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SECTION «TEXTES»

— 27 —

MARSANÈS

(NH X)

PAR

WOLF-PETER FUNK
PAUL-HUBERT POIRIER
JOHN D. TURNER



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Marsanes Nh X

John Douglas Turner



Marsanes Nh X:

Marsanès (NH X) Wolf-Peter Funk, Paul-Hubert Poirier, John Douglas Turner, 2000 Compos originellement en grec vers la fin du IIIe ou le début du IVe siècle probablement Alexandrie ce traité reflète des traditions mythologiques qui sont exposées de façon plus ample et plus précise dans les textes appartenant au groupe des textes séthiens platonisants notamment Allogène et Zostrien La manière dont Marsanès reprend ces traditions mythologiques permet de le situer au terme de l'évolution littéraire attestée par ces textes Marsanès est l'un des plus mal préservés des cinquante quatre traités de la bibliothèque de Nag Hammadi L'intention du traité est d'établir l'autorité de Marsanès comme prophète voyant et chef spirituel de sa communauté et de présenter un enseignement détaillé sur les principes premiers de la théologie séthienne notamment sur la nature et la destinée de l'âme Ce qui est particulier Marsanès c'est son souci de réviser les appellations correctes des anges et des dieux ainsi que des puissances planétaires et cosmiques qui contrôlent la destinée de l'âme d'où un intérêt très grand pour les catégories grammaticales et astrologiques D'autre part le traité est parsemé d'exhortations qui montrent bien la relation établie par l'auteur entre la connaissance qu'il communique ses auditeurs et leur accès au salut Le traité Marsanès présente une dette très grande envers la tradition grecque qu'il s'agisse des théories grammaticales des spéculations astrologiques et arithmologiques ou de la philosophie Sur ce dernier plan Marsanès se révèle tonnement proche de philosophes néoplatoniciens comme Jamblique et Théodore d'Asinée Le présent volume offre une introduction développée au traité Marsanès un texte copte nouvellement établi une traduction française le premier commentaire consacré cet ouvrage ainsi qu'un index verborum complet

Gnosticism, Judaism, and Egyptian Christianity Birger A. Pearson, In this important contribution to the scholarly study of Egyptian Gnosticism Pearson situates Gnosticism in its historical context and describes its manifold relationships to Judaism early Christianity and ancient Platonism Birger Pearson gives special attention to the controversial issue of the impact of Gnosticism on early Egyptian Christianity up to the Muslim conquest of the seventh century Pearson is one of the most thorough and perceptive scholars in Gnostics studies today The topics he deals with here are current and important and no doubt will remain so for some time This volume is a must for everyone in the field Douglas M Parrott University of California Riverside Uniformly excellent contributions on the subject Students and teachers will benefit from Pearson's insightful and creative observations Marvin Meyer Chapman College

Paradise Reconsidered in Gnostic Mythmaking Tuomas Rasimus, 2009-10-31 This book offers a new understanding of Sethianism and the origins of Gnosticism by examining the mythology in and social reality behind a group of texts to which certain leaders of the early church occasionally attached the label Ophite In the unique Ophite mythology which rewrites the Genesis paradise story and is attested for example in Irenaeus Adversus haereses 1.30 The Apocryphon of John and On the Origin of the World the snake's advice to eat of the tree of knowledge is considered positive the creator and his angels are turned into demonic beasts and the true Godhead is presented as an androgynous heavenly projection of Adam and Eve It is argued that Hans Martin

Schenke's influential model of the Sethian system only reveals part of a larger whole to which the Ophite material belongs as an important and organic component

The Language of the Kingdom and Jesus Jacobus Liebenberg, 2011-05-02 This study interprets Jesus parables and the sayings tradition regarding the Kingdom of God from a cognitive linguistic understanding of metaphor. It also shows what contribution the theory of metaphor can make when the parables and aphorisms are studied in research on the historical Jesus. The metaphoric nature and polyvalency of the parables and aphorisms of the Jesus tradition undermine their value for research on the historical Jesus. The author doubts whether the parables and sayings of the Jesus tradition can be employed to reconstruct the historical Jesus

