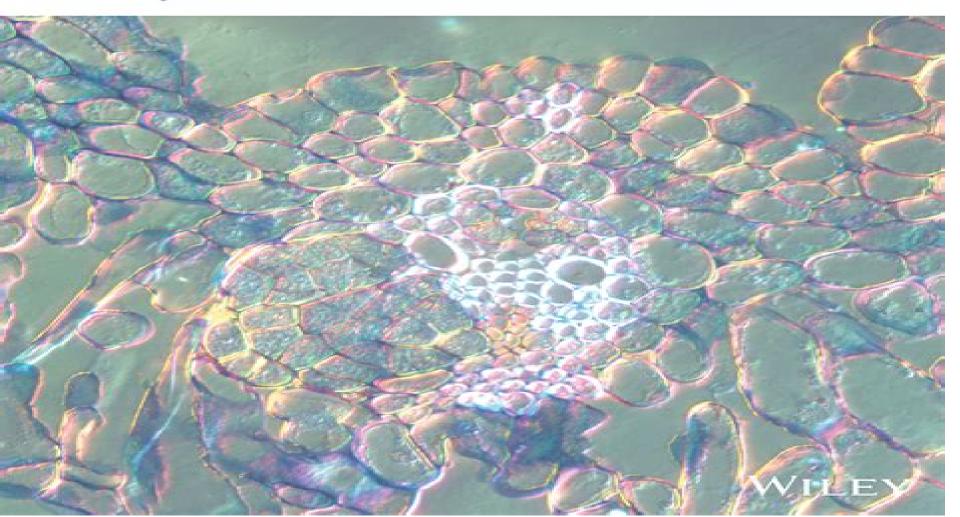
Volume 4, Issue 3 June 2017

# Regeneration

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Editors-in-Chief Enrique Amaya Susan V. Bryant



# **Regeneration Vol 3 The Truth**

**Charles Hodge** 

#### **Regeneration Vol 3 The Truth:**

The Collected Works of Witness Lee, 1978, volume 3 Witness Lee, The Collected Works of Witness Lee 1978 volume 3 contains messages given by Brother Witness Lee from August 22 through December 31 From the beginning of this period until the end of the third week in September Brother Lee ministered in Boston Massachusetts Washington D C New York City Atlanta Georgia Miami Florida Toronto Canada Cleveland Ohio and Chicago Illinois He then returned to Anaheim and remained there until the end of the first week in November after which he visited Spokane and Moses Lake Washington Vancouver Canada Seattle Washington and Dallas Texas At the beginning of December he returned to Anaheim and except for a one day visit to Irvine California remained there until the end of the year The contents of this volume are divided into ten sections as follows 1 Five messages given in Boston Massachusetts on August 22 through 28 The contents of these messages were taken from personal notes taken by attendees in the meetings. The messages were edited and combined into four chapters They are included in this volume under the title The Vision in the Lord's Recovery Christ as Life for the Church as His Body 2 Four messages given in Washington D C on August 29 through September 1 These messages were previously published in a book entitled Crucial Principles for the Proper Church Life and are included in this volume under the same title 3 Six messages given in New York City on September 1 through 4 They were previously published in a book entitled Crucial Elements of God's Economy and are included in this volume under the same title 4 Nine messages given in Atlanta Georgia Miami Florida and Toronto Canada on September 5 through 14 They were previously published in a book entitled The Healthy Word and are included in this volume under the same title 5 Eight messages given in Cleveland Ohio and Chicago Illinois on September 15 through 20 These messages were previously published in a book entitled The Recovery of Christ as Everything in the Church and are included in this volume under the same title 6 Eleven messages given in Anaheim California on September 29 through December 16 They were previously published as part of a three volume set containing messages given by Brother Lee during the years 1978 and 1979 The messages in this volume were previously published in an eleven chapter book entitled Truth Messages and are included here under the same title The other two volumes of the three volume set were previously published as Life Messages volume 1 and Life Messages volume 2 They are contained respectively in The Collected Works of Witness Lee 1978 volume 2 and The Collected Works of Witness Lee 1979 volume 1 7 Two messages given in Dallas Texas on November 24 and 26 1978 They are included in this volume under the title God s Economy to Obtain a Building in Spirit Additional messages given in the same conference were previously published as part of Life Messages volume 1 see The Collected Works of Witness Lee 1978 volume 2 8 A message given in Irvine California on December 8 This message is included in this volume under the title The Church Life in the New Creation 9 Seventeen messages given to a gathering of elders in Anaheim California on December 14 through 20 They were previously published in a book entitled Basic Principles concerning the Eldership and are included in this volume under the same title 10 A message

