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Shakespeare And Catholicism

Joseph Pearce



Shakespeare And Catholicism:

Shakespeare and Catholicism Heinrich Mutschmann, Karl P. Wentersdorf, 1952 *Shakespeare, Catholicism, and Romance* Velma Bourgeois Richmond, 2015-12-17 This book assesses William Shakespeare in the context of political and religious crisis paying particular attention to his Catholic connections which have heretofore been underplayed by much Protestant interpretation Bourgeois Richmond's most important contribution is to study the genre of romance in its guise as a cover for recusant Catholicism drawing on a long tradition of medieval religious plays devoted to the propagation of Catholic religious faith The Catholicism of Shakespeare's Plays Peter Milward, Peter Milward Sj, 2017-12 The subject of Shakespeare's own religion has been little discussed until recently The prevailing impression has been that almost nothing is known of the poet's life and consequently that no light can be shed on the plays by consideration of his beliefs However it is now increasingly accepted on the basis of sound historical research that Shakespeare had a strongly Catholic religious background and may well himself have been a recusant In *The Catholicism of Shakespeare's Plays* Fr Peter Milward examines the traces of Shakespeare's Catholic influences within the plays themselves and argues convincingly that they are best understood as the works of a playwright whose outlook was formed by the Catholic faith to which he remained attached and who was seriously concerned by the contemporary persecution of the Catholic Church in England He draws attention to many Catholic allusions in the plays not the subject of previous comment The book concludes with a presentation of the historical evidence for Shakespeare's own Catholicism and recusancy including an account of the 1999 Lancastrian Shakespeare Conference at which new material was presented linking the poet with Catholic households in Lancashire and possibly even with the Jesuit martyr St Edmund Campion **Shakespeare, Catholicism, and the Middle Ages** Alfred Thomas, 2018-06-18 Whereas traditional scholarship assumed that William Shakespeare used the medieval past as a negative foil to legitimate the present *Shakespeare Catholicism and the Middle Ages* offers a revisionist perspective arguing that the playwright valorizes the Middle Ages in order to critique the oppressive nature of the Tudor Stuart state In examining Shakespeare's *Richard II* *The Merchant of Venice* *Hamlet* *King Lear* *Macbeth* and *The Winter's Tale* the text explores how Shakespeare repossessed the medieval past to articulate political and religious dissent By comparing these and other plays by Shakespeare's contemporaries with their medieval analogues Alfred Thomas argues that Shakespeare was an ecumenical writer concerned with promoting tolerance in a highly intolerant and partisan age **Shakespeare's Attitude Towards the Catholic Church in "King John"** ... father Gerard M. Greenewald, 1938 *The Heart of His Mystery* Waterfield John Waterfield, John Waterfield, 2009-10 Shakespeare has traditionally been viewed as Queen Elizabeth's poet laureate and as the official mouthpiece of the Elizabethan age But the Elizabethan world was torn apart by the religious divisions initiated by the Reformation and vitiated by the government's merciless persecution of Catholics As it was the victors who wrote the history the English Reformation has been portrayed as a peaceful transition enjoying majority support when in fact it was nothing of