Ancient Philosophy Lorenzo Perilli, Daniela P. Taormina, 2017-12-12 We are all Greeks. Our laws, our literature, our religion, our arts have their root in Greece. The poet Percy Bysshe Shelley once wrote: "It is in Greek that the questions which shaped the destiny of Western culture were asked and so were the first attempts at an answer and the search for a method of investigation." This book tries to rediscover the propulsive force that for over two millennia spread and still lives in our system of thought. By systematically quoting the very words of the leading actors and by tracing their sources, it leads the reader along a path where they will be able to observe the establishment of philosophical ideas and language in an updated and balanced picture of archaic lore of the thought of the classical and hellenistic ages and of the philosophy of late antiquity. The book looks closely at the progress of scientific thought and at its increasing autonomy while following the evolution of the fruitful yet problematic relationship between the Greek world and the Near East

Die Bibel bei den Manichäern und verwandte Studien von Alexander Böhlig† Peter Nagel, Siegfried Richter, 2012-12-03 The Manichaean religion, which was founded by Mani in the 3rd century AD, adapted various elements from mainstream Christianity. For this reason, the relationship between the texts of the two religions remains a lively topic of research today. This volume contains the until now unpublished dissertation and three further articles of Alexander Böhlig (1912-1996), who was one of the leading scholars in Manichaean studies. In the introduction, Peter Nagel offers a biography detailing Böhlig's academic pursuits. The main part of the book reproduces the revised dissertation *Die Bibel bei den Manichäern*, originally completed in 1947. Written shortly after the discovery of the Medinet Madi Library, the pioneering study weighed the influence of the Bible on Manichaeism. At the end, three related articles of Alexander Böhlig, which cannot be found in the collections of selected papers, are reprinted: *Die von ihrem Stifter Mani im 3. Jh. gegründete manichäische Religion übernahm aus dem Christentum verschiedenste Elemente, deren Bestimmung und Bewertung bis heute einen Schwerpunkt in der Manichäismusforschung bilden*. Der vorliegende Band enthält die bis dato unpublizierte Dissertation sowie drei weitere Artikel von Alexander Böhlig (1912-1996), der einer der führenden Wissenschaftler in der Manichäismusforschung war. In der Einleitung des Buches beschreibt Peter Nagel mit großer Detailkenntnis den wissenschaftlichen Werdegang Böhligs. Der Hauptteil enthält die in den Anmerkungen ergänzte Dissertation *Die Bibel bei den Manichäern*, die 1947 abgeschlossen wurde. Kurz nach dem Handschriftenfund von Medinet Madi verfaßt wurde, darin der Einfluß biblischer

Schriften auf der Grundlage g nzlich neuen Materiales untersucht Am Ende des Bandes wurden drei weitere Artikel zum Thema Manich ismus und Christentum aufgenommen die nicht in den diversen Aufsatzsammlungen des Autoren zu finden sind

Nag Hammadi Bibliography 1995-2006 David Scholer,Susan Wood,2009-01-31 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970 1994 This third volume provides a complete integration of Supplements II 1 II 8 to the Bibliography as published in Novum Testamentum 1998 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields

Nag Hammadi Bibliography David M. Scholer,2009 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948a 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970a 1994 This third volume provides a complete integration of Supplements II 1a II 8 to the Bibliography as published in Novum Testamentum 1998a 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields

Zostrien (NH VIII, 1) Catherine Barry,2000 Occupant la presque totalite du Codex VIII Zostrien est le plus long traite de la Bibliotheque de Nag Hammadi Il figure aussi au premier plan de l histoire des idees dans l Antiquite tardive puisqu il fut lu et refute dans l ecole de Plotin a Rome dans la seconde moitie du IIIe siecle et qu il presente des paralleles frappants avec une des sources utilisees par Marius Victorinus Par son fort contenu philosophique Zostrien jette un eclairage nouveau sur l histoire du platonisme avant et autour de Plotin La presente edition offre un texte copte nouvellement etabli de cette oeuvre capitale accompagnee d une traduction francaise d une ample introduction d un commentaire exhaustif et d index complets greco copte copte et des noms propres Cet ouvrage interessera les coptologues les specialistes du gnosticisme et les historiens de la philosophie

