



Raven The Whale

U. S. Bureau of American Ethnology



Raven The Whale:

Raven and Whale Scott Page,2011 A retelling of how Raven came to know more about the creatures that he created by learning from Whale **Qanemcit Amlertut/Many Stories to Tell** Ann Fienup-Riordan,Alice Rearden,2017-11-15 This bilingual collection shares new translations of old stories recorded over the last four decades through interviews with Yup'ik elders from throughout southwest Alaska. Some are true traditional tales while others are recent. Some are well known like the adventures of the wily Raven while others are rarely told. All are part of a great narrative tradition shared and treasured by Yup'ik people into the present day. This is the first region wide collection of traditional Yup'ik tales and stories from Southwest Alaska. The elders and translators who contributed to this collection embrace the great irony of oral traditions that the best way to keep these stories is to give them away. By retelling these stories they hope to create a future in which the Yup'ik view of the world will be both recognized and valued **Natural Science and Indigenous Knowledge** Edward A. Johnson,Susan M. Arlidge,2024-04-18 How do we combine the areas of intersection between science and indigenous knowledge but without losing the totality of both? This book's objective is to consider how Indigenous populations have lived and managed the landscape. Specifically how their footprint was a result of the combination of their empirical knowledge and their culture. The chapters are divided into four groups. The first deals with reintegrating cultures and natural landscapes and the role of kinship and oral tradition. The second group approaches the landscape as a living university of learning and managing, discussing the ethnobotany of how to grow more responsibly and assess and project the harvest. The third group deals with the managing of fire in an anthropogenic plant community and how to integrate indigenous agriculture in hydrology and dry regions. The fourth group consists of studies of how science and indigenous knowledge can be taught in schools using land-based studies **The Land of the Maple Leaf** B. Stewart,1908 [The Museum Journal](#) University of Pennsylvania. University Museum,1928 *Re-activating Indigenous Knowledge from Oral History* Asta Mønsted,2025-09-11 This book focuses on Greenlandic oral history and how to better understand people, their cultural remains, and their landscape through their own stories. It offers a way to consult Inuit oral history that opens up a perspective on houses and landscapes that may otherwise be invisible to the barren eye. Working with and re-activating Indigenous knowledge of Greenland, the study draws on more than two thousand stories collected between 1735 and 1981, preserved and later enrolled in an online and searchable database. The author unearths the concepts woven into Greenlandic Inuit's homes, settlements, and landscapes. These re-discovered insights challenge the archaeological interpretation, transcending the tangible to illuminate the unseen. The narratives contribute to safeguarding invaluable Indigenous knowledge and perhaps also to the revival of cultural practices, customs, and traditions. The book demonstrates how oral history is more than merely fantastical myths and legends; it is valuable knowledge for scholars and communities. It will be of particular interest for scholars of Indigenous studies, anthropology, archaeology, and history **Taimani** ,2011-01-01 Inuvialuit Timeline Visual

Guide **Illuminating Comprehension and Close Reading** Isabel L. Beck, Cheryl Sandora, 2016-01-18 Grasping the meaning of a text enables K 8 students to appreciate its language and structure through close reading which in turn leads to deeper comprehension This book explains the relationship between comprehension and close reading and offers step by step guidelines for teaching both of these key elements of literacy Reproducible lessons are shared for eight engaging texts excerpts from fiction nonfiction and poetry complete with discussion tips queries that scaffold comprehension close reading activities and connections to the Common Core State Standards CCSS The authors model lesson development and guide teachers in constructing their own lessons Ten additional text selections are provided in the Appendix Purchasers get access to a Web page where they can download and print all 18 texts in a convenient 8 1 2 x 11 size **Journal of American Folklore** ,1920 *The Raven's Gift* Jonathan Turk, 2010-01-19 Noted scientist and kayak adventurer undertakes a journey of spiritual healing Jon Turk has kayaked around Cape Horn and paddled across the Pacific Ocean to retrace the voyages of ancient people But the strangest trip he ever took was the journey he made as a man of science into the realm of the spiritual In a remote Siberian village Turk met an elderly Koryak shaman named Moolynaut who invoked the help of a Spirit Raven to mend his fractured pelvis When the healing was complete he was able to walk without pain Turk finding no rational explanation sought understanding by traversing the frozen tundra where Moolynaut was born camping with bands of reindeer herders and recording stories of their lives and spirituality Framed by high adventure across the vast and forbidding Siberian landscape *The Raven's Gift* creates a vision of natural and spiritual realms interwoven by one man's awakening

Potlatch Mary Giraudo Beck, 2013-03-31 Among the Northwest Coast Indians Tlingit Haida and others potlatches traditionally are lavish community gatherings marking important events such as funerals or marriages In celebrations that often last many days sumptuous meals are served legends about clans and ancestors are sung and enacted with dances masks costumes and drums totem poles are often raised and gifts are presented to all guests Through this custom cultural ties are renewed and strengthened Using details from historical potlatches and skillfully weaving in legends about animals and spirits revered by Natives Raven Grizzly Bear Salmon Frog Mary Beck creates a compelling account of the potlatch ceremony and its place in a community's celebration of life death and continuity **Wisdom of the Myhtellers - Second Edition** Sean Kane, 1998-10-06 Myhtelling the ideas and emotions of the Earth expressed through stories stories distilled from millennia of treading warily in nature rather than undertaking to rearrange her furniture *Wisdom of the Myhtellers* uncovers four kinds of ancestral dream mapping Native Australian Native American Celtic and Greek *Washington Magazine of Industry and Progress* ,1906 **The Raven and the Whale** Perry Miller, 1976 **Voices from Four Directions** Brian Swann, 2004-01-01 Gathers stories and songs from thirty one native groups in North America including the Inupiaqs the Lushoots the Catawbas and the Maliseets **The Vikings on Film** Kevin J. Harty, 2014-01-10 Factual and fanciful tales of the Nordic warriors known as Vikings have proven irresistible to filmmakers for nearly a century Diverse

prominent actors from Kirk Douglas Richard Widmark and Sidney Poitier to Tim Robbins and John Cleese and noted directors including Richard Fleischer Clive Donner and Terry Jones have all lent their talents to Viking related films These fourteen essays on films dealing with the Viking era discuss American British and European productions Analyzed in detail are such films as The Vikings 1958 The Long Ships 1964 Alfred the Great 1969 Erik the Viking 1989 and Outlander 2008 as well as two comic strip adaptations the 1954 and 1989 films of Prince Valiant and the animated Asterix and the Vikings 2006 A comprehensive filmography is also included *Bulletin - Smithsonian Institution. Bureau of American Ethnology*, 1905

tlingit myths and texts john r. swanton, 1909 *Bulletin U. S. Bureau of American Ethnology*, 1905 Tlingit Myths and Texts John Reed Swanton, 1909 These myths and texts were collected at Sitka and Wrangell Alaska in early 1904 at the same time as the material contained in the writer s paper on the Social Condition Beliefs and Linguistic Relationship of the Tlingit Indians published in the twenty sixth Annual Report of the Bureau

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