given in Anaheim California on December 31 This message is included in this volume under the title Crucial Revelations in the Epistle to the Ephesians Systematic Theology: Volume III - The Doctrine of Salvation Augustus Hopkins Strong, 2017-04-09 This final volume finishes off the talk of the doctrine of soteriology and the work of Christ and the Holy Spirit within the Bible The next session deals with the topic of the church and its place within the world and the teachings of scripture about how the church is to be united with Christ when in the final section the eschaton happens and the world is renewed to a sinless state with Christ's return Also covered is the topic of the intermediate state and what happens when we The Collected Works of Witness Lee, 1932-1949, volume 3 Witness Lee, The Collected Works of Witness Lee 1932 1949 volume 3 contains messages given by Brother Witness Lee in 1949 Historical information concerning Brother Lee s travels and the content of his ministry during this period can be found in the general preface that appears at the beginning of The Collected Works of Witness Lee 1932 1949 volume 1 The contents of this volume are divided into four sections as follows 1 Two messages given in Shanghai China in 1949 These messages were previously published along with seven messages given by Watchman Nee in a book entitled The New Covenant and are included in this volume under the same title Only the two messages given by Brother Lee are included in this section 2 Sixteen messages given in Taipei Taiwan in 1949 These messages were previously published in a book entitled Crucial Truths in the Holy Scriptures volume 1 and are included in this volume under the same title 3 Ten messages given in Taipei Taiwan in 1949 These messages were previously published in a book entitled Crucial Truths in the Holy Scriptures volume 2 and are included in this volume under the same title 4 Seven messages given in Taipei Taiwan in 1949 These messages were previously published in a book entitled Crucial Truths in the Holy Scriptures volume 3 and are included in this volume under the same title Systematic Theology (Volume 3 of 3) Augustus Hopkins Strong, 2020-08-13 Reproduction of the original Systematic Theology Volume 3 of 3 by Augustus Hopkins Reformed Systematic Theology, Volume 3 Joel Beeke, Paul M. Smalley, 2021-12-01 Here is catechesis at its best Strong instructing the student of theology providing pastors with a sermon enriching manual and giving growing Christians a resource book that will both inform and nourish them as well as provide endless theological enjoyment Sinclair B Ferguson Chancellor's Professor of Systematic Theology Reformed Theological Seminary Teaching Fellow Ligonier Ministries The aim of systematic theology is to engage not only the head but also the heart and hands Only recently has the church compartmentalized these aspects of life separating the academic discipline of theology from the spiritual disciplines of faith and obedience This multivolume work brings together rigorous historical and theological scholarship with spiritual disciplines and practical insights characterized by a simple accessible comprehensive Reformed and experiential approach In this volume Joel R Beeke and Paul M Smalley unpack the work and role of the Holy Spirit Pneumatology and salvation soteriology The authors examine the Holy Spirit's role in the history of salvation the order of salvation and the believers experience of salvation As readers consider the interrelationship between the Spirit and salvation they are invited to explore

the direct activity of the Lord in their lives for their salvation The Gospel magazine, and theological review. Ser. 5. The Ministry of the Word, Vol. 21, No. 10 Various Authors, 2017-10-01 This issue of **Vol. 3, no. 1-July 1874** ,1871 The Ministry of the Word contains the final nine messages given during the spring 2017 term of the full time training in Anaheim California The general subject of this series of messages is The Mending Ministry of John The overall subject of John s writings which include his Gospel his Epistles and Revelation is that the Triune God wants to dispense Himself into His chosen people as their life and life supply to make them divine so that they may express Him in full and for eternity In Revelation John presents the consummate vision in the Bible and the ultimate fulfillment of God's eternal economy the New Jerusalem The mending ministry of John carried out in the divine and mystical realm of the consummated Spirit is for the living out and the working out of the New Jerusalem The New Jerusalem is lived out by the believers becoming the New Jerusalem and the New Jerusalem is worked out by the believers building the New Jerusalem The New Jerusalem is the ultimate answer to the Lord's prayer in John 17 for the glorification of the Triune God through the oneness of the believers built into the Triune God This city is the City of Jehovah the city of life the holy city and the city of glory Even in the Old Testament the prophets describe this city as a person that is one with Jehovah Isaiah says They will call you the City of Jehovah 60 14 and Ezekiel concludes his prophecy by declaring that the name of the city from that day shall be Jehovah Is There 48 35 The City of Jehovah means that Jehovah is in His redeemed regenerated transformed and glorified tripartite people and that they are in Him Jehovah Is There refers to the presence of Jehovah Himself who will be united mingled and incorporated with His people to be one entity the great corporate God man The New Jerusalem is also the city of life The Christ ministered by John is for the dispensing of the Triune God as life into man s tripartite being Out of such a ministered Christ the children of God are brought forth by receiving the eternal life They then partake of the fellowship of the eternal life by abiding in the Lord and walking in the light They are taught by the anointing to enjoy the virtues of the divine birth with the divine seed As a result they become the testimony of Jesus the lampstands as the expression of the Triune God to be the firstfruits and the harvest as the expression of life and the bride of the Lamb as His increase and satisfaction Moreover the New Jerusalem is the holy city God's living word His breathing out as the divine breath into the believers works within them to separate them from the world and to saturate them with the divine nature to make them a holy city the corporate and ultimate Holy of Holies as the reality of Zion To live out and work out the New Jerusalem the believers partake of the divine nature of the Father by exercising their spirit to enjoy God as Spirit the nature of God's person and by remaining in the divine fellowship to enjoy God as love the nature of God's essence and as light the nature of God's expression Furthermore the New Jerusalem is the city of glory The Lord wants to occupy every room in our being and He desires that we would be filled with His riches unto the fullness of God so that there would be glory to God in the church The Father will be glorified when His many sons are thus filled with the Triune God To be filled with the Triune God of glory for His corporate