the kind Elizabeth's regime was a police state which sanctioned the use of torture where Catholic priests and those who harboured them were liable to summary and bloody execution The persecution of Catholics was continued by James I evoking the violent response of the Gunpowder Plot The Heart of His Mystery examines Shakespeare's life and work against this background There is strong biographical evidence that he was himself a Catholic and a detailed survey of his plays and poems shows that his imagination was intimately bound up with his religious faith When we realise that his human compassion grew from his membership in a persecuted community we can glimpse the mystery he has encrypted in his works and we come closer to understanding the hidden heart of Shakespeare the man *The Religion of Shakespeare* Richard Simpson, 1899 **Shakespeare's Catholicism** Sister Maura, 1924 *Catholic Theology in Shakespeare's Plays* David N. Beauregard, 2008 Explores and reexamines Shakespeare's theology from the standpoint of revisionist history of the English Reformation **Through Shakespeare's Eyes** Joseph Pearce, 2010 Pearce analyzes three of Shakespeare's immortal plays in order to uncover evidence of the Bard's Catholic beliefs **Exploring Catholic Faith in Shakespearean Drama** David Torevell, Brandon Schneeberger, Luke Taylor, 2025-03-31 This pioneering study investigates the connection between Shakespeare and Catholic education Its authors contend that Shakespeare's plays explore Catholic understandings of human life in ways that remain relevant for Catholic educational institutions today Through chapters focusing on ethical and existential themes love desire the body marriage virginity evil finitude jealousy and lies the authors demonstrate Shakespeare's wide ranging engagement with early modern Catholic belief and practice At the same time they argue that Shakespeare's treatment of Catholic faith through imaginative literature rather than magisterial discourse and dramatically rather than didactically provides a pedagogical model for contemporary teachers The first volume to trace the relationship between a philosophy of Catholic education and Shakespearean drama it will appeal strongly to all those working in Catholic educational settings particularly those tasked with strengthening the mission of their institution as well as to scholars and researchers of literacy education religious education and to those interested in the dynamic between education and drama

Texts and Traditions Beatrice Groves, 2006-11-30 Texts and Traditions explores Shakespeare's thoroughgoing engagement with the religious culture of his time In the wake of the recent resurgence of interest in Shakespeare's Catholicism Groves eschews a reductively biographical approach and considers instead the ways in which Shakespeare's borrowing from both the visual culture of Catholicism and the linguistic wealth of the Protestant English Bible enriched his drama Through close readings of a number of plays *Romeo and Juliet* *King John* *1 Henry IV* *Henry V* and *Measure for Measure* Groves unearths and explains previously unrecognised allusions to the Bible the Church's liturgy and to the mystery plays performed in England in Shakespeare's boyhood Texts and Traditions provides new evidence of the way in which Shakespeare exploited his audience's cultural memory and biblical knowledge in order to enrich his ostensibly secular drama and argues that we need to unravel the interpretative possibilities of these religious nuances in order fully to grasp the

implications of his plays Shakespeare on Love Joseph Pearce, 2013-03-04 Having given the evidence for William Shakespeare's Catholicism in two previous books literary biographer Joseph Pearce turns his attention in this work to the Bard's most famous play Romeo and Juliet Star crossed Romeo and Juliet are Shakespeare's most famous lovers and perhaps the most well known lovers in literary history Though the young pair has been held up as a romantic ideal the play is a tragedy ending in death What then asks Pearce is Shakespeare saying about his protagonists Are they the hapless victims of fate or are they partly to blame for their deaths Is their love the real thing or is it self indulgent passion And what about the adults in their lives Did they give the young people the example and guidance that they needed The Catholic understanding of sexual desire and its need to be ruled by reason is on display in Romeo and Juliet argues Pearce The play is not a paean to romance but a cautionary tale about the naiveté and folly of youthful infatuation and the disastrous consequences of poor parenting The well known characters and their oft quoted lines are rich in symbolic meaning that points us in the direction of the age old wisdom of the Church Although such a reading of Romeo and Juliet is countercultural in an age that glorifies the heedless and headless heart of young love Pearce makes his case through a meticulous engagement with Shakespeare and his age and with the text of the play itself **Religion Around Shakespeare** Peter Iver Kaufman, 2015-06-26 For years

scholars and others have been trying to out Shakespeare as an ardent Calvinist a crypto Catholic a Puritan baiter a secularist or a devotee of some hybrid faith In Religion Around Shakespeare Peter Kaufman sets aside such speculation in favor of considering the historical and religious context surrounding his work Employing extensive archival research he aims to assist literary historians who probe the religious discourses characters and events that seem to have found places in Shakespeare's plays and to aid general readers or playgoers developing an interest in the plays and playwright's religious contexts Catholic conformist and reformist Kaufman argues that sermons preached around Shakespeare and conflicts that left their marks on literature law municipal chronicles and vestry minutes enlivened the world in which and with which he worked and can enrich our understanding of the playwright and his plays The Catholic Shakespeare? The Portsmouth

