

# Radical Christianity: A Reading of Recovery

Christopher Rowland

CHRISTIANITY AND RECOVERY  
 RECOVERY  
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# Radical Christianity A Reading Of Recovery

**Emma England, William John Lyons**



## **Radical Christianity A Reading Of Recovery:**

Radical Christianity Christopher Rowland,1988      **Radical Christianity** Christopher Rowland,1988-01-01      *Caught Reading Again* R.S. Sugirtharajah,2013-02-12 Contributors to this collection have been asked to re read the book that inspired them the most at the outset of their career or earlier and then describe what that book offers them now and how the book and the reader have changed be it theologically culturally politically personally or professionally since that first inspiring read Each chapter reads differently the tone changing from author to author depending on their various social and political locations their gender and ethnic differences Contributors represent different disciplines Systematic Theology Biblical Studies Cultural and English Studies The selection also reflects male and female centre and margin Black and White representations Each is a very well established figure in their field and more crucially they are at the stage in their career to undertake the type of exercise envisioned in this exciting and unusual project Autobiographical criticism is a growing tool in most academic fields and here for the first time a group of eminent theologians ask themselves about the relationship between the reader and the book Each scholars addresses the book s original context and the present context their theological and hermeneutical journey how the theological landscape has changed over the years for them the memories these re readings bring their prejudices theological likes and dislikes and how these have shaped their theological thinking today Contributions from dynamic thinkers from around the globe include Stephen Moore Elisabeth Schussler Fiorenza Regina Schwartz Fernando Segovia Laura Donaldson Kwok Pui Lan Alice Bach Roland Boer Archie Lee Elsa Tamez Christopher Rowland Yvonne Sherwood Sharon Ringe Tina Pippan Randall Bailey and more      *In the Midst of Much-Doing* Charles R. Ringma,2023-05-31 How are we to sustain activism and compassion amidst the never ending crises of the twenty first century While the concern for social justice is deeply biblical cynicism burnout and despair are all too common side effects when action is divorced from contemplation To effectively serve as the hands and feet of Jesus the church must attend to the revitalization of its inner life through the spiritual practices which feed support and sustain the work of the kingdom Rather than the fragmentation and dualism that have led denominations to choose between prayer and service evangelization and justice the church must integrate heart mind and body in order to fulfil its calling to transform the world from within Drawing from Scripture and a wide range of Christian traditions from the monastic to the evangelical this book inspires its readers to integrate spiritual renewal and prophetic witness for the glory of God and the good of his creation      Radical Christian Voices and Practice Zoë Bennett,David B. Gowler,2012-01-26 Sixteen new essays by a team of leading international scholars on the theme of the Bible and its reception and appropriation in the context of radical practices and an exposition of the imaginative possibilities of radical engagement with the Bible in inclusive social contexts      Disavowing Constantine Nigel G. Wright,2007-01-01 Disavowing Constantine draws upon the work of two highly influential modern theologians Jürgen Moltmann and John Howard Yoder to develop an independent and constructive understanding of the relation of the church to

