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Reflections On The Revolution Of Our Tim

**David R. Howarth,Aletta J.
Norval,Yannis Stavrakakis**



Reflections On The Revolution Of Our Time:

Reflections on the Revolution of Our Time Harold Laski, 2017-07-05 Harold J Laski saw World War Two as a period of revolutionary change as profound as any in the modern history of the human race In his view the period's inner nature was as significant in its essentials as those which saw the fall of the Roman Empire the birth in the Reformation of capitalist society or as in 1789 the final chapter in the dramatic rise of the middle class to power All of these were not revolutions made by thinkers though some of them may have foreseen its coming but of ordinary people who shaped the large outlines of the direction of these changes Laski held that revolutions of our time have been rooted in all that goes to give its present character to our society We can recognize its advent and prepare for it in that event we might build a civilization richer and more secure than any of which we so far have knowledge Or we may choose to resist its onset in which case it will appear to some future generation that our age has sought rather to sweep back the tides of the ocean than to oppose the decrees of men The curse of our social order is its persistent inequalities Either we must find ourselves able to co operate in their removal or we shall move rapidly to conflict about them Laski argues that the middle class must co operate with workers in essential revisions as the aristocracy was wise enough to do a century ago over the Reform Bill or violent revolution will be unleashed by means that transforms the ends of either party to the conflict in view This is the choice that lies before us Just how accurate or wide of the mark Laski was is brilliantly articulated in the critical introduction by Sidney A Pearson Jr

Reflections on the Revolution of Our Time Harold Joseph Laski, 1946 [New Reflections on the Revolution of Our Time](#) Ernesto Laclau, 1990 No Marketing Blurbs **Discourse Theory and Political Analysis** David R. Howarth, Aletta J. Norval, Yannis Stavrakakis, 2000-11-18 How can recent developments in post structuralist post Marxist and psychoanalytical theory actually inform ongoing empirical research What are the appropriate methods and research strategies for conducting research in discourse theory and analysis How can concepts such as hegemony identity the imaginary dislocation and empty signifiers illuminate key aspects of contemporary society and politics This pathbreaking and multi focal book contains a clear introductory statement of the theoretical approach used and concludes with an assessment of the future directions of discourse theory in the social sciences **Reflections on the Revolutions of Our Time** Harold J. Laski, Originally published New York Viking 1943 **The Crisis of Marxism** Elías J. Palti, 2025-06-09 In this book Elías J Palti analyzes the writings of key thinkers who have theorized the present situation of Marxism Perry Anderson Fredric Jameson Ernesto Laclau Slavoj Žižek Judith Butler Alain Badiou and Jacques Derrida His aim is to interrogate what appears to be the final crisis of Marxist political tradition from a historical intellectual point of view placing it within a broader framework which is the present crisis of politics at large Yet it also reveals why we cannot even then avoid confronting it stubbornly trying to think of what seems to be unthinkable today namely the idea of an emancipatory horizon Unlike traditional works of political philosophy *The Crisis of Marxism A Historical Intellectual Problem* does not intend to provide political or philosophical

answers to today's dislocation of politics. Instead, it aspires to clarify the nature of the questions that such a situation raises and demonstrates why the current crisis of Marxism contains some fundamental clues for it.

Political Difference and Global Normative Orders Fränze Wilhelm, 2021-06-09. Once considered a question of an international order based on consolidated statehood and homogeneous social communities within national borders, global order has become a question of alternative political articulations, resistance movements, and cultural diversity among others. This book first critically analyzes the conditions for the struggles of theorizing global normative order in political and IR theory. Second, to make sense of the presence of difference and possibility for global normative order in view of the simultaneous absence of first foundations, the study draws on post-foundational thinking based on the seminal work of German philosopher Martin Heidegger and Argentine political theorist Ernesto Laclau. Finally, the author develops a theoretical framework for a hauntological approach to global normative order that provides an alternative and theoretically coherent explanation for the emergence of global order. This is of interest to scholars as well as practitioners, including activists concerned with global social relations, global political discourse, and the construction of global identity and normative order.

Claude Lefort M. Plot, 2013-06-11. This is the first English language volume to offer such a wide-ranging scholarly and intellectual perspective on Claude Lefort. It constitutes the most comprehensive attempt to reconstruct Lefort's engagement with his theoretical interlocutors as well as his influence on today's democratic thought and contemporary continental political philosophy.

The Politics of Military Force Frank A. Stengel, 2020-12-08. The Politics of Military Force examines the dynamics of discursive change that made participation in military operations possible against the background of German antimilitarist culture. Once considered a strict taboo, so-called out-of-area operations have now become widely considered by German policymakers to be without alternative. The book argues that an understanding of how certain policies are made possible in this case, military operations abroad and force transformation, one needs to focus on processes of discursive change that result in different policy options appearing rational, appropriate, feasible, or even self-evident. Drawing on Essex School discourse theory, the book develops a theoretical framework to understand how discursive change works and elaborates on how discursive change makes once unthinkable policy options not only acceptable but even without alternative. Based on a detailed discourse analysis of more than 25 years of German parliamentary debates, The Politics of Military Force provides an explanation for: 1) the emergence of a new hegemonic discourse in German security policy after the end of the Cold War; 2) the rearticulation of German antimilitarism in the process of ideational change, norm erosion; and 3) the resulting making possible of military operations and force transformation policy change. In doing so, the book also demonstrates the added value of a poststructuralist approach compared to the naive realism and linear conceptions of norm change so prominent in the study of German foreign policy and International Relations more generally.

Society and Psyche Kanakis Leledakis, 2020-08-25. Providing interpretations and drawing critically from classical and modern social theory, post-structuralism and

psychoanalytic theory this original study offers an alternative way of thinking about the social and the individual It offers critical analyses of among others Marx Giddens Bourdieu Derrida Laclau and Mouffe Castoriadis Freud and modern psychoanalytic theorists and considers their roles in advancing our present day conceptualization of the social and the self In theorizing that behaviour is both socially determined and autonomous it avoids the impasses of either individualist or structuralist approaches

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