

Shadows in a **CHINESE** Landscape

The Notes
of a
Confucian
Scholar



Chi Yün

Edited and
Translated by
David L. Keenan



Shadows In A Chinese Landscape The Notes Of A Confucian Scholar

Ori Sela



Shadows In A Chinese Landscape The Notes Of A Confucian Scholar:

Shadows in the Chinese Landscape Yun Ji,1999 *Shadows in a Chinese Landscape* Chi Yun,David

Keenan,2016-12-05 In this major undertaking David Keenan translates and contextualizes over 100 tales from the Notes from the Hut for Examining the Subtle a collection of 1 200 tales and observations by Chi Yun one of eighteenth century China s leading intellectuals By illuminating neglected aspects of the interaction between popular and elite cultures in late imperial China this study portrays the rich connection between life and letters on the eve of the Western impact **Shadows in a**

Chinese Landscape Yun Ji,1999 By illuminating neglected aspects of the interaction between popular and elite culture in late imperial China this study in addition to being delightful to read helps us see the rich connections between life and letters on the eve of the Western impact *Shadows in a Chinese Landscape* Chi Yun,David Keenan,2016-12-05 In this major

undertaking David Keenan translates and contextualizes over 100 tales from the Notes from the Hut for Examining the Subtle a collection of 1 200 tales and observations by Chi Yun one of eighteenth century China s leading intellectuals By illuminating neglected aspects of the interaction between popular and elite cultures in late imperial China this study portrays the rich connection between life and letters on the eve of the Western impact **Communicating with the Gods** Matthias

Schumann,Elena Valussi,2023-10-09 Few religious innovations have shaped Chinese history like the emergence of spirit writing during the Song dynasty From a divinatory technique it evolved into a complex ritual practice used to transmit messages and revelations from the Gods This resulted in the production of countless religious scriptures that now form an essential corpus widely venerated and recited to this day that is still largely untapped by research Using historical and ethnographic approaches this volume for the first time offers a comprehensive overview of the history of spirit writing examining its evolution over a millennium the practices and technologies used and the communities involved **Accidental**

Incest, Filial Cannibalism, and Other Peculiar Encounters in Late Imperial Chinese Literature Tina Lu,2020-03-17

Described as all under Heaven the Chinese empire might have extended infinitely covering all worlds and cultures That ideology might have been convenient for the state but what did late imperial people really think about the scope and limits of the human community Writers of late imperial fiction and drama were the author argues deeply engaged with questions about the nature of the Chinese empire and of the human community Fiction and drama repeatedly pose questions concerning relations both among people and between people and their possessions What ties individuals together whether permanently or temporarily When can ownership be transferred and when does an object define its owner What transforms individual families or couples into a society Tina Lu traces how these political questions were addressed in fiction through extreme situations husbands and wives torn apart in periods of political upheaval families so disrupted that incestuous encounters become inevitable times so desperate that people have to sell themselves to be eaten [China's Philological](#)

[Turn](#) Ori Sela,2018-04-03 In eighteenth century China a remarkable intellectual transformation