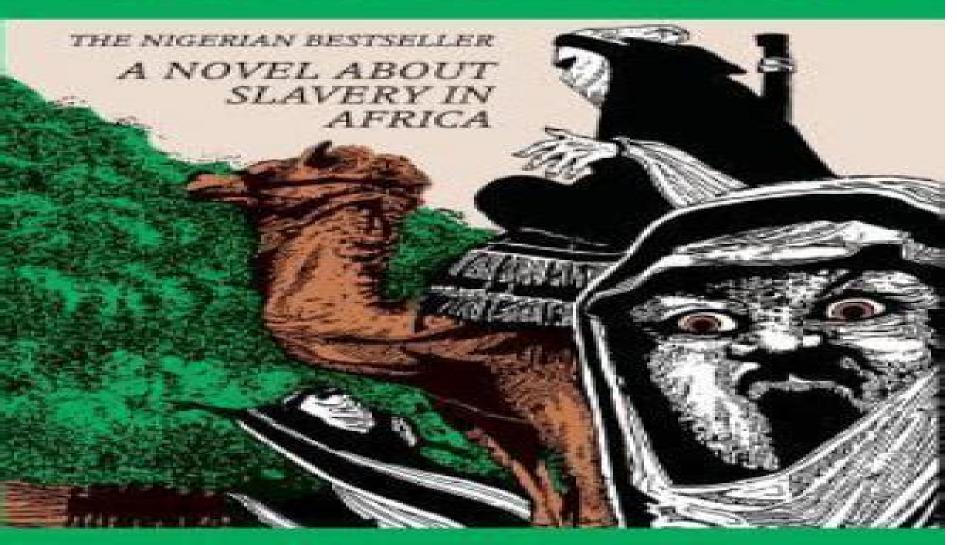
SHAIHU UMAR



ALHAJI SIR ABUBAKAR TAFAWA BALEWA

Shaihu Umar A Historical Novel About Slavery In Africa

Stephanie Newell

Shaihu Umar A Historical Novel About Slavery In Africa:

Slavery in the History of Muslim Black Africa Humphrey J. Fisher, 2001-08 Utilizing the accounts of observers and those who participated in the institution of slavery slavers travellers and slaves themselves and the records kept by the judicial institutions of Islam Fisher African history U of London explores the political religious economic and social forces surrounding the growth and legitimization of the institution of slavery in Muslim Africa from the 10th century to the 19th century He explains how the institution differed in nature and harshness both geographically and across time offering stories where slaves were relatively well treated and rose to prominent places in society as well as stories in which slaves were treated brutally and often rebelled Annotation copyrighted by Book News Inc Portland OR Shaihu Umar: Slavery in Africa Sir Abubakar Tafawa Balewa, 1989 Northern Nigeria just before the turn of the century a time of unrest and civil war when the trans Saharan slave trade still flourished Against this turbulent backdrop is set the story of the Hausa a black African people who practice the Islamic religion This great African family saga written by the first Federal Prime Minister of Nigeria focuses on the struggles of young Umar and his mother and describes Umar's dramatic journey across the desert with a slave caravan Rich in adventure it also provides a rare and vivid glimpse into the lives of women and children in a black Islamic society and their survival in a troubled age Shaihu Umar: Slavery in Africa Sir Abubakar Tafawa Balewa,1989 A family saga written by the first Federal Prime Minister of Nigeria It focuses on the struggles of Umar and his mother and describes Umar's dramatic journey across the desert with a slave caravan It provides a glimpse into the lives of women and children in a black Islamic society **Pre-Colonial Africa in Colonial African Narratives** Donald R. Wehrs, 2016-04-08 In his study of the origins of political reflection in twentieth century African fiction Donald Wehrs examines a neglected but important body of African texts written in colonial English and French and indigenous Hausa and Yoruba languages He explores pioneering narrative representations of pre colonial African history and society in seven texts Casely Hayford's Ethiopia Unbound 1911 Alhaji Sir Abubaker Tafawa Balewa s Shaihu Umar 1934 Paul Hazoum s Doguicimi 1938 D O Fagunwa s Forest of a Thousand Daemons 1938 Amos Tutuola s The Palm Wine Drinkard 1952 and My Life in the Bush of Ghosts 1954 and Chinua Achebe s Things Fall Apart 1958 Wehrs highlights the role of pre colonial political economies and articulations of state power on colonial era considerations of ethical and political issues and is attentive to the gendered implications of texts and authorial choices By positioning Things Fall Apart as the culmination of a tradition rather than as its inaugural work he also reconfigures how we think of African fiction His book supplements recent work on the importance of indigenous contexts and discourses in situating colonial era narratives and will inspire fresh methodological strategies for studying the continent from a multiplicity of perspectives <u>Telling Stories</u>, <u>Making Histories</u> Mary Wren Bivins, 2007-03-30 Through reconstruction of oral testimony folk stories and poetry the true history of Hausa women and their reception of Islam's vision of Muslim in Western Africa have been uncovered Mary Wren Bivins is the first author to locate and examine the oral texts of the 19th