the state Its aim is to restate for modern understanding the insights of the Believers Church tradition and to work out their implications for Christian participation in the civil order In this complex realm positive insights are located in traditions usually regarded as incompatible but the thesis of the book concerns disavowing Constantine renouncing the reliance of the church upon coercive power to further its mission in order to rediscover how a faithful church might nonetheless participate as a witness within the power structures of human society      The Social Ethos of the Corinthian Correspondence David G. Horrell,1996-01-01 An exemplary study focussing on the Corinthian correspondence of the social ethos of early Christian teaching and its development      **Leaning into the Future** Poul F Gutesen,2011-05-26 Leaning into the Future seeks to explore what it may mean to believe in the Kingship of God and wait for his Kingdom by considering the fundamental role the Kingdom of God plays in the theology of Jurgen Moltmann and in the book of Revelation Part one is devoted to how Moltmann understands The Kingdom of God as the fundamental symbol of hope for humanity and how he sees the presence of God s reign and kingdom in history as hidden and paradoxical Part two turns to the way the Book of Revelation uses royal and other political language in its portrait of the future and God s presence in history In this second part the book also seeks to explore how Moltmann and the Apocalypse may mutually inform each other how Moltmann may help us read this biblical book today and how it in turn may overcome some of the weaknesses in Moltmann s proposal      God, Order, and Chaos Stephen Finamore,2009-04-01 The ideas of Rene Girard are having a profound effect on Christian theology This book offers a critical introduction to his thought and then uses it to interpret the Book of Revelation The result is a reading of extraordinary relevance for the contemporary world Readers of the Apocalypse are often disturbed by the images of destruction in the book and are unsure why these are unleashed after the exaltation of Jesus This study examines past approaches to these texts and uses Girard s theories to revive some old ideas and propose some new ones Seen in this light the Apocalypse becomes the story of the ultimate vindication of the victim a source of hope and a resource that can be used both to encourage resistance to the destructive forces within culture and to help the church and the poor to engage constructively with the issues of our day      **Like Parchment in the Fire** Prasanta Chakravarty,2006-04-10 This book examines the literary religious and political aspects of the radical movements and various sects of the English Civil War Featuring a chapter on John Milton this book also addresses the legal problems that engaged the early modern radical reformers the issue of radical religion as a negotiating tool and the limits of radical liberal thought      *Prayer and Embodiment in Nineteenth-Century Women's Writing* Elizabeth Ludlow,2025-02-20 In the 19th century an era that saw a reconfiguration of the relationship between the self the world and the divine women writers probed the theological depths of embodied faith in new ways through poetry fiction devotional prose and life writing Elizabeth Ludlow explores how through this process they articulated what it means to pray and thereby understand one s place in a world of individual and communal bodies The eight women writers discussed Elizabeth Barrett Browning Josephine Butler George Eliot Elizabeth Gaskell Dora Greenwell Felicia Hemans Adelaide Procter

and Christina Rossetti provide accounts of prayer that stress that the only way to experience and respond to something of the transcendent is through embracing lived experience and through a recognition of the connectedness of all bodies. In detailing how these writers engage with new ways of thinking about faith, desire, and the material world, Ludlow argues that they offer models for ethical modes of being in the world and pave the way for later theologies of embodiment.

**Contextuality in Reformed Europe** Christine Lienemann-Perrin, H. M. Vroom, Michael Weinrich, 2004. The scope of this volume is how churches experience themselves and their mission in their context. The discussions in this volume provide ample material to substantiate the claim that the church should not be an *ecclesia incurvata in se ipsa*—a church curved into itself—but welcoming and directed not only to personal needs but to social needs as well, but not bound to what people often feel the needs are and delving deeper to the real roots of sin and selfishness, be it personal, social, or national. Contextualization in itself is part of the mission of the churches, but it is on the edge: should the church adapt to its context and lose both its identity and witness, or should it find a way between the Scylla of easy adaptation to the changing contexts of this world that is passing and the Charybdis of a preservation of forms and identities of bygone times that have lost the freshness of the message of liberation from bondage, conversion, and freedom? Freedom to be what the church is called to be—a sign of hope, peace, reconciliation, justice, and love.

**Public Theology for the 21st Century** Duncan B. Forrester, William Storrar, Andrew Morton, 2004-01-01. The book is a unique stocktaking by a leading international group of theologians, social scientists, and other scholars on issues facing public theology at the beginning of the 21st century. It combines retrospect and prospect in that it reflects on the issues and approaches that have characterized public theology in the 20th century, especially its latter half, and attempts to anticipate those which will or should come to the fore in the 21st century, seeking to discern continuities and changes. Three opening chapters deal with the overall theme of public or political theology, with Jürgen Moltmann giving a critical historical account from the Second World War onwards, Raymond Plant relating such theology to cultural pluralism, and Andrew Morton illustrating it from the work of Duncan Forrester. These are followed by pairs of contributions relating public theology to more specific topics: History, Technology, and Creation; Globalization; Spirituality; Punishment and Forgiveness; Medical Ethics; Tolerance and Human Rights; Social Exclusion and Equality.

***Apocalypse, Prophecy, and Pseudepigraphy*** John J. Collins, 2015. A highly regarded expert on the Jewish apocalyptic tradition, John J. Collins has written extensively on the subject. Nineteen of his essays, written over the last fifteen years, including previously unpublished contributions, are brought together for the first time in this volume. Its thematic essays, organized in five sections: Apocalypse, Prophecy, and Pseudepigraphy, complements and enriches Collins's well-known book *The Apocalyptic Imagination*.

