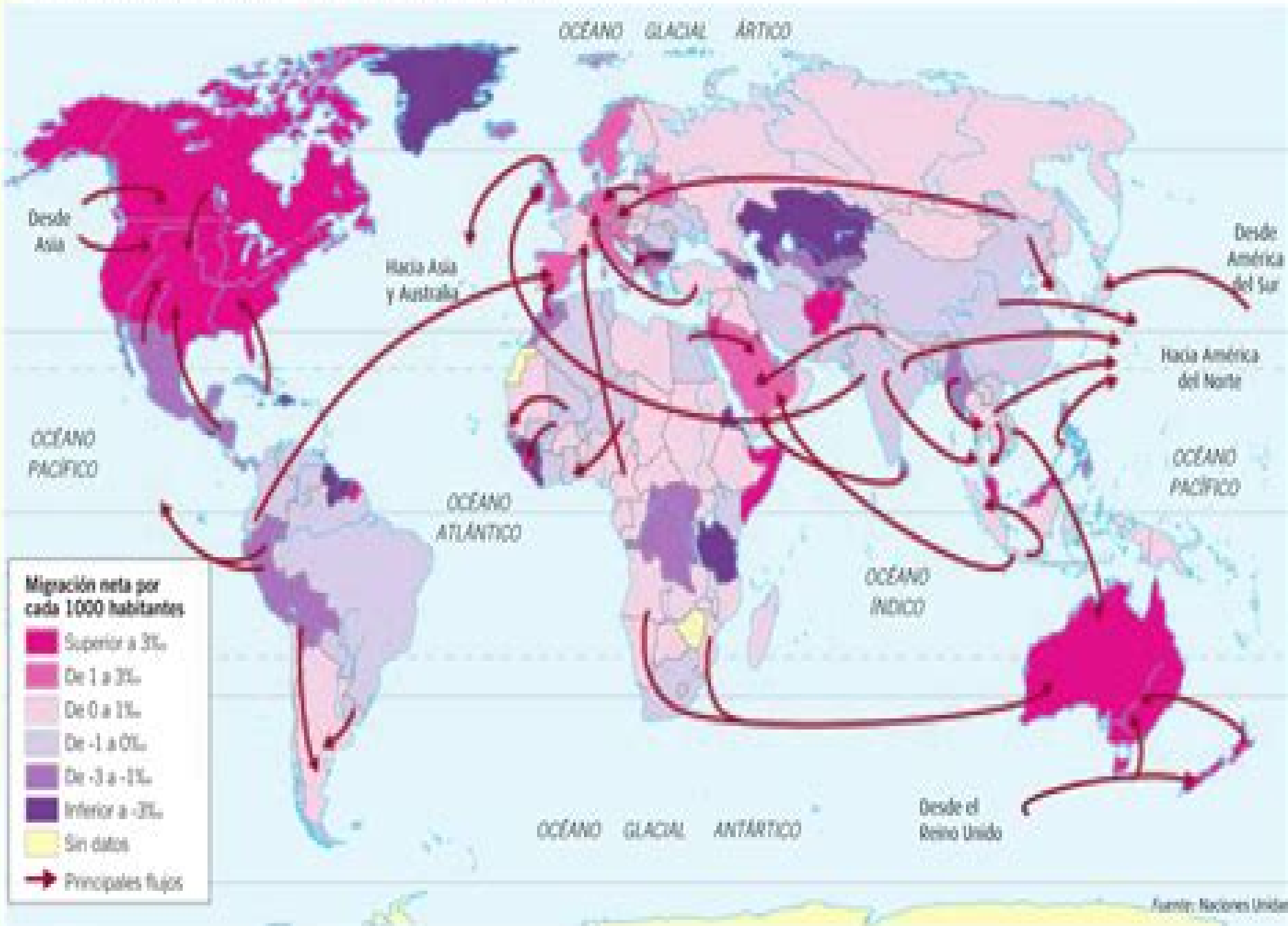
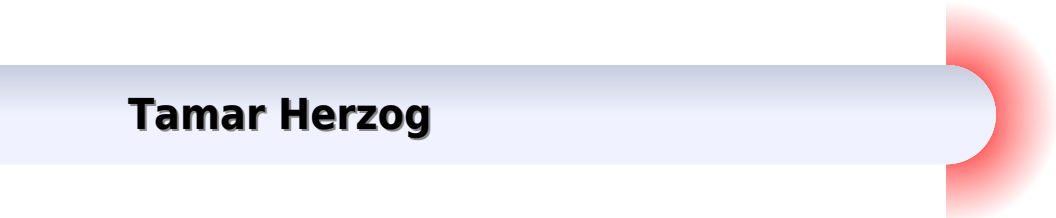


LOS MOVIMIENTOS MIGRATORIOS EN EL MUNDO



Los Movimientos Migratorios Entre Castilla E Hispanoamerica Durante El Reinado De Felipe Iii 15981621

Tamar Herzog



Los Movimientos Migratorios Entre Castilla E Hispanoamerica Durante El Reinado De Felipe Iii 15981621:

Los movimientos migratorios entre Castilla e Hispanoamerica durante el reinado de Felipe III, 1598-1621

Auke P. Jacobs,2023-11-27

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Empires of the Atlantic World J. H. Elliott,2006-01-01

This epic history compares the empires built by Spain and Britain in the Americas from Columbus's arrival in the New World to the end of Spanish colonial rule in the early nineteenth century J H Elliott one of the most distinguished and versatile historians working today offers us history on a grand scale contrasting the worlds built by Britain and by Spain on the ruins of the civilizations they encountered and destroyed in North and South America Elliott identifies and explains both the similarities and differences in the two empires processes of colonization the character of their colonial societies their distinctive styles of imperial government and the independence movements mounted against them Based on wide reading in the history of the two great Atlantic civilizations the book sets the Spanish and British colonial empires in the context of their own times and offers us insights into aspects of this dual history that still influence the Americas

