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Red, White, and Blue Mark V. Tushnet,2015-06-12 The first paperback edition of a classic of American constitutional theory The book is divided into two parts In Part I Professor Tushnet appraises the five major competing grand theories of constitutional law and interpretation and argues that none of them satisfy their own requirements for coherence and judicial constraint In Part II the author offers a descriptive sociology of constitutional doctrine and raises critical questions as to whether a grand theory is necessary is it possible to construct a coherent useful grand theory and is construction of an uncontroversial grand theory possible Professor Tushnet's new Afterword is organized in parallel fashion to the original text Part I offers a new survey of the contemporary terrain of constitutional interpretation Part II provides an extended discussion of the most prominent of contemporary efforts to provide an external analysis of constitutional law the idea of regime politics This includes discussion of major court decisions including Bush v Gore and Citizens United

The Bass Book Tony Bacon,Barry Moorhouse,2008-07 The first full color comprehensive history tracing the entire development of one of the 20th century's most important musical instruments Based on firsthand interviews with primary inventors and makers of past and present bass guitars this new book examines the birth of the instrument its popularization during the 1960s and 1970s and modern variations of the instrument

Red, White, and Blue Letter Days Matthew Dennis,2018-07-05 The Fourth of July Thanksgiving Washington's Birthday Memorial Day Columbus Day Labor Day Martin Luther King's Birthday and other celebrations matter to Americans and reflect the state of American local and national politics Commemorations of

cataclysmic events and light apparently trivial observances mirror American political and cultural life Both reveal much about the material conditions of the United States and its citizens identities historical consciousness and political attitudes Lying dormant within these festivals is the potential for political consequence controversy even transformation American political fetes remain works in progress as Americans use historical celebrations as occasions to reinvent themselves and their nation often with surprising results In six engaging chapters assaying particular political holidays over the course of their histories *Red White and Blue* Letter Days examines how Americans have shaped and been shaped by their calendar Matthew Dennis explores this vast political and cultural terrain charting how Americans defined their identities through celebration Independence Day invited African Americans to demand the equality promised in the Declaration of Independence for example just as Columbus Day celebrating the Italian Catholic explorer helped immigrants proclaim their legitimacy as Americans Native Americans too could use public holidays such as Thanksgiving or Veterans Day to express dissent or demonstrate their claims to citizenship Merchants and advertisers colonized the American calendar moving in to sell their products by linking them often tenuously with holiday occasions or casting consumption as a patriotic act

What's Your Red, White, and Blue IQ? Stephen J. Spignesi, 2004 During which President's term were adhesive postage stamps used for the first time How much did the United States pay Denmark to purchase the Virgin Islands Which U S President was the first to travel abroad in his official capacity when he went to inspect the Panama Canal Which amendment to the Constitution permits an Income Tax **The Code of Federal Regulations of the United States of America Having General Applicability and Legal Effect in Force June 1, 1938**, 1939 The Code of federal regulations is the codification of the general and permanent rules published in the Federal register by the executive departments and agencies of the federal government Red, White, and Black Make Blue Andrea Feeser, 2013 Like cotton indigo has defied its humble origins Left alone it might have been a regional plant with minimal reach a localized way of dyeing textiles paper and other goods with a bit of blue But when blue became the most popular color for the textiles that Britain turned out in large quantities in the eighteenth century the South Carolina indigo that colored most of this cloth became a major component in transatlantic commodity chains In *Red White and Black Make Blue* Andrea Feeser tells the stories of all the peoples who made indigo a key part of the colonial South Carolina experience as she explores indigo's relationships to land use slave labor textile production and use sartorial expression and fortune building In the eighteenth century indigo played a central role in the development of South Carolina The popularity of the color blue among the upper and lower classes ensured a high demand for indigo and the climate in the region proved sound for its cultivation Cheap labor by slaves both black and Native American made commoditization of indigo possible And due to land grabs by colonists from the enslaved or expelled indigenous peoples the expansion into the backcountry made plenty of land available on which to cultivate the crop Feeser recounts specific histories uncovered for the first time during her research of how the Native Americans and African

slaves made the success of indigo in South Carolina possible She also emphasizes the material culture around particular objects including maps prints paintings and clothing Red White and Black Make Blue is a fraught and compelling history of both exploitation and empowerment revealing the legacy of a modest plant with an outsized impact

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