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When the Readers Break the Rules

Disagreement with the Consonantal Text in the Canonical Quranic Reading Traditions

> Marijn van Putten | ORCID: 0000-0003-4670-0937 Assistant Professor, University of Leiden, Leiden, The Netherlands m.van.putten@hum.leidenumiv.nl

Abstract

The Quranic text today is recited in ten canonical reading traditions with two distinct canonical transmissions each. These reading traditions are distinct in their phonological and morphological details, as well as the interpretation of the ambiguous consonantal text. However, they all have in common that they adhere to the consonantal skeleton of the standard Quran text. Despite this adherence, on rare occasions readers do deviate from this standard text. This paper examines those cases, and explores the reasons why the canonical readers felt licensed to do so. Especially 'Abū 'Amr was prone to deviate from the consonantal text in cases of perceived grammatical issues. Moreover, the readers occasionally deviated from their regional consonantal text when other regional codices had another form. Finally, readers deviated from the consonantal text, in cases where the text came in conflict with the pausal spelling principle.

Keywords

Quran — reading traditions — Qirā'āt — consonantal skeleton — *rasm* — Arabic grammatical tradition — 'Abū 'Amr — pausal spelling

1 Introduction

The ways in which the Quran has been treated in the Islamic tradition is remarkably dynamic. In the early decades of Islam there appear to have been several different (albeit still quite closely related) text types of the Quran. But very quickly—almost certainly during the reign of the third Islamic caliph

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Reading 1759 Shaun Regan,2013 Reading 1759 investigates the literary culture of a remarkable year in British and French history writing and ideas Familiar to many as the British year of victories during the Seven Years War 1759 was also an important year in the histories of fiction philosophy ethics and aesthetics Reading 1759 is the first book to examine together the range of works written and published during this crucial year Offering broad coverage of the year s work in writing these essays examine key works by Johnson Voltaire Sterne Adam Smith Edward Young Sarah Fielding and

Christopher Smart along with such group projects as the Encyclop die and the literary review journals of the mid eighteenth century Organized around a cluster of key topics the volume reflects the concerns most important to writers themselves in 1759 This was a year of the new and the modern as writers addressed current issues of empire and ethical conduct forged new forms of creative expression and grappled with the nature of originality itself Texts written and published in 1759 confronted the history of Western colonialism the problem of prostitution in a civilized society and the limitations of linguistic expression Philosophical issues were also important in 1759 not least the thorny question of causation while in France state censorship challenged the Encyclop die the central Enlightenment project Taking into its purview such texts and intellectual developments Reading 1759 puts the literary culture of this singular and singularly important year on the scholarly map In the process the volume also provides a self reflective contribution to the growing body of annualized studies that focus on the literary output of specific years Kierkegaard's Journals and Notebooks, Volume 8 Søren Kierkegaard, 2015-08-18 For over a century the Danish thinker S ren Kierkegaard 1813 55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought psychology and contemporary aesthetics especially literary theory Despite his relatively short life Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University Press edition of all of his published writings But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Kierkegaard has long been recognized as one of history s great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself Kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later This edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced Volume 8 of this 11 volume series includes five of Kierkegaard's important NB journals Journals NB21 through NB25 which cover the period from September 1850 to June 1852 and which show Kierkegaard alternately in polemical and reflective postures The polemics emerge principally in Kierkegaard's opposition to the increasing infiltration of Christianity by worldly concerns a development that in his view had accelerated significantly in the aftermath of the political and social changes wrought by the Revolution of 1848 Kierkegaard understood the corrupting of Christianity to be in the interest of the powers that be and he directed his criticism at

politicians the press and especially the Danish Church itself particularly church officials who claimed to be reformers On the reflective side Kierkegaard delves into a number of authors and religious figures some of them for the first time including Montaigne Pascal Seneca Savonarola Wesley and F W Newman These journals also contain Kierkegaard's thoughts on the decisions surrounding the publication of the Anti Climacus writings The Sickness unto Death and especially Practice in Christianity Kierkegaard's reader gets the sense both of a gathering storm by the close of the last journal in this volume the famous attack on Christendom is less than three years away and a certain hesitancy What needs reforming Kierkegaard insists is not the doctrine or the Church but existences i e lives Astadala Yogamala (Collected Works), Volume 8 B.K.S. Iyengar, 2008-09-22 This eighth and final volume of Astadala Yogamala Brings the reader to the culmination of the entire project The author has guided us carefully through the maze and intricacies of an apparently unsurmountable subject that is the terrain of yoga knowledge He has shone rays of light into every conceivable aspect of yoga sadhana elucidating this difficult subject succinctly and with lucidity Guruji Yoqacharya B K S Iyengar calls and encourages us to climb to the apex of the subject so that the reader may see for themselves its vastness its purity and its brilliance The Great Cleric 8 Broccoli Lion, 2022-03-29 After attaining the rank of S Class Healer Luciel reads an account of the life of Healers Guild founder Lord Reinstar But each page he reads only leaves him more startled at the differences between himself and the founder Plus he s barreling toward a fateful reunion with the wicked healer Bottaculli The Works of Bayard Taylor Volume VII India, China, and Japan. Studies in German Literature Bayard Taylor, 2024-04-10 Reprint of the original first published in 1853

Slayers: Volume 8 Hajime Kanzaka, 2021-05-28 Boy we sure left off on a cliffhanger last time didn t we Good thing Chaos Dragon Gaav is dead and Wait YOU RE the one who killed him Dang talk about a twist This is going to mean Hey stop it What are you doing with Gourry Ah jeez Looks like I m headed to the ghost town of Sairaag to get the big lug back I ve still got Gaav's goons on my tail but they might actually be the least of my worries once I get there Can the magnificent Lina Inverse stave off the end of the world yet again Fingers crossed by C. Cannon, cover the period from 1907 to 1935; v. 9-11 supersede v. 6-8 of the original set and consists of an index-digest to the complete work Asher Crosby Hinds, 1941 EJEL Volume 8 Issue 2, **Interpreter: A Journal of Mormon Scripture, Volume 8 (2014)** The Interpreter Foundation, 2014-03-29 This is volume 8 2014 of Interpreter A Journal of Mormon Scripture published by The Interpreter Foundation It contains articles on a variety of topics including narrative theology Limbi s use of enallage a book review of The Intolerance of Tolerance biblical theophanies and Joseph Smith's First Vision Oliver Cowdery's aborted attempts to describe the First Vision a book review of Tiki and Temple The Mormon Mission in New Zealand thoughts on Christmas from Hugh Nibley the scale of creation in space and time a book review of In God's Image and Likeness 2 Enoch Noah and the Tower of Babel Hagar in LDS thought two book reviews of Letters to a Young Mormon the NHM inscriptions as evidence for the historicity of the Book of Mormon chiasmus in Abraham 3 a note on the names Zeezrom and Jershon two

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