

Re-forming the Body

*Religion,
Community
and
Modernity*



Philip A. Mellor and Chris Shilling

Re Forming The Body Religion Community And Modernity

Chris Shilling



Re Forming The Body Religion Community And Modernity:

Re-forming the Body Philip A Mellor,Chris Shilling,1997-05-06 Through an analysis of successive re formations of the body this innovative and penetrating book constructs a fascinating and wide ranging account of how the creation and evolution of different patterns of human community are intimately related to the somatic experience of the sacred The book places the relationship between the embodiment and the sacred at the crux of social theory and casts a fresh light on the emergence and transformation of modernity It critically examines the thesis that the rational projects of modern embodiment have died and gone to cyberspace and suggests that we are witnessing the rise of a virulent effervescent form of the sacred which is changing how people see and keep in touch with t

Re-Forming the Body MR Philip A Mellor,Philip A. Mellor Chris Shilling,Professor Chris Shilling,1997-02-14 Enriches the conceptual arsenal for interdisciplinary analysis of political social and cultural change stimulates more nuanced thinking about the cultural and political legacy of the Reformation era manages both to clarify tensions surrounding cultural and social integration in the late 20th century while underscoring the real historical complexity of modern bodies American Journal of Sociology Through an analysis of successive re formations of the body this innovative and penetrating book constructs a fascinating and wide ranging account of how the creation and evolution of different patterns of human community are intimately related to the somatic experience of the sacred The book places the relationship between the embodiment and the sacred at the crux of social theory and casts a fresh light on the emergence and transformation of modernity It critically examines the thesis that the rational projects of modern embodiment have died and gone to cyberspace and suggests that we are witnessing the rise of a virulent effervescent form of the sacred which is changing how people see and keep in touch with the world around them

The Body and Social Theory Chris Shilling,2012-08-16 Great to have a new edition this is essential reading and provides a clear accessible yet original overview of social theory and the body Sarah Nettleton University of York Lucidly argued and accessibly written this book avoids the pitfalls of either too much naturalism or too much social constructivism It is a book with something for everyone from the classics in social theory on the body to contemporary bodily phenomena like genetics body modification and cultural anxieties about death Kathy Davis Utrecht University Unrivalled in its clarity and coverage this sparkling new edition of Chris Shilling's classic text is a masterful account of the emergence and development of body matters in sociology and related disciplines A timely well reasoned response to current concerns and controversies across the globe it provides chapter by chapter coverage of the major theories approaches and studies conducted in the field Each chapter has been revised and updated with new discussions of actor network theory bodywork pragmatism the global resurgence of religious identities new genetics biological citizenship neuroscience and figurations of the living and dead Packed full of critical analysis and relevant empirical studies the book engages with the major classical and contemporary theories within body studies including the naturalistic interactionist constructionist feminist structuralist phenomenological and realist Original logical and

indispensable this is a must have title for students and researchers engaged with the study of the body Foundational Social Ritual Practices of Parish Life Michael J. McCallion, 2022-01-12 This book highlights for professional parish ministers the vital importance of the foundational or pre communal aspects that make a parish community healthy and strong It provides not a sociology of the parish but a sociology of the first ingredients that go into making a parish community It is not therefore a book explaining or analyzing the organizational dimensions or social structures that make up a parish such as the roles and statuses needed for a parish to function Rather the book examines the formation of relationships in the first place within the context of a parish and how such relationships might be maintained over time Upward social mobility is a deterrent to forming such relationships while social ritual practices such as eating together are a means for establishing and sustaining parish relationships The book is theoretically grounded in the work of Emile Durkheim who discusses in minute detail the ingredients of social solidarity and community life in his classic work *The Elementary Forms of Religious Life*

