

SHAH ABDUL LATIF

By M. M. GIDVANI

Introduction by SIR THOMAS ARNOLD, C.I.E., K.C.S.I.

THIS greatest volume is a demonstration of the largest knowledge of the folk of India in one of its most familiar manifestations, in which it makes appeal to Hindus almost as much as to Mohammedans.

The life that drew Ikbal and Iqbal together was generally mystical, and among the many Mohammedan writers that India has produced none has made so successful an appeal to the Hindus among whom they have lived than the Muslim saint of Western and North-West India.

Their history is obscure, and indeed their mystic teaching did not find its way up to their followers much beyond the mere historical narratives, so their biographers have had to labour to give regarding these men tales of the unusual and the miraculous.

One of these facts of Western India was that Shah Abdul Latif, an account of whose life and teaching is here presented to the English reader for the first time.

(Extract from the Foreword to the Introduction.)



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Shah Abdul Latif 1922

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Shah Abdul Latif M. M. Gidvani, 1922 The present volume is a contribution to larger knowledge of the faith of Islam in one of its less familiar manifestations in which it makes appeal to Hindus almost as much as to Muslims The tie that drew Hindu and Muslim together was generally mysticism and among the many Muhammadan mystics that India had produced none has made so successful an appeal to the Hindus among whom they have lived than the Muslim saints of Western and North West India Their history is obscure and indeed their Sufic teaching did not tend to encourage in their followers much regard for strict historical narration so their biographers have little information to give regarding them save tales of the unusual and the miraculous One of these Sufis of Western India was Shah Abdul Latif an account of whose life and teaching is here presented to the English reader for the first time Extract from Sir Thomas Arnold's introduction Jacket **Shah Abdul Latif of Bhit: His Poetry, Life and Times** Herbert Tower Sorley, 1966 *Journal of the Royal Asiatic Society of Great Britain & Ireland*, 1922 Has appendices *Bulletin of the New York Public Library* New York Public Library, 1922 Includes its Report 1896-19 **Pakistan's Immortal Poet: Shah Abdul Latif** Tirithdas Hotchand, 1962 *The Poetry of Shah Abd Al-Latif* Durrushahwar Sayed, 1988 *Government Gazette*, 1920 **Catalogue of the Indian Collections in the Museum of Fine Arts, Boston** Museum of Fine Arts, Boston, Ananda Kentish Coomaraswamy, 1923 **Al 'Iraq Year Book [for 1922]**, 1923 **History of Sindhi Literature** Lalsing Hazarising Ajwani, 1984 **Journal of the Royal Asiatic Society of Great Britain and Ireland** Royal Asiatic Society of Great Britain and Ireland, 1923 With appendices *Catalogue* Bernard Quaritch (Firm), 1922 *The Gazetteer of West Pakistan*, 1968 *Isis* George Sarton, 1923 Brief table of contents of vols I-XX in v 21 p 502-618 *The Indian Law Reports*, 1923 **First Editions of Nineteenth Century Authors** Charles Dana Burrage, 1859 *Encyclopaedia of Indian Literature* Amaresh Datta, 1987 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt **Sacred Spaces** Samina Quraeshi, 2010-03-31 Quraeshi provides a vision of Islam in South

Asia enriched by art and by a female perspective on the diversity of Islamic expressions of faith An account of a journey through the author's childhood homeland the book reveals the deeply spiritual nature of major centers of Sufism in the central and northwestern heartlands of South Asia **The Evolution of Englishes** Sarah Buschfeld,Thomas

Hoffmann,Magnus Huber,Alexander Kautzsch,2014-09-15 This two part volume provides a collection of 27 linguistic studies and contributions that shed light on the evolution of different Englishes world wide varieties learner Englishes dialects creoles from a broad spectrum of different perspectives including both synchronic and diachronic approaches What makes the volume unique is that it is the first ever contribution to the field which includes a section exclusively committed towards testing discussing and refining Schneider's 2007 Dynamic Model against recent realities of English world wide Part 1 These realities include a wide variety of case studies ranging from regions socio linguistically as diverse as South Africa the Phillipines Cyprus or Germany Part 2 goes beyond the Dynamic Model and offers both empirical and theoretical perspectives on the evolution of World Englishes In doing so it provides contributions with a theoretical focus on the topic as well as cross varietal accounts it sheds light on individual Englishes from different geographical regions and offers new perspectives on old varieties Shah Abdul Latif's Immortal Song: the Song of the Necklace Tirithdas Hotchand,1961

Shah Abdul Latif 1922 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Shah Abdul Latif 1922**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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