expression the believers must cooperate with the Spirit who is daily operating in them by their allowing the Spirit to infuse and transmit all the riches of the Triune God into them All believers need to be open to this Spirit to allow the Triune God to fill them to flow through them and to overflow out of them so that there would be the full expression of the Triune God in the church as the reality of the Body of Christ This Body will in turn consummate in the New Jerusalem as the ultimate expression of the consummated Triune God in and through man The New Jerusalem is the church as the reality of the Body of Christ in its ultimate state and consummation To live out the New Jerusalem is to grow up into Christ the Head by the mingling of God with man and to work out the New Jerusalem is to function out from the Head for the building up of the Body of Christ Only the Body of Christ will remain forever as the unique mutual abode of God and man so that God as the Spirit and man as the bride becoming a married couple are mingled and incorporated together to be one entity a great corporate God man Thus the issue of John s mending ministry is the accomplishing of the goal of God s economy which is to obtain the enlarged universal divine human incorporation of the consummated Triune God with the regenerated believers the New Jerusalem in eternity Jonathan Edwards and Justification Josh Moody, 2012 Five renowned Edwards scholars make a credible case for Jonathan Edwards s doctrine of justification to be solidly Reformational while also addressing some of the contemporary discussions on justification HodgeOs Systematic Theology Volume III - Soteriology Charles Hodge,

Jonathan Edwards's Theology: A Reinterpretation Kyle C. Strobel, 2012-12-27 This volume provides an interpretative key to Jonathan Edwards s theology developed from within his own doctrinal constructs Strobeloffers a dogmatic exposition of Edwards s theology by unveiling the trinitarian architecture of his thought Building upon this analysis Strobel applies hisconstruct to reinterpret three key areas of redemption debated widely in thesecondary literature spiritual knowledge regeneration and religious affection. In order to achieve this purpose Strobel's approach is theological rather than philosophical employing Edwards s self confession as aReformed theologian to guide his analysis In advancing a theological reading of Edwards Strobel focuses on the systematic nature of Edward's theology ordering it according to his doctrinal affirmations This necessitates as manyEdwards scholars now affirm a primary focus on Edwards s trinitarian theology where the Trinity serves as the keyontological principle which orders the whole of his doctrinal construction Bygrounding the interpretive key in Edwards s understanding of the Trinity Strobel s idiosyncratic exposition of his doctrine of the Trinity The Ministry of the Word, Vol. 27, No. 03 Various Authors, 2023-05-11 serves torecast Edwards s theology in a new light This issue of The Ministry of the Word contains the first eight of the sixteen messages given during the fall 2022 term of the full time training in Anaheim California The general subject of this series of messages is Living in the Reality of the Body of Christ by Learning Christ as the Reality Is in Jesus The phrase learning Christ as the reality is in Jesus is based on Ephesians 4 20 21 The reality in Jesus refers to the actual condition of the life of Jesus that is recorded in the four Gospels The actual condition of the life of Christ who is God is His living God in the four Gospels Everything He did was in God with God by God