Institute, 2013-04-11 Was Shakespeare Catholic By observing Shakespeare's history and his plays evidence suggests that he was sympathetic to the Catholics plight He had personal connections to people who were persecuted for their faith and throughout his plays there is evidence of a Catholic worldview The Catholic Shakespeare gives an inside look at the 2011 Portsmouth Institute conference offering different takes from speakers to Shakespearean plays Each speaker offers compelling evidence and some suggestions about the basis and meaning behind his plays as they relate to a Catholic view Dr Gerard Kilroy University College London assembles linguistic and thematic cues to suggest Romeo and Juliet as an allegory for believers and the Catholic Church Dennis Taylor Boston College takes a more historical approach in his review of Shakespeare's play The Tempest tracing Catholic links to early efforts to explore the Americas And finally Fr David Beauregard St Clement seminary takes a religious and philosophical look at relationships charity and the development of

virtue in *The Tempest* *The Catholic Shakespeare* is a must read for anyone interested in the mystery behind Shakespeare's religion *The Catholic Shakespeare?* Portsmouth Institute, 2013 Evidence shows that Shakespeare may have been a secret Catholic An increasing number of scholars look to his work for suggestions of a Catholic worldview and traces of Catholic sympathies *The Catholic Shakespeare* gives an inside look at the 2011 Portsmouth Institute conference offering different takes from speakers to Shakespearean plays Each speaker offers compelling evidence and some suggestions about the basis and meaning behind his plays as they relate to a Catholic view ranging from a linguistic to a philosophical look **Theatre and Religion** Richard Dutton, Alison Gail Findlay, Richard Wilson, 2003 Publisher Description *The Religion of Shakespeare* Richard Simpson, Henry Sebastian Bowden, 1899 **Secret Shakespeare** Richard Wilson, 2004 Shakespeare's Catholic context was the most important literary discovery of the last century No biography of the Bard is now complete without chapters on the paranoia and persecution in which he was educated or the treason which engulfed his family Whether to suffer outrageous fortune or take up arms in suicidal resistance was as Hamlet says the question that fired Shakespeare's stage In *Secret Shakespeare* Richard Wilson asks why the dramatist remained so enigmatic about his own beliefs and so silent on the atrocities he survived Shakespeare constructed a drama not of discovery like his rivals but of darkness deferral evasion and disguise where for all his hopes of a golden time of future toleration What's to come is always unsure Whether or not He died a papist it is because we can never pluck out the heart of his mystery that Shakespeare's plays retain their unique potential to resist This is a fascinating work which will be essential reading for all scholars of Shakespeare and Renaissance studies *Shakespeare's Religious Allusiveness* Maurice Hunt, 2019-10-28 Shakespeare's Religious Allusiveness complicates debates about whether Shakespeare's plays are fundamentally Protestant or Catholic in sympathy challenging analyses that either find Protestant elements consistently undercutting Catholic motifs or less often discover evidence of the playwright's endorsement of Catholic doctrine and customs Rather Maurice Hunt argues that Shakespeare's syncretistic method of incorporating both Protestant and Catholic elements into his plays was singular among early modern English playwrights at a time when governmental and social tolerance of Protestantism in the theatre was high and criticism of stereotyped Catholicism was correspondingly rampant in drama In depth discussions of *The Two Gentlemen of Verona* *The Second Henriad* *All's Well That Ends Well* *Twelfth Night* and *Othello* reveal how Shakespeare allusively integrates Reformation Protestant and Roman Catholic motifs and systems of thought This book sheds new light on the playwright's knowledge of and interest in Elizabethan and Jacobean religious debates over the nature of spiritual reformation the efficacy of merit for redemption and the operation of Providence It will appeal not only to Shakespeare scholars but to those interested in the cultural history of the Reformation

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