Body Modification Mike Featherstone, 2000-06-06 This fascinating collection explores the growing range of body modification practices such as piercing tattooing branding cutting and inserting implants which have sprung up recently in the West It asks whether this implies that we are returning to traditional tribal practices of inscribing identities onto bodies on the part of modern primitives or is body modification better understood as purely cosmetic and decorative with body markings merely temporary signs of transferable loyalties Contributors address the question of the permanence of body transformation through fitness regimes and body building look at the French performance artist Orlan and the Australian performance artist Stelarc who explored Western standard o *Religious Identities and the Global South* Felix Wilfred, 2021-01-04 This book offers a comprehensive and interdisciplinary account of religious identities in the Global South Drawing on literature in various fields Felix Wilfred analyzes how religious identities intersect with the processes of globalization modernity and postmodernity He illustrates how the study of religion in the Global North often revolves around questions of secularism and fundamentalism whereas a neo Orientalist quality often attends study of religion in the Global South These approaches and theorizing fail to incorporate the experiences of lived religion in the South especially in Asia Historically the religions in the South have played a highly significant role in resistance to the domination by the colonial forces an important reason for the continued attachment of the peoples of the South to their religious universe This book puts the two regions and their scholarly norms in conversation with one another exploring the social political cultural and economic implications **Embodiment and the New Shape of Black Theological Thought** Anthony B. Pinn, 2010-06-07 Black theology tends to be a theology about no body Though one might assume that black and womanist theology have already given significant attention to the nature and meaning of black bodies as a theological issue this inquiry has primarily taken the form of a focus on issues relating to liberation treating the body in abstract terms rather than focusing on the experiencing of a material fleshy reality By focusing on the body as a physical entity and not just a metaphorical one Pinn

offers a new approach to theological thinking about race gender and sexuality According to Pinn the body is of profound theological importance In this first text on black theology to take embodiment as its starting point and its goal Pinn interrogates the traditional source materials for black theology such as spirituals and slave narratives seeking to link them to materials such as photography that highlight the theological importance of the body Employing a multidisciplinary approach spanning from the sociology of the body and philosophy to anthropology and art history Embodiment and the New Shape of Black Theological Thought pushes black theology to the next level

Understanding Contemporary Society Gary Browning, Gary K. Browning, Abigail Halcli, Frank Webster, 2000-02-11 This is a practical guide to the application of social theory in understanding the complex modern world A global perspective of the issues is provided by the contributors who cut through the confusion and upheavals in current thought and practice

Practising Identities Sasha Roseneil, 2016-07-27 Practising Identities is a collection of papers about how identities gender bodily racial ethnic and national are practised in the contemporary world Identities are actively constructed chosen created and performed by people in their daily lives and this book focuses on a variety of identity practices in a range of different settings from the gym and the piercing studio to the further education college and the National Health Service Drawing on detailed empirical studies and recent social and cultural theory about identity this book makes an important intervention in current debates about identity reflexivity and cultural difference

Performance, Modernity and the Plays of J. M. Synge Hélène Lecossois, 2020-11-26 Explores concepts of performance modernity and progress by combining performance studies and historical research with contextualised readings of Synge's plays

Yoga in the Modern World Mark Singleton, Jean Byrne, 2008-06-30 Today yoga is a thoroughly globalised phenomenon Yoga has taken the world by storm and is even seeing renewed popularity in India Both in India and abroad adults children and teenagers are practicing yoga in diverse settings gyms schools home work yoga studios and temples The yoga diaspora began well over a hundred years ago and we continue to see new manifestations and uses of Yoga in the modern world As the first of its kind this collection draws together cutting edge scholarship in the field focusing on the theory and practice of yoga in contemporary times Offering a range of perspectives on yoga's contemporary manifestations it maps the movement development and consolidation of yoga in global settings The collection features some of the most well known authors within the field and newer voices The contributions span a number of disciplines in the humanities including anthropology Philosophy Studies in Religion and Asian studies offering a range of entry points to the issues involved in the study of the subject As such is of use to those involved in academic scholarship as well as to the growing number of yoga practitioners who seek a deeper account of the origin and significance of the techniques and traditions they are engaging with It will also and perhaps most of all speak to the growing numbers of scholar practitioners who straddle these two realms Further resources and supporting material are available to view at www.yogainthemodernworld.com

The Cyborg Experiments Joanna Zylińska, 2002-08-13 The Cyborg Experiments analyzes the

challenges posed to corporeality by technology Taking as their starting point the work of the highly influential performance artists Orlan and Stelarc the essays in this timely and important collection raise a number of questions in relation to new conceptions of embodiment identity and otherness in the age of new technologies Has the body become obsolete Does transgender challenge traditional ideas of agency Have we always been cyborgs In addition to highlighting the playful character of digital aesthetics the contributors investigate ethical issues concerning the ownership of our bodies and the experiments we perform on them In this way the book explores how humanism and ideas of the human have been placed under increasing scrutiny as a result of new developments in science media and communications Contributors John Appleby Rachel Armstrong Fred Botting Julie Clarke Gary Hall Chris Hables Gray Meredith Jones Orlan Mark Poster Jay Prosser E A Scheer Zdzisław Stelarc Scott Wilson Joanna Zylińska