for God through God and to God God was in His living and He was one with God The desire of God s heart is that the reality of the Body of Christ which is the reality in Jesus Eph 4 21 would be duplicated in the many members of Christ's Body by the Spirit of reality to become the reality of the Body of Christ the highest peak in God's economy He wants His God man living seen in the four Gospels to be reproduced in us To learn Christ means that we learn Christ experientially enjoyably and subjectively The One we are enjoying is the Lord as the Spirit of reality in our spirit The Spirit guides us into all the realities of God's eternal economy. The Lord wants the actual condition of His life to be reproduced in each one of us as members of the Body individually as well as in us all corporately The corporate living of the perfected God man the reality of the Body of Christ is the reality that is in Jesus Every detail aspect and feature of the New Jerusalem is actually the reality in Jesus in its consummate state Thus Christ wants the life that He lived in the four Gospels duplicated and reproduced in us until we become the New Jerusalem The Lord's recovery is to build up Zion as the reality of the Body of Christ by living out and working out the New Jerusalem To live out the New Jerusalem is to become the New Jerusalem and to work out the New Jerusalem is to build the New Jerusalem The Announcements section at the end of this issue contains a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in **A.W. Pink's Studies in the Scriptures - 1926-27, Volume 3 of 17** Arthur W Pink, 2001-09 Works of Witness Lee, 1994-1997, volume 4 Witness Lee, 2021-10-21 The Collected Works of Witness Lee 1994 1997 volume 4 contains messages given by Brother Witness Lee from March 7 through December 21 1996 During the entire period of 1994 until his death in 1997 Brother Lee ministered in Anaheim California The contents of this volume are divided into fourteen sections as follows 1 A message given on March 7 1996 This message is included in this volume under the title The Difference between the Lord's Recovery and the Denominations 2 Twenty five messages given on March 7 through December 8 1996 These messages are included in this volume under the title Various Meetings in Anaheim Five of the messages were brief and were combined with other messages 3 Six messages given on April 9 through 11 1996 These messages were previously published in a book entitled The Divine and Mystical Realm and are included in this volume under the same title 4 Five messages given on April 9 through 11 1996 These messages are included in this volume under the title Pre meeting Fellowship on the Divine and Mystical Realm 5 Four messages given on April 28 through June 29 1996 These messages were previously published in a book entitled Incarnation Inclusion and Intensification and are included in this volume under the same title 6 Six messages given on May 24 through 27 1996 These messages were previously published in a book entitled The Secret of God's Organic Salvation the Spirit Himself with Our Spirit and are included in this volume under the same title 7 Four messages given on May 25 through 27 1996 These messages are included in this volume under the title Pre meeting Fellowship on the Secret of God's Organic Salvation the Spirit Himself with Our Spirit 8 A message given on May 29 1996 This message is included in this volume under the title The Divine Revelation in the New Testament and the Lord's Recovery

9 A message that was prerecorded and played on June 4 1996 for the blending conference of the churches in Taiwan This message is included in this volume under the title The Three Major Sections of the Divine Revelation in the New Testament 10 Two messages given on June 6 and December 21 1996 These messages are included in this volume under the title Miscellaneous FTTA Fellowships 11 Fifteen messages given on July 4 through September 8 1996 These messages were previously published in a book entitled Crystallization study of the Gospel of John and are included in this volume under the same title One of the messages was divided into two chapters 12 Eight messages given on July 4 through 10 1996 These messages are included in this volume under the title Pre meeting Fellowship on the Crystallization study of the Gospel of John 13 A message given on July 29 1996 This message is included in this volume under the title The Office Life of the Living Stream Ministry 14 Two personal talks given on August 7 and 8 1996 These talks were expanded into six chapters and are included in this volume under the title My Autobiography an Oral Presentation to My Children Revealing My Experiences of Matthew Henry Os Commentary on the Whole Bible: Volume V-III - John the Processed and Consummated Triune God Matthew Henry, The Works of Jacobus Arminius Volume 3 - A Friendly Discussion Jacobus Arminius, 2017-03-22 A friendly discussion between a theological college the third book in this three volume set starts to show another view on the Bible that challenges the works of John Calvin Martin Luther and others The aspect of self determinism and the role of sin in a believer's life are dominant in Arminius's thinking while the other theologians in his time were focusing on the idea of determinism in the role of Biblical theology **Systematic Theology - Volume III** Charles Hodge, 1999 Systematic Theology Volume III Charles Hodge D.D., 2016-12-14 Continuing on in the final book on his mammoth work on theology Hodge finishes his thoughts on the work of Christ Salvation and the Holy Spirit He lines out the thinking and fallacies of many evangelical and Roman Catholic schools of thought while clearly explaining the Reformed way of thinking He concludes this tome with the Calvinist teachings on the final days of both the earth and humanity when they die Again laying bold arguments for the Reformed way of thinking Hodge is able to articulate clearly and Biblically this way of theological thought while giving credence to the past Messenger and Visitor, 1911 Systematic Theology Charles Hodge, 1875

<u>HodgeOs Systematic Theology Volume II - Anthropology Revised</u> Charles Hodge,2019-10-09 The next volume in Hodge s monumental work in theology this work focuses on the state of humanity and the person of the Saviour Jesus Christ Outlining the biblical and philosophical arguments for topics such as the state of sin of all humanity and the person and work of Christ Hodge uses a well inclusive and thoughtful system of arguments for the theological thinking that he has in these topics Now in larger print

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