reading and

exegesis of Scripture is an indispensable part of the theologian's work not to be reserved to biblical scholars alone. This insight that the reading of Scripture is a theological responsibility is always at risk of being eclipsed by the modern disciplinary divisions between biblical studies, historical theology and systematic theology. Intended as a contribution to the theological re-engagement with Scripture, this book invites a range of high profile systematic and constructive theologians to reflect on the role that the reading and interpretation of Scripture plays in their theological work both professionally and more personally. Spanning a cross section of theological perspectives, contributors reflect on the role of tradition in their reading of Scripture, the company they view as indispensable in their engagement with the text, the place of historical critical study and biblical studies and the significance of their context. The book will be valued by all those who care for the place of Scripture in theology and the life of the church as well as those who want an insight into the state of contemporary theology.

Contemporary Encounters in Gender and Religion Lena Gemzöe, Marja-Liisa Keinänen, Avril Maddrell, 2016-11-16

The fields of gender and religious studies have often been criticized for neglecting to engage with one another and this volume responds to this dearth of interaction by placing the fields in an intimate dialogue. Taking a multi-disciplinary approach and drawing on feminist scholarship, the book undertakes theoretical and empirical explorations of relational and co-constitutive encounters of gender and religion. Through varied perspectives, the chapters address three interrelated themes: religion as practice, the relationship between religious practice and religion as prescribed by formal religious institutions and the feminization of religion in Europe.

Religion and Sexuality Michael A. Hayes, Wendy Porter, David Tombs, 2016-10-06. This volume on a provocative set of topics presents papers from the 1997 conference on Religion and Sexuality at Roehampton Institute, London. The papers do not confine themselves to contemporary discussion of the topics concerned but range widely in their discourse and discuss this relationship in social, theological and political contexts.

The Enigmatic Realm of **Sexism And God Talk Towards A Feminist Theology**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Sexism And God Talk Towards A Feminist Theology** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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