century Hausa women and challenge the written documentation of the Sokoto Caliphate The personal narratives and folk stories reveal the importance of illiterate non elite women to the history of jihad and the assimilation of normative Islam in rural Hausaland The captivating lives of the Hausa are captured shedding light on their ordinary existence as wives mothers and providers for their family on the eve of European colonial conquest Sudanic Africa, 1994 A journal of historical Religion and the Making of Nigeria Olufemi Vaughan, 2016-12-09 In Religion and the Making of Nigeria Olufemi Vaughan examines how Christian Muslim and indigenous religious structures along with the legacies of British colonial rule have provided the essential social and ideological frameworks for the construction of contemporary Nigeria **Africa** Suzanne Miers, Igor Kopytoff, 1977 This collection of sixteen short papers together with a complex and very much longer introductory essay by the editors on African Slavery as an Institution of Marginality constitutes an impressive attempt by anthropologists and historians to explore describe and analyze some of the various kinds of human bondage within a number of precolonial African societies It is important to note that in spite of the precolonial emphasis of the volume all of the essays are based at least partly on anthropological or ethnohistorical field research carried out since 1959 All but one have been augmented greatly by more conventional historical research in published as well as archival sources And although the volume s focus is upon the structures and conditions of servitude within the several African societies described many of the essays illustrate and some discuss the conceptual as well as the practical difficulties of separating the institutions and customs of domestic African slavery from those of the European dominated commercial slave trade in which many of the societies participated from JSTOR http www jstor org May 24 2013 A History of Race in Muslim West Africa, 1600–1960 Bruce S. Hall, 2011-06-06 The mobilization of local ideas about racial difference has been important in generating and intensifying civil wars that have occurred since the end of colonial rule in all of the countries that straddle the southern edge of the Sahara Desert From Sudan to Mauritania the racial categories deployed in contemporary conflicts often hearken back to an older history in which blackness could be equated with slavery and non blackness with predatory and uncivilized banditry This book traces the development of arguments about race over a period of more than 350 years in one important place along the southern edge of the Sahara Desert the Niger Bend in northern Mali Using Arabic documents held in Timbuktu as well as local colonial sources in French and oral interviews Bruce S Hall reconstructs an African intellectual history of race that long predated colonial conquest and which has continued to orient inter African relations ever since

The International Journal of African Historical Studies ,1994 Literatures in African Languages B. W. Andrzejewski, S. Pilaszewicz, W. Tyloch, 1985-11-21 Although African literatures in English and French are widely known outside Africa those in the African languages themselves have not received comparable attention In this book a number have been selected for survey by fourteen specialist writers providing the reader with an introduction to this very wide field and a body of reference material which includes extensive bibliographies and biographical information on African authors