**Winstanley and the Diggers, 1649-1999** Andrew Bradstock, 2013-12-19. This collection of essays explores the Diggers, a group of 17th-century men who shared a vision of a society based on collective ownership of the land. The themes discussed include the continuing power of leader Winstanley's writings, ideas on civil liberty, and the economic background.

*Debating civilisations* Jeremy C. A. Smith, 2017-06-24 This electronic version has been made available under a Creative Commons BY NC open access license *Debating civilisations* offers an up to date evaluation of the re emerging field of civilisational analysis tracing its main currents and comparing it to rival paradigms such as Marxism globalisation theory and postcolonial sociology The book suggests that civilisational analysis offers an alternative approach to understanding globalisation one that focuses on the dense engagement of societies cultures empires and civilisations in human history Building on Castoriadis s theory of social imaginaries it argues that civilisations are best understood as the products of routine contacts and connections carried out by anonymous actors over the course of long periods of time It illustrates this argument through case studies of modern Japan the Pacific and post Conquest Latin America including the revival of indigenous civilisations exploring discourses of civilisation outside the West within the context of growing Western imperial power

**The Oxford Handbook of Eschatology** Jerry L. Walls Professor of Philosophy of Religion Asbury Theological Seminary, 2007-10-31 Eschatology is the study of the last things death judgment the afterlife and the end of the world Through centuries of Christian thought from the early Church fathers through the Middle Ages and the Reformation these issues were of the utmost importance In other religions too eschatological concerns were central After the Enlightenment though many religious thinkers began to downplay the importance of eschatology which in light of rationalism came to be seen as something of an embarrassment The twentieth century however saw the rise of phenomena that placed eschatology back at the forefront of religious thought From the rapid expansion of fundamentalist forms of Christianity with their focus on the end times to the proliferation of apocalyptic new religious movements to the recent and very public debates about suicide martyrdom and paradise in Islam interest in eschatology is once again on the rise In addition to its popular resurgence in recent years some of the worlds most important theologians have returned eschatology to its former position of prominence The Oxford Handbook of Eschatology will provide an important critical survey of this diverse body of thought and practice from a variety of perspectives biblical historical theological philosophical and cultural This volume will be the primary resource for students scholars and others interested in questions of our ultimate existence

Nineteenth-Century Religion and Literature Mark Knight, Emma Mason, 2006-11-16 This work introduces key debates movements and ideas relating to the Christian religion and connects these to literary developments from 1750 1914 The authors provide close readings of popular texts and use these to explore complex religious ideas

The Routledge Handbook of Postsecularity Justin Beaumont, 2018-10-26 The Routledge Handbook of Postsecularity offers an internationally significant and comprehensive interdisciplinary collection which provides a series of critical reviews of the current state of the art and future trends in philosophical theoretical and conceptual terms The volume likewise presents a range of empirical knowledges and engagements with postsecularity A critical yet sympathetic dialogue across disciplinary divides in an international context ensures that the volume covers a wide and interrelated intellectual and geographical scope The editor s introduction with

Klaus Eder offers a robust foundation for the volume setting out the central aims and objectives the rationale for the contributions and an outline of the structure Thorny issues of normativity and empirical challenges are highlighted for the reader The handbook comprises four interrelated sections Part I Philosophical meditations discusses postsecularity from philosophical standpoints and Part II Theological perspectives presents contributions from a variety of theological viewpoints Part III Theory space social relations contains pieces from geography planning sociology and religious studies that delve into theoretically informed empirical implications of postsecularity Part IV Political and social engagement offers chapters that emphasize the political and social implications of the debate In the Afterword Eduardo Mendieta joins the editor to reflect on the notion of reflexive secularization across the volume as a whole alluding to new lines of inquiry The handbook is an invaluable guide for graduate and advanced undergraduate teaching and a key reference for students and scholars of human geography sociology political science applied philosophy urban and public theology planning and urban studies

*Where is the Good in the World?* David Henig, Anna Strhan, Joel Robbins, 2022-07-08 Bringing together contributions from anthropology sociology religious studies and philosophy along with ethnographic case studies from diverse settings this volume explores how different disciplinary perspectives on the good might engage with and enrich each other The chapters examine how people realize the good in social life exploring how ethics and values relate to forms of suffering power and inequality and in doing so demonstrate how focusing on the good enhances social theory This is the first interdisciplinary engagement with what it means to study the good as a fundamental aspect of social life

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