

Shaker Communism Or Tests Of Divine Inspiration

**The Second Christian Or Gentile
Pentecostal Church, As Exemplified By
Seventy Communities Of Shakers In
America (1871)**



Frederick William Evans

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Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult. In the United States they established several colonies whose governing principals included celibacy and agrarian communal living. Even at its peak however Shakerism claimed only about 4 500 members. Today except for one active community in Sabbathday Lake, Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States. The A to Z of the Shakers relates the history of this fascinating group through a chronology, an introductory essay, a bibliography, and over 200 cross referenced dictionary entries on Shaker communities, industries, individual families, and important people. Every definition, biography, and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication. As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement. Ann Lee (the Founder of the Shakers) Frederick William Evans, 1858

A Bibliography of Shaker Literature John Patterson MacLean, 1905 **Religious Communism. A lecture ... with introductory remarks by ... Hepworth Dixon. Also some account of the extent of the Shaker communities, and a narrative of the visit of Elder Evans to England ... By ... J. M. Peebles, etc** Frederick W. EVANS (Shaker.), 1871 The Divine Afflatus: a Force in History Shirley (Mass.). United Society, 1875 **Shaker Communism, Or, Tests of Divine Inspiration - Scholar's Choice Edition** Frederick William Evans, 2015-02-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps, as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity, individual or corporate, has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. *A supplement to Allibone's Critical dictionary of English literature and British and American authors* John Foster Kirk, Samuel Austin Allibone, 1891 **A Critical Dictionary of English Literature, and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century** Samuel Austin Allibone, 1891 A Critical Dictionary of English Literature and British and American Authors, Living and Deceased Samuel Austin Allibone, 1896 A Critical Dictionary of English Literature and British and American Authors Samuel Austin Allibone, 1897

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