Theoretical issues such as genre divisions are discussed in the essays and the historical social and political forces at work in the creation and reception of African literature are examined Literature is treated as an art whose medium is language so that both the oral and written forms are encompassed This book will be of value not only to readers concerned with the cultures of Africa but to all those with an interest in the literary phenomena of the world in general Abubakar Tafawa Balewa, 1967 **Readings in African Popular Fiction** Stephanie Newell, 2002 a useful introduction to an important field of African creative writing that has been invisible for the most part in North America and Europe Eileen Julien Readings in African Popular Fiction explores the social political and economic contexts of popular narratives by bringing together new and classic essays by important scholars in African literature and eight primary texts Excerpts from popular magazines cartoons novellas and moral and instructional pamphlets present African popular fiction from all areas of the continent Selections include essays on Hausa creative writing the influence of Indian film in Nigeria Onitsha market literature writing and popular culture in Cameroon Kenyan romances Swahili literature art and cartoons works by South African writers of the 1950s and popular crime thrillers in Malawi Stephanie Newell's introduction engages themes and trends in popular fiction in contemporary Africa Contributors are J C Anorue Misty Bastian Felicitas Becker Richard Bjornson William Burgess Michael Chapman Don Dodson Dorothy Driver Roger Field Bodil Folke Frederiksen Graham Furniss Raoul Granqvist Paul Gready Ime Ikiddeh J Roger Kurtz and Robert M Kurtz Alex La Guma Brian Larkin Bernth Lindfors Charles Mangua Gomolemo Mokae Ben R Mtobwa Njabulo Ndebele Nici Nelson Stephanie Newell Sarah Nuttall Donatus Nwoga Alain Ricard Lindy Stiebel and Balaraba Ramat Yakubu **Legacy of the Trans-Atlantic Slave Trade** United States. Congress. House. Committee on the Judiciary. Subcommittee on the Constitution, Civil Rights, and Civil Liberties, 2008

Poetry, Prose and Popular Culture in Hausa Graham Furniss, 2019-07-30 No detailed description available for Poetry Prose and Popular Culture in Hausa Black Morocco Chouki El Hamel, 2014-02-27 Black Morocco A History of Slavery Race and Islam chronicles the experiences identity and achievements of enslaved black people in Morocco from the sixteenth century to the beginning of the twentieth century Chouki El Hamel argues that we cannot rely solely on Islamic ideology as the key to explain social relations and particularly the history of black slavery in the Muslim world for this viewpoint yields an inaccurate historical record of the people institutions and social practices of slavery in Northwest Africa El Hamel focuses on black Moroccans collective experience beginning with their enslavement to serve as the loyal army of the Sultan Isma il By the time the Sultan died in 1727 they had become a political force making and unmaking rulers well into the nineteenth century The emphasis on the political history of the black army is augmented by a close examination of the continuity of black Moroccan identity through the musical and cultural practices of the Gnawa The African Diaspora Isidore
Okpewho, Carole Boyce Davies, Ali Al'Amin Mazrui, 1999 How black people established their identities in the African diaspora Islam and Blackness Jonathan A.C. Brown, 2022-11-03 It is commonly claimed that Islam is antiblack even inherently bent

on enslaving Black Africans Western and African critics alike have contended that antiblack racism is in the faith s very scriptural foundations and its traditions of law spirituality and theology But what is the basis for this accusation Bestselling scholar Jonathan A C Brown examines Islamic scripture law Sufism and history to comprehensively interrogate this claim and determine how and why it emerged Locating its origins in conservative politics modern Afrocentrism and the old trope of Barbary enslavement he explains how antiblackness arose in the Islamic world and became entangled with normative tradition From the imagery of blackened faces in the Quran to Shariah assessments of Black women as undesirable and the assertion that Islam and Muslims are foreign to Africa this work provides an in depth study of the controversial knot that is Islam and Blackness and identifies authoritative voices in Islam's past that are crucial for combatting antiblack racism today

Trans-Saharan Trade Routes Matt Lang,2017-07-15 Between the sixth and sixteenth centuries trade flourished between sub Saharan Africa and Arab cultures Traders exchanged gold slaves cloth and salt along the trans Saharan routes This trade was directly responsible for seismic shifts in African economies and the foundation of new empires This book explores how this complex trade network shaped the history of Africa the Middle East and Europe Literature from the Peripheries Anjum Khan, Shubhanku Kochar, 2022-12-19 Literature from the Peripheries Refrigerated Culture and Pluralism is a collection of chapters dealing with multiple minority cultures from all over the world The book examines the status of several less known cultures or cultural communities which exist in the peripheries of space and time In addition to this the arguments and the discourses running through chapters prove the need of cultural diversity and pluralism This well thought and critically written book is a clarion call for humanity to look over the shoulder and see the ghost of civilization receding farther away The book will interest the readers scholars practitioners and activists who like to explore several cultures and cultural conflicts

Shaihu Umar A Historical Novel About Slavery In Africa Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Shaihu Umar A Historical Novel About Slavery In Africa**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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