Sacrifice and the Body John Dunnill, 2016-04-08 What is sacrifice For many people today the word has negative overtones suggesting loss or death or violence But in religions ancient and modern the word is linked primarily to joyous feasting which puts people in touch with the deepest realities How has that change of meaning come about What effect does it have on the way we think about Christianity How does it affect the way Christian believers think about themselves and God John Dunnill's study focuses on sacrifice as a physical event uniting worshippers to deity Bringing together insights from social anthropology biblical studies and Trinitarian theology Dunnill links to debates in sociology and cultural studies as well as the study of liturgy Through a positive view of sacrifice Dunnill contributes to contemporary Christian debates on atonement and salvation

Encounters of Body and Soul in Contemporary Religious Practices Anna Fedele, Ruy Llera Blanes, 2011-09-01 Social scientists and philosophers confronted with religious phenomena have always been challenged to find a proper way to describe the spiritual experiences of the social group they were studying The influence of the Cartesian dualism of body and mind or soul led to a distinction between non material spiritual experiences i.e. related to the soul and physical mechanical experiences i.e. related to the body However recent developments in medical science on the one hand and challenges to universalist conceptions of belief and spirituality on the other have resulted in body and soul losing the reassuring solid contours they had in the past Yet in Western culture the body soul duality is alive not least in academic and media discourses This volume pursues the ongoing debates and discusses the importance of the body and how it is perceived in contemporary religious faith what happens when body and soul are unseparated entities Is it possible even for anthropologists and ethnographers to escape from natural dualism The contributors here present research in novel empirical contexts the benefits and limits of the old dichotomy are discussed and new theoretical strategies proposed

Lived Religion Meredith B McGuire, 2008-08-22 How can we grasp the complex religious lives of individuals such as Peter an ordained Protestant minister who has little attachment to any church but centers his highly committed religious practice on peace and justice activism Or Hannah a devout Jew whose rich spiritual life revolves around her women's spirituality group and the daily practice of meditative dance Or Laura who

identifies as Catholic but rarely attends Mass and engages daily in Buddhist style meditation at her home altar arranged with symbols of Mexican American popular religion. Diverse religious practices such as these have long baffled scholars whose research often starts with the assumption that individuals commit or refuse to commit to an entire institutionally framed package of beliefs and practices. Meredith McGuire points the way forward toward a new way of understanding religion. She argues that scholars must study religion not as it is defined by religious organizations but as it is actually lived in people's everyday lives. Drawing on her own extensive fieldwork as well as recent work by others, McGuire explores the many seemingly mundane ways that individuals practice their religions and develop their spiritual lives. By examining the many eclectic and creative practices of body, mind, emotion, and spirit that have been invisible to researchers, she offers a fuller and more nuanced understanding of contemporary religion.

The Body in Society Alexandra Howson, 2013-04-03 In everyday life, we are not for the most part actively conscious of our bodies or the bodies of others; we simply take them for granted. This new edition of a lively introduction to the sociology of the body examines what certain aspects of our bodies, such as the size, shape, smell, and demeanour, reveal about the social organization of everyday life and how the body is crucial to the way we engage with the world and the people around us. The human body is endowed with varied forms of social significance, which sociology has addressed by asking questions such as: To what degree do individuals have control over their own bodies? What interest does the state have in regulating the human body? How significant is the body to the development and performance of the self in everyday life? What images of the body influence people's expectations of themselves and others? Written in a clear and comprehensible way, The Body in Society introduces students to the key conceptual frameworks that help us to understand the social significance of the human body. This second edition has been thoroughly updated to take into account recent theories and debates and also includes enhanced pedagogical features. Using familiar examples from everyday life, such as diet and exercise regimes, personal hygiene, dress, displays of emotion, and control over bodily functions, coupled with examples from popular culture, the text has strong contemporary relevance and will strike a chord with all who read it. This book will be essential reading for students taking courses on the body in sociology, anthropology, gender studies, and cultural studies.

The Body in Culture, Technology and Society Chris Shilling, 2005 Once in a while a manuscript stops you in your tracks. What we are offered here is no recovering of old ground but a step change in perspectives on body matters that is both innovative and of fundamental importance to anyone working on this sociological terrain. This text is groundbreaking and simply has to be read. *Acta Sociologica*. This is Shilling at his creative best; these are seminal observations of the classical theories drawn together as never before. Moreover, as a framework, this monograph provides a genuinely new and fertile way of reconsidering not just classical sociology but contemporary forms as well. *Sport Education Society*. This is a comprehensive, theoretically sophisticated, and ambitious treatise on the body that draws from and applies both classical and contemporary sociological theory in a manner that is innovative and thought provoking. This book is engaging and thought provoking but

