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Rediscovering Paul: Philemon and the Sociology of Paul's Narrative World

Petersen, Norman R.

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Rediscovering Paul Philemon And The Sociology Of Pauls Narrative World

Bruce W. Longenecker



Rediscovering Paul Philemon And The Sociology Of Pauls Narrative World:

Rediscovering Paul Norman R. Petersen, 2008-08-18 In this groundbreaking work Norman R Petersen integrates contemporary literary critical sociological and anthropological insights into the traditional arena of historical critical methods he demonstrates how these new approaches can be used to interpret biblical texts especially Paul s letters The Letter to Philemon serves as a case study Yet Petersen focuses on the narrative world of Paul as well for one cannot be truly understood without the other This work articulates a sociology of letters explores the social structures which underlie the social relations of the actors in Paul s world and deals with the systems of belief knowledge and value that define the identities of these actors and motivate their actions Here is cutting edge scholarship **Philemon in Perspective** D. Francois Tolmie, 2010 All the essays in this book are devoted to the interpretation of Pauls Letter to Philemon The most important characteristic of the book is the wide range of perspectives from which this brief letter of Paul is interpreted The following issues receive attention tendencies in the interpretation of the letter since 1980 epistolography rhetoric style ancient legal and documentary sources slavery in early Christianity contextual interpretation post colonialism the letters legacy of hierarchy and obedience and the reception of the letter by Church Fathers **Narrative Dynamics in Paul** Bruce W. Longenecker, 2002-01-01 Are Paul s letters undergirded and informed by key narratives and does a heightened awareness of those narratives help us to gain a richer and more rounded understanding of Paul s theology The last two decades of the twentieth century witnessed an increasing interest in the narrative features of Paul s thought A variety of studies since that period have advanced story as an integral and generative ingredient in Paul s theological formulations In this book a team of leading Pauline scholars assesses the strengths and weaknesses of a narrative approach looking in detail at its application to particular Pauline texts [Themelios, Volume 49, Issue 3](#) Brian Tabb, 2025-01-13 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor Brian Tabb Bethlehem College and Seminary Contributing Editor D A Carson Trinity Evangelical Divinity School Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern

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century Corinth changes how 2 Corinthians should be interpreted Using a feminist approach to interpret the text Arminta M
Fox presents readings that are ethically and historically viable She examines how questions of community identity and
leadership are situated within broader discourses of power in the Roman imperial and patriarchal contexts of the first
century Mediterranean world By assuming the dialogical presence of strong and diverse women leaders in the community
Fox develops counter readings to ones that assume Paul's singular authority *Introduction to the New Testament* Helmut
Koester, 1995 This work has established itself as a classical text in the field of New Testament studies Written in a readable
non technical style it has become an indispensable textbook and reference for teachers students clergy and the educated
layperson interested in a scholarly treatment of the New Testament and its background in the Judaic and Greco Roman world

Paul, Apostle to the Nations Walter F. Taylor, 2012 Who was Paul what did he do what did he write Walter F Taylor
sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his
subject the best of recent social scientific and cultural anthropological thinking on Paul An appendix presents a clear
summary of issues related to Paul's thought on gender and sexuality *Paul's Gospel in Romans* Jae Hyun Lee, 2010-04-06
This book offers a fresh approach to Paul's gospel Applying linguistic discourse analysis to Romans 1:16-8:39 it helps the
reader to gain a comprehensive understanding of the argumentative structure and contents of the gospel of Paul As well as
revealing the two underlying descriptive frameworks that Paul uses to explain his gospel about God's salvation the
interactive framework between God and humans and the two realm framework this book demonstrates that Paul's gospel
consists of one peak point that shows the central role of Jesus and two sub peaks elucidating salvation *The Apostle Paul
and the Pauline Tradition* Stephen Finlan, 2017-06-15 Much of the popular understanding of the apostle Paul has been shaped
not by Paul's letters themselves but by the Acts of the Apostles This understanding many believe leads to misunderstanding
Paul's theology In *The Apostle Paul and the Pauline Tradition* Stephen Finlan takes a new approach focusing on the letters
themselves He views the Pauline tradition as including the teachings and writings of Paul himself the assimilation and often
simplification of Paul's ideas by those who followed him and then wrote letters in his name and the final form of the letters
the church has labeled as Paul's Through this broad shifting and expanding notion of tradition readers will explore with
Finlan such questions as What did Paul really think and write about Jesus redemption and the Christian life Who were the
original audiences that first received these texts How and how much did Paul's followers change his ideas in the letters they
wrote for him Finlan is convinced that this educated questioning and investigating becomes a valid part of the life of faith not
replacing faith but joined to it Through his accessibly written text readers in the end will understand and agree Stephen

Finlan PhD is an adjunct professor at Drew University and has taught at Fordham He is also author of Problems with Atonement and Options on Atonement in Christian Thought both published by Liturgical Press as well as The Background and Content of Paul's Cultic Atonement Metaphors SBL and Brill 2004 **Paul and Gender** Cynthia Long Westfall, 2016-11-15 A Coherent Pauline Theology of Gender Respected New Testament scholar Cynthia Long Westfall offers a coherent Pauline theology of gender which includes fresh perspectives on the most controverted texts Westfall interprets passages on women and men together and places those passages in the context of the Pauline corpus as a whole She offers viable alternatives for some notorious interpretive problems in certain Pauline passages reframing gender issues in a way that stimulates thinking promotes discussion and moves the conversation forward As Westfall explores the significance of Paul's teaching on both genders she seeks to support and equip males and females to serve in their area of gifting

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