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The Re-Establishment of the Church of England 1660–1663

J. M. Green

Re Establishment Of The Church Of England 1660 1663

Michael J. Braddick



Re Establishment Of The Church Of England 1660 1663:

Transactions of the Royal Historical Society: Volume 13 Royal Historical Society, 2003-12-18 The Transactions of the Royal Historical Society publish an annual collection of major articles representing some of the best historical research by some of the world's most distinguished historians Volume thirteen of the sixth series includes the following articles Presidential Address England and the Continent in the ninth century Vikings and Others According to ancient custom the restoration of altars in the Restoration Church of England Einhard the sinner and the saints Migrants immigrants and welfare from the Old Poor Law to the Welfare State Jack Tar and the gentleman officer the role of uniform in shaping the class and gender related identities of British naval personnel 1930 1939 Writing fornication medieval Leyrwite and its historians Resistance reprisal and community in Occupied France 1941 1944 There is also a themed section which looks at Architecture and History London and the Restoration, 1659-1683 Gary S. De Krey, 2005-02-24 Articulate and restless London citizens were at the heart of political and religious confrontation in England from the Interregnum through the great crisis of Church and state that marked the last years of Charles II's reign The same Reformed Protestant citizens who took the lead in toppling in toppling the Rump in 1659 60 took the lead in demanding a new Protestant settlement after 1678 In the interval their demands for liberty of conscience challenged the Anglican order whilst their arguments about consensual government in the city challenged loyalist political assumptions Dissenting and Anglican identities developed in specific locales within the city rooting the Whig and Tory parties of 1679 83 in neighbourhoods with different traditions and cultures London and the Restoration integrates the history of the kingdom with that of its premier locality in the era of Dryden and Locke analysing the ideas and the movements that unsettled the Restoration regime *Restoration and Revolution in Britain* Gary S. De Krey, 2017-09-16 Charles II was restored to the rule of England Scotland and Ireland in 1660 less than twelve years after the execution of his father Charles I and the ensuing republican experiment in government Popular at first the Restoration nevertheless failed to provide lasting settlement in any of the British kingdoms Restoration and Revolution in Britain examines the political history of these kingdoms from the Interregnum through Britain's eighteenth century rise to power Written especially for students approaching the Restoration for the first time this essential introduction Assesses the reasons for the failure of settlement in the reigns of Charles and of his brother James II Integrates the histories of Charles's different realms Examines the many connections between politics and Protestant religious disagreements Provides helpful historical context for understanding a range of contemporary authors such as Bunyan Locke and Milton Concludes with an examination of the Glorious Revolution of 1688 89 and explains why settlement was finally achieved through revolution rather than through restoration **The Great Ejectment of 1662** Alan P.F. Sell, 2012-02-17 By Bartholomew's Day 24 August 1662 all ministers and schoolmasters in England and Wales were required by the Act of Uniformity to have given their unfeigned assent and consent to the Book of Common Prayer of the Church of England On theological grounds nearly two thousand

ministers approximately one fifth of the clergy of the Church of England refused to comply and thereby forfeited their livings This book has been written to commemorate the 350th Anniversary of the Great Ejection In Part One three early modern historians provide accounts of the antecedents and aftermath of the ejection in England and Wales while in Part Two the case is advanced that the negative responses of the ejected ministers to the legal requirements of the Act of Uniformity were rooted in positive doctrinal convictions that are of continuing ecumenical significance **State Formation in Early**

Modern England, C.1550-1700 Michael J. Braddick, 2000-12-07 This book examines the development of the English state during the long seventeenth century emphasising the impersonal forces which shape the uses of political power rather than the purposeful actions of individuals or groups It is a study of state formation rather than of state building The author's approach does not however rule out the possibility of discerning patterns in the development of the state and a coherent account emerges which offers some alternative answers to relatively well established questions In particular it is argued that the development of the state in this period was shaped in important ways by social interests particularly those of class gender and age It is also argued that this period saw significant changes in the form and functioning of the state which were in some sense modernising The book therefore offers a narrative of the development of the state in the aftermath of revisionism