The Early Modern Hispanic World Kimberly Lynn,Erin Kathleen Rowe,2017-01-31 Iberia stands at the center of key trends in Atlantic and world histories largely because Portugal and Spain were the first European kingdoms to go global The Early Modern Hispanic World engages with new ways of thinking about the early modern Hispanic past as a field of study that has grown exponentially in recent years It focuses predominantly on questions of how people understood the rapidly changing world in which they lived how they defined visualized and constructed communities from family and city to kingdom and empire To do so it incorporates voices from across the Hispanic World and across disciplines The volume considers the dynamic relationships between circulation and fixedness space and place and how new methodologies are reshaping global history and Spain's place in it

Memorias e identidades: los sefardíes en Colombia García, María del Rosario,Cadavid, Margarita,2011-09-01 En los últimos años el interés por los estudios sobre memoria e identidad ha conducido al replanteamiento de las fuentes tradicionales así como a la construcción de nuevos abordajes de la identidad que permiten visibilizar las tensiones y articulaciones que se producen entre estos ámbitos a la hora de investigar sobre la hispanidad La investigación para este estudio se mueve entonces entre la historia y la memoria narrada por algunos sefardíes a través de escritos y entrevistas realizadas a algunos miembros de la comunidad judía en Colombia

Vir Federico Garza Carvajal,2000 *Espinosa, el último capitán de la vuelta al mundo* Tomás Mazón,2022-08-30 El 9 de septiembre de 1522 desembarcaron en el puerto de Sevilla dieciocho hombres famélicos y agotados que acababan de dar la primera vuelta al mundo Ese mismo día un puñado de miembros de esa misma expedición se encontraba a miles de kilómetros en medio del Pacífico luchando por salvar la vida bajo el mando de Gonzalo Gómez de Espinosa Pero quien era ese tal Espinosa Un hombre de armas que no temía ensuciarse las manos Como se convirtió en el sustituto de Magallanes y en pieza clave para llegar a las

islas de las Especies atravesando el hemisferio castellano. Qui lo hac a especial Tom s Maz n lo ha hecho de nuevo despu s de narrarnos con pericia y entusiasmo la gesta heroica de la primera circunnavegaci n en Elcano. Este viaje a la historia nos ofrece esta biograf a fruto de un estudio exhaustivo de uno de los personajes m s relevantes de la expedici n y sin duda uno de los m s carism ticos y fascinantes. Un perfil escrito de alguien a quien los libros de historia han pasado por alto inmerecidamente. Hasta ahora Espinosa el ltimo capit n de la vuelta al mundo cuenta la vida entre mares revueltos y tierras salvajes de un hombre fiel a su rey a su patria a sus compa eros y a sus amigos. Un hombre que representa una virtud la de guardar las promesas. Este libro tambi n las guarda. **Vecinos y extranjeros** Tamar Herzog, 2019-07-15. Qui n es espa ol.

Qu condiciones deben darse para que alguien pueda ser considerado espa ol. Cu ndo un extranjero deja de serlo. Estas y otras preguntas impl citas en los debates actuales acerca de la identidad nacional y la inserci n de los inmigrantes pueden ser abordadas desde una perspectiva hist rica remont ndose a los or genes de las nociones modernas de espa ol y ciudadano. Tamar Herzog en este viaje a las ra ces de la identidad nacional muestra elementos hist ricos relevantes que ayudan a reconsiderar qu significa ser espa ol en nuestros d as. Esos or genes se encuentran en la noci n de natural que a su vez se construy sobre la del vecino tanto en Espa a como en sus dominios americanos entre los siglos XVI y XVIII. Mientras no se probara lo contrario los nativos que se quedaban en Espa a como vecinos se presum an espa oles no as los nacidos en otros territorios que ten an que probar su lealtad. C mo pod an hacerlo en qu momento y frente a qui n constituye el objeto de este libro. *Educaci n* Francisco Javier García Castaño, Antolín Granados Martínez, 1997. **Butterflies Will Burn** Federico Garza Carvajal, 2010-01-01. As Spain consolidated its Empire in the sixteenth and seventeenth centuries discourses about the perfect Spanish man or Vir went hand in hand with discourses about another kind of man one who engaged in the abominable crime and sin against nature sodomy. In both Spain and Mexico sodomy came to rank second only to heresy as a cause for prosecution and hundreds of sodomites were tortured garroted or burned alive for violating Spanish ideals of manliness. Yet in reality as Federico Garza Carvajal argues in this groundbreaking book the prosecution of sodomites had little to do with issues of gender and was much more a concomitant of empire building and the need to justify political and economic domination of subject peoples. Drawing on previously unpublished records of some three hundred sodomy trials conducted in Spain and Mexico between 1561 and 1699 Garza Carvajal examines the sodomy discourses that emerged in Andaluc a seat of Spain s colonial apparatus and in the viceroyalty of New Spain Mexico its first and largest American colony. From these discourses he convincingly demonstrates that the concept of sodomy more than the actual practice was crucial to the Iberian colonizing program. Because sodomy opposed the ideal of Vir and the Spanish nationhood with which it was intimately associated the prosecution of sodomy justified Spain s domination of foreigners many of whom were represented as sodomites in the peninsula and of Indios in Mexico a totally subject people depicted as effeminate and prone to sodomitical acts cannibalism and inebriation.

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