Shilling's greatest achievement is his ability to illustrate the importance and continued relevance of classical and contemporary sociological theory to real world concerns. It is a book worthy of widespread attention. It reinvigorated my interest in the sociological classics and contained countless nuggets of interesting information that led me to conclude that it would be a worthy book to recommend to a broad sociological audience. Teaching Sociology. Shilling's book like his earlier *The Body and Social Theory* is crucial reading, a further valuable contribution in a field where he has provided so much. Theory Psychology. This is an impressive book by one of the leading social theorists working in the field of body studies. It provides a critical summation of theoretical and substantive work in the field to date while also presenting a powerful argument for a corporeal realism in which the body is both generative of the emergent properties of social structure and a location of their effects. Its scope and originality make it a key point of reference for students and academics in body studies and in the social and cultural sciences more generally. Ian Burkitt, Reader in Social Science, University of Bradford. Chris Shilling is as always a lucid guide through the dense thickets of the sociology of the body and his chapters on the fields of work, sport, eating, music, and technology brilliantly show how abstract theoretical debates relate to the real world of people's lives. Professor Stephen Mennell, University College Dublin. What I find very useful and without any doubt valuable, not only in Shilling's *The Body in Culture, Technology and Society* but in his work in general, is the breadth and profoundness of his discussion about the body. The style Shilling maintains is crucial for further development of the sociology of the body as a discipline for it provides us with a rich intellectual environment about the body. Sociology. For any colleague wanting to have a clear idea of how studies of the body can be empirically grounded as well as theoretically rich, Chris Shilling's *The Body in Culture, Technology and Society* is the book to read. To my mind, it offers the best account thus far of not only how social action is embodied and must be recognised as such, but also of how social structures condition and shape embodied subjects in a variety of social arenas. This is wonderful, insightful stuff, the ideas and intricate thoughts of a scholar such as Shilling who has been immersed in thinking about the complexities of the body in society as well as sociology for a number of years. Sociology of Health and Illness. This is a milestone in the sociology of the body. The book offers the most comprehensive overview of the field to date and an innovative framework for the analysis of embodiment. It is founded on a revised view of the relation of classical works to the body. It argues that the body should be read as a multi-dimensional medium for the constitution of society. Upon this foundation, the author constructs a series of analyses of the body and the economy, culture, sociality, work, sport, music, food, and technology. *American Journal of Islamic Social Sciences* 18:2. Zahra Al Zeera, Garba Bala Muhammad., Maliah Sulaiman & Roger Willett, Danial Yusof, Abdur-Rahman Momin, *The American Journal of Islamic Social Sciences*. AJISS established in 1984 is a quarterly double-blind peer-reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world, including subjects such as anthropology, history, philosophy,

and metaphysics politics psychology religious law and traditional Islam **The Body and Social Theory** Chris Shilling, 2003 Praise for the First Edition Essential to any collection of work on the body health and illness or social theory Choice Sophisticated and acutely perceptive of the importance of the complex dialectic between social institutions culture and biological conditions Times Higher Education Supplement Chris Shilling has done us all a splendid service in bringing together and illustrating the tremendous diversity and richness of sociological thinking on the topic of human embodiment and its implications Sociological Review This updated edition of the bestselling text retains all the strengths of the first edition Chris Shilling provides a critical survey of the field demonstrates how developments in diet sexuality reproductive technology genetic engineering and sports science have made the body a site for social alternatives and individual choices and elucidates the practical uses of theory in striking and accessible ways In addition new original material explores the latest feminist phenomenological and action oriented approaches to the body examines the latest work on body projects and the relationship between the body and self identity and outlines a compelling theoretical framework that provides a radical basis for the consolidation of body studies Charismatics and Postmodernity Jitesh K. Patel, 2025-09-05 Is charismatic renewal a bit too much like postmodernism With its multiple ways of knowing what is true touchy feely and pragmatic with an emphasis on personal story and community why does it look like something dreamt up by postmoderns longing for a church befitting their ideals This book explores these questions by investigating an example of charismatic renewal the Charismatic Movement in the Church of England leading to some surprising results Appearances can be deceiving and what seems postmodern about charismatic renewal is a complex mix of modernism reactions to modernism and a longing to go back to a time before modernism reared its head Jitesh Patel helps show how renewal s ongoing life has much still to contribute to the wider church s life once it recognizes the strengths and weaknesses of how it has formed in the context of modernism and the chapters herein illuminate what its future could look like as a result

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