

The Shakers: A Bibliography IA



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Shaker Literature

Etta Madden



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Bibliography of Shaker Literature John Patterson MacLean, 1905 **Bodies of Life** Etta Madden, 1998-04-30 The Shakers
spiritual literacies defined through an examination of their reading and writing practices blur boundaries between
traditionally masculine and feminine realms by using reason and emotion and by being innovative as well as traditional This
exploration of the relationship between literary practices and religious life in the 19th century of such genres as
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Shaker Literature ,1964 *Shaker Books &c* David D. Newell, Shaker Literature,1982 **Remarkable Works of the Spirit** David D. Newell, Shaker Literature,1993* **Shaker Literature in the Grosvenor Library** Grosvenor Library,Grosvenor Library (London, England),1940 *Shaker Design* June Sprigg,Corcoran Gallery of Art,1986 Having lived and worked with surviving Shakers of Maine and New Hampshire June Sprigg has drawn objects from forty collections to celebrate the Shaker tradition *The A to Z of the Shakers* Stephen J. Paterwic,2009-09-28 The United Society of Believers in Christ s Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement *Selling Shaker* Stephen Bowe,Peter Richmond,2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of Architectural Digest and House Beautiful How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic **Letters from a Young Shaker** William S. Byrd,2021-10-21

In the early nineteenth century a young man belonging to the prominent Byrd family of Virginia the grandson of William Byrd III took up residence in the Shaker community at Pleasant Hill Kentucky Over the next two years 1826 1828 he wrote a series of letters to his father a federal judge in Ohio describing his experiences and his impressions of the United Society of Believers as the Shakers were formally called Eventually William S Byrd became a convert to the society and an advocate of its beliefs and practices His letters cut short by his father's death offer today's reader an intimate view of communal life among the Shakers at a time of considerable turmoil in their village In the correspondence of William S Byrd the Shaker experience is expressed in human terms and becomes a living faith The letters also record the trials associated with conversion to a religion that was socially unacceptable to many Americans of the time Some of their more poignant passages describe young Byrd's attempt to reconcile the tensions created by his membership in two families the one of blood and the one of faith Letters from a Young Shaker provides an unusually instructive commentary on life in a Shaker community on the questions agitating the community and on the appeal of Shakerism to Americans in the early nineteenth century In addition to the letters the book contains other documents bearing on William Byrd's relationship with the settlement at Pleasant Hill and an introduction placing him in the social and religious context of the period This book will appeal to historians of American society and to anyone interested in the Shaker way of life **Library of Congress Subject Headings** Library of Congress, Library of Congress. Subject Cataloging Division, Library of Congress. Office for Subject Cataloging Policy, 2013

The Shaker Experience in America Stephen J. Stein, 1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life **A Selection of Shaker Literature.** Richard McNemar, 1836*

Shaker Literature Book Review: Unveiling the Power of Words

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