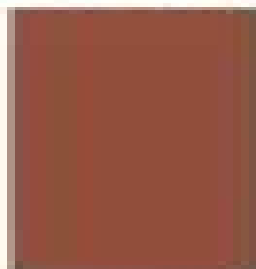
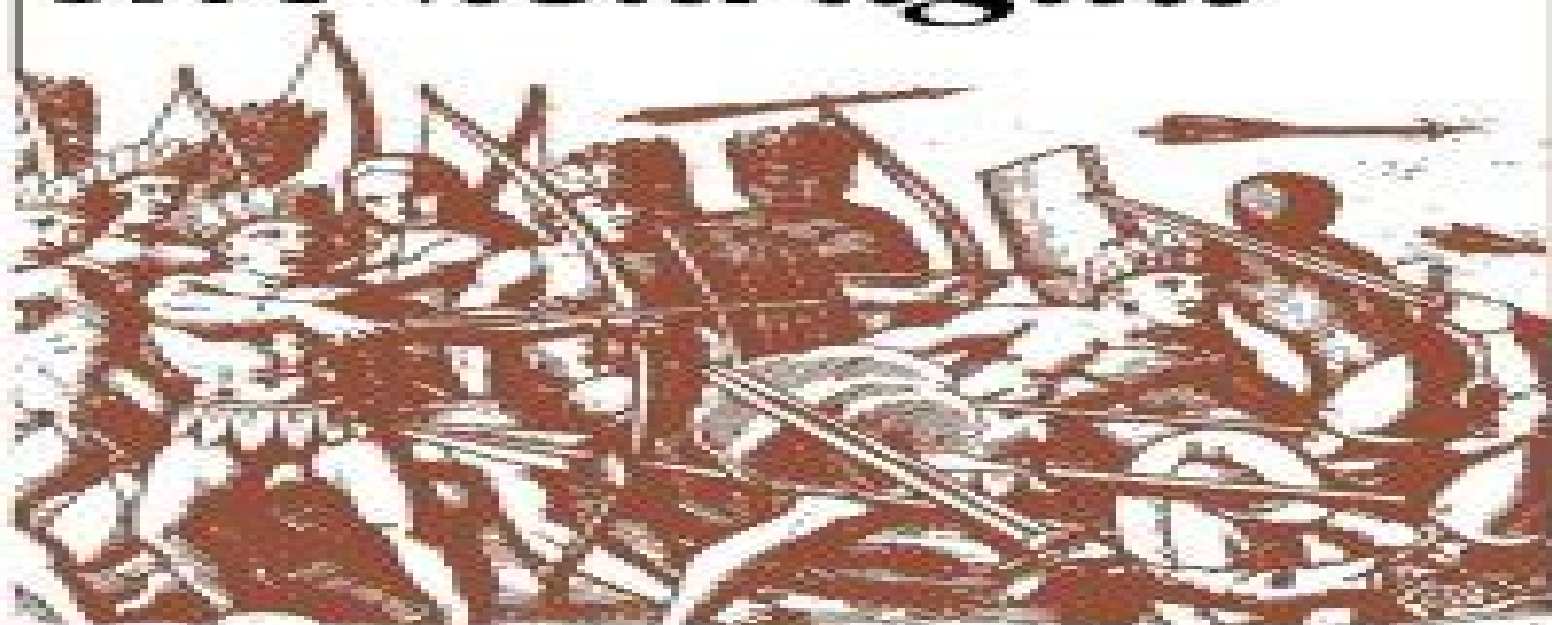


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2ª edición



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Hayes,2013-09-13 This book analyzes the development of female prostitution in the Pacific port of Puntarenas Costa Rica during the advanced stage of the coffee exporting economy 1880 1930 at the height of the consolidation of the liberal state Hayes argues that prostitution in the port differed from that of the coffee producing highlands due to differential economic social and political development In the periphery of Puntarenas the development of prostitution reflected a less stigmatized view of sexual commerce than that of the highlands where prostitution although legal threatened the tenets of liberal nationalism based on racial homogeneity and family values Women of the highlands were encouraged to reproduce the nation s more European stock of workers and to ensure the legal transference of property through legal church marriages both part of a design to stabilize the coffee exporting project By contrast prostitutes and other working women of Puntarenas many immigrants from the less European populations of neighboring regions and most in concubinage were freer to do what the law prescribed register as prostitutes in legitimate trade Such regional disparities reveal weaknesses in traditional explanations of Costa Rican exceptionalism which have rested on the premise of cultural homogeneity and have reflected the realities of only one region of the country The book advances an alternative explanation for the development of the nation s more democratic institutions situating Costa Rican exceptionalism in the nation s free labor system of which the labor prostitute in Puntarenas provides an example **The Grimace of Macho Ratón** Les W. Field,1999 An ethnographic

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Based on extensive participant observation and ethnographic research this book provides a comprehensive analysis of early conflict between Miskitu Indians and the Sandinista government and their subsequent partial reconciliation **Indian Slavery, Labor, Evangelization, and Captivity in the Americas** Russell M. Magnaghi,1998-03-12 This bibliography is focused on the history of the imposition of policies upon Native Americans by the governments of other peoples All of the books and articles included in this work were selected because they represent activities in which Native Peoples were forced into work religion or a lifestyle that ran contrary to their traditions *The New Concept of Art and Popular Culture in Nicaragua Since the Revolution in 1979* David Craven,1989 This book seeks to provide a definitive assessment so far of the arts in Nicaragua since 1979 with analyses of specific cultural policies and particular artworks associated with them Demonstrates why the concept of art being advanced is innovative in relation to that of most earlier revolutions and how the ideological pluralism on which it is based is fundamentally at odds with the earlier doctrine of Socialist Realism

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