Sethian Gnosticism and the Platonic Tradition John Douglas Turner,2001 *Neue Christologische Untersuchungen* Luise Abramowski,2021-02-08 Luise Abramowski hat die syrischen Fragmente aus Theodor De incarnatione besonders nach der Londoner Handschrift British Library add 12 156 ediert bersetzt und mit den anderen Zeugnissen dieser f r die Debatte um die Christologie im 5 Jahrhundert wichtigen Schrift verglichen Ihr ist es nicht mehr verg nnt gewesen die Arbeit an diesem Projekt insbesondere den Kommentar fertigzustellen Aus ihrem Nachlass wird jetzt der letzte Stand ihrer Arbeiten zusammen mit einigen vorbereitenden Aufs tzen zusammen herausgegeben Hinzu kommen weitere Studien zur syrischen Kirchengeschichte so u a ihre Arbeiten zu Babai dem Gro en und der Kirche des Ostens Aufs tze zur

Dogmengeschichte des 4 und 5 Jahrhunderts ab 1992 schließt den Band ab darunter ihre Überlegungen zur dritten Arianerrede des Athanasius zum Nicaeno-Constantinopolitanum zu den Konzilien von Ephesus und Chalkedon und zu Marius Victorinus

Arc, 2005 **L'Allogène** Wolf-Peter Funk, 2004 Le traité intitulé L'Allogène ne fait pas partie d'une autre race étranger est une apocalypse qui raconte la mort et dans l'au-delà d'un personnage nommé Allogène et les révélations qu'il y reçoit de la part de trois divins Ce traité appartient à un courant qui a développé après 220 de notre ère puisque il est inconnu d'Irénée et d'Hippolyte probablement en Occident Vers 300 Porphyre dans sa Vie de Plotin déclare que le philosophe se prit certains gnostiques qui produisaient des apocalypses de Zoroastre de Zostrien de Nicodème d'Allogène de Messos et d'autres figures du même genre 16 La plupart des spécialistes pensent que les traités Allogène et Zostrien retrouvés à Nag Hammadi NH XI 3 et VIII 1 doivent être identifiés aux révélations mentionnées par Porphyre L'Allogène appartient à un ensemble de écrits désignés sous l'appellation de traités platonisants syriens qui comprend outre les deux traités connus de Porphyre les Trois Stèles de Seth NH VII 5 et Marsanès NH X Ces quatre traités partagent une métaphysique et une ontologie caractéristiques de Plotin et des néoplatoniciens tardifs ainsi que de certaines sources néoplatoniciennes Les particularités linguistiques et les nombreuses difficultés que présente le texte copte de L'Allogène indiquent qu'il s'agit très certainement d'un ouvrage originellement composé en grec et dont le vocabulaire métaphysique d'une grande technicité a dû représenter un défi de taille pour ses traducteurs coptes L'original grec a vraisemblablement été composé quelque part en Méditerranée orientale peut-être Alexandrie vers 240 pour ensuite aboutir à Rome au milieu du IIe siècle où il fut lu et refut dans l'école de Plotin C'est dire son importance pour l'histoire du gnosticisme et pour celle du platonisme Le présent volume offre une introduction au traité un texte copte nouvellement établi une traduction française et un index verborum

Gnosis und Manichäismus Alexander Böhlig, Christoph Marksches, 2013-03-01 Keine ausführliche Beschreibung für Gnosis und Manichismus verfügbar

Did God Care? Dylan M. Burns, 2020-07-27 Is God involved Why do bad things happen to good people What is up to us These questions were explored in Mediterranean antiquity with reference to providence pronοia In Did God Care Dylan Burns offers the first comprehensive survey of providence in ancient philosophy that brings together the most important Greek Latin Coptic and Syriac sources from Plato to Plotinus and the Gnostics Burns demonstrates how the philosophical problems encompassed by providence transformed in the first centuries CE yielding influential notions about divine care evil creation omniscience fate and free will that remain with us today These transformations were not independent developments of Pagan philosophy and Christian theology but include fruits of mutually influential engagement between Hellenic and Christian philosophers

Gnosis und Philosophie, 2022-03-07 **Nag Hammadi Deutsch** Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, Katharina Schwarz, 2010 Die erste wissenschaftliche deutsche Gesamtausgabe der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 wird in einer handlichen Studienausgabe nun bereits in der 2. bearbeiteten Auflage zugänglich gemacht Ebenso wie die gebundene Ausgabe GCS