The Changing Legal Regulation of Cohabitation Rebecca Probert, 2012-09-06 This book has three key aims first to show how the legal treatment of cohabiting couples has changed over the past four centuries from punishment as fornicators in the seventeenth century to eventual acceptance as family in the late twentieth second to chart how the language used to refer to cohabitation has changed over time and how different terms influenced policy debates and public perceptions and third to estimate the extent of cohabitation in earlier centuries To achieve this it draws on hundreds of reported and unreported cases as well as legislation policy papers and debates in Parliament thousands of newspaper reports and magazine articles and innovative cohort studies that provide new and more reliable evidence as to the incidence or rather the rarity of cohabitation in eighteenth and nineteenth century England It concludes with a consideration of the relationship between legal regulation and social trends *The Reformed and Celibate Pastor* Seth D. Osborne, 2021-12-06

Richard Baxter 1615-1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual *The Reformed Pastor* in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter's argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after

marrying Justice Upon Petition James S. Hart,2020-10-27 Originally published in 1991 this book traces the evolution of the House of Lords as a court for private litigation during the critically important years from 1621 to 1675 It offers new insights into contemporary politics government and religion adding an important dimension to our understanding of the House of Lords This book is primary reading for advanced undergraduates and postgraduate students on courses on early Stuart England the Civil War and Restoration history Constitutional Royalism and the Search for Settlement, C.1640-1649 David L. Smith,2002-05-02 An investigation into the Constitutional royalists and their role in the English Revolution **England's Second Reformation** Anthony Milton,2021-10-14 This compelling new history situates the religious upheavals of the civil war years within the broader history of the Church of England and demonstrates how rather than a destructive aberration this period is integral to and indeed the climax of England s post Reformation history *The Evolving Reputation of Richard Hooker* Michael Brydon,2006-12-14 Richard Hooker has long been viewed as one of England s great theological and political writers When he died however at the end of the sixteenth century his writings had proved to be something of a damp squib This book examines against the background of the political and religious crises of the seventeenth century how he came to rise from comparative obscurity to be regarded as a universal authority It will be seen how an unintended alliance of Reformed Protestants suspicious of Hooker and Catholics anxious to exploit his perceived sympathies led to his establishment as a distinctive well regarded English writer Whilst the boundaries of Hooker s comprehensiveness have expanded and contracted in response to particular situations the belief that he is an important writer has remained remarkably constant ever since **The Personal Rule of Charles II, 1681-85** Grant Tapsell,2007 From 1681 until his death in 1685 Charles II ruled without a Parliament and his personal rule forms the central subject of this book The author discusses the nature of the Whig and Tory parties at this crucial period of their formation as political parties showing how they coped with the absence of a parliamentary forum *Giles Firmin and the Transatlantic Puritan Tradition* Jonathan Warren Pagán,2020-08-17 In *Giles Firmin and the Transatlantic Puritan Tradition* Jonathan Warren Pagán offers an intellectual biography of Giles Firmin 1613 14 1697 who lived in both Old and New England and lived through many of the transitions of international puritanism in the seventeenth century By contextualizing Firmin in his intellectual milieu Warren Pagán also offers a unique vantage on the transition of puritanism to Dissent in late Stuart England surveying changing approaches to ecclesiology pastoral theology and the ordo salutis among the godly during the Restoration through Firmin s writings *The Poems of John Dryden: Volume One* Paul Hammond,2014-07-10 These first two volumes in a four volume edition of Dryden s poems are the result of a complete reappraisal of the canon text and context of his work The text has been prepared from a fresh examination of the early printed editions and takes account of the large number of manuscript copies which survive Two recently discovered poems are included here for the first time Headnotes to each poem provide details of the poem s date publication history sources and contemporary reception Detailed explanations are given of

the controversies addressed in his political poems and particular attention is paid to Dryden's translations from classical writers including Virgil Horace Ovid and Lucretius Volume I covers the poems of Dryden from 1649 to 1681 The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England's religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England's confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity **The Oxford History of Anglicanism, Volume I** Anthony Milton, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and

interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England s religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England s confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity

The Imperial Origins of the King's Church in Early America 1607-1783 James Bell, 2004-02-17 The experience of the King s church in Early America was shaped by the unfolding imperial policies of the English government after 1675 London based civil and ecclesiastical officials supervised the extension and development of the church overseas The recruitment appointment and financial support of the ministers was guided by London officials Transplanted to the New World without the traditional hierarchical structure of the church no bishop served in the colonies during the colonial period at the time of the American Revolution it was neither an English American or American English church yet modified in a distinctive manner

The Final Crisis of the Stuart Monarchy Tim Harris, Stephen Taylor, 2015 Written in a lively and engaging style and designed to be accessible to a broader audience this collection combines new research with the latest scholarship to provide a fresh and invigorating introduction to the revolutionary period that transformed Britain and its empire There has been an explosion of interest in the Glorious Revolution in recent years Long regarded as the lesser of Britain s seventeenth century revolutions a faint after tremor following the major earthquake of mid century it is now coming to be seen as a major transformative episode in its own right a landmark event which marked a distinctive break in British history This collection sheds new light on the final crisis of the Stuart monarchy by re-examining the causes and implications of the dynastic shift of 1688-9 from a broad chronological intellectual and geographical perspective Comprising eleven essays by specialists in the field it ranges from the 1660s to the mid eighteenth century deals with the history of ideas as well as political and religious history and not only covers England Scotland and Ireland but also explores the Atlantic and European contexts Encompassing high politics and low politics Tory and Whig political thought and the experiences of both Catholics and Protestants it ranges from protest and resistance to Jacobitism and counter revolution and even offers an evaluation of British attitudes towards slavery Written in a lively and

engaging style and designed to be accessible to a broader audience it combines new research with the latest scholarship to provide a fresh and invigorating introduction to the revolutionary period that transformed Britain and its empire TIM HARRIS is Munro Goodwin Wilkinson Professor in European History at Brown University STEPHEN TAYLOR is Professor in the History of Early Modern England and Head of Department at Durham University

Art, Literature and Religion in Early Modern Sussex Andrew Hadfield, 2016-04-15 Art Literature and Religion in Early Modern Sussex is an interdisciplinary study of a county at the forefront of religious political and artistic developments in early modern England Ranging from the schism of Reformation to the outbreak of Civil War the volume brings together scholars from the fields of art history religious and intellectual history and English literature to offer new perspectives on early modern Sussex Essays discuss a wide variety of topics the coherence of a county divided between East and West and Catholic and Protestant the art and literary collections of Chichester cathedral communities of Catholic gentry Protestant martyrdom aristocratic education writing preaching and exile local funerary monuments and the progresses of Elizabeth I Contributors include Michael Questier Nigel Llewellyn Caroline Adams Karen Coke and Andrew Foster The collection concludes with an Afterword by Duncan Salkeld University of Chichester This volume extends work done in the 1960s and 70s on early modern Sussex drawing on new work on county and religious identities and setting it into a broad national context The result is a book that not only tells us much about Sussex but which also has a great deal to offer all scholars working in the field of local and regional history and religious change in England as a whole

The Religious Condition of Ireland 1770-1850 Nigel Yates, 2006-02-02 Nigel Yates provides a major reassessment of the religious state of Ireland between 1770 and 1850 He argues that this was both a period of intense reform across all the major religious groups in Ireland and also one in which the seeds of religious tension which were to dominate Irish politics and society for most of the nineteenth and twentieth centuries were sown He examines in detail from a wide range of primary sources the mechanics of this reform programme and the growing tensions between religious groups in this period showing how political and religious issues became inextricably mixed and how various measures that might have been taken to improve the situation were not politically or religiously possible

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