Neue Folge 8 u 12 erschienen 2001 und 2003 bietet die Studienausgabe die vollständige Übersetzung der Texte während Einleitungen und Anmerkungen in gekürzter Form bzw in Auswahl präsentiert sind Die mehrheitlich im 2 und 3 Jahrhundert entstandenen Texte gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20 Jahrhunderts Sie sind insbesondere für das Studium der Bibelwissenschaften und der frühen Kirchengeschichte von kaum zu überschätzender Bedeutung

Neid und Politik Takashi Onuki, 2011-09-14 Takashi Onuki has taken on the task of restudying and clearing up the Gnostic statements on the subject of envy in their historical cultural and political context especially in light of the teachings of the Gnostics To this end he looks at the main motifs of the Gnostic myth and attempts to crystallise the mythological role of envy contained therein In the Syrian Egyptian version of Gnosis envy played a major role in the development of the myth Envy in fact is the structural principle behind the myth But psychomycological parallelism G Theism allows us to demythologise the myth from a psychological point of view The Gnostics were encouraged to overcome envy and to re-establish the original state of an envyless life Politically seen there was a change in roles here The Romans a major player in their system of rule assumed the role of the envier Jaldabaoth whereas the Gnostics the race with no ruler or the true kings had the role of the envied even though they had denounced all political activity In contrast Manichaeism which had wandered to the East assumed an active role in political matters This volume provides the mythological reasoning that allowed the Manichaeans to participate in politics The different political position of the two types of Gnosis has to do with the structure of their respective salvation myths The mythological idea of salvation on the one hand and the way one lives one's life are inextricably connected to a certain political attitude on the other hand This study thus confirms one of the basic theories of the sociology of religion of Max Weber concerning the connection between religion and society

NHC V, 2-XIII, 1, BG 1 und 4 Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, 2011-03-01 Mit diesem zweiten Band wird die erste wissenschaftliche deutsche Gesamtübersetzung der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 samt Einleitungen durch ausgewiesene Spezialistinnen und Spezialisten mit koptologischer Kompetenz abgeschlossen vgl Nag Hammadi Deutsch I 2001 Die mehrheitlich im 2 und 3 Jahrhundert entstandenen Texte unter denen z B apokryphe Evangelien etwa das Thomasevangelium und bedeutsame Originalzeugnisse der Gnosis zu finden sind gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20 Jahrhunderts Sie sind insbesondere für die Bibelwissenschaften und die Kirchengeschichte von kaum zu überschätzender Bedeutung Der Berliner Arbeitskreis für Koptisch Gnostische Schriften wurde vor mehr als 30 Jahren durch Hans Martin Schenke begründet Mit zahlreichen deutschen Erstübersetzungen und Textausgaben samt Kommentierungen sowie sehr vielen anderen Publikationen hat sich dieses wissenschaftliche Team als eines der weltweit führenden Forschungszentren für die Nag Hammadi Texte und andere koptische Texte etabliert

The Gnostic World Garry W. Trompf, Gunner B. Mikkelsen, Jay Johnston, 2018-10-03 The Gnostic World is an outstanding guide to Gnosticism written by a distinguished

international team of experts to explore Gnostic movements from the distant past until today These themes are examined across sixty seven chapters in a variety of contexts from the ancient pre Christian to the contemporary The volume considers the intersection of Gnosticism with Jewish Christian Islamic and Indic practices and beliefs and also with new religious movements such as Theosophy Scientology Western Sufism and the Nation of Islam This comprehensive handbook will be an invaluable resource for religious studies students scholars and researchers of Gnostic doctrine and history

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Unit 06T (h) method of adjusting the current through the thermistor to remain within the range of the ammeter: either dial on labpack or potential divider. (i). An investigation of the stability of thermistors by SD Wood · 1978 · Cited by 70 — The resistances of the 100 fl standard resistors were checked frequently by measuring them against the 1 kfl standard resistor. Just before the experiment ended ... thermistor - NI Community - National Instruments Dec 22, 2008 — A thermistor is a resistor. It has no reference voltage. The resistance of the thermistor changes with temperature. Thus, if you measure the ... The effects of thermistor linearization techniques on the T ... by SB Stanković · 2012 · Cited by 26 — Current characterization methods including the well-known T-history method depend on accurate temperature measurements. This paper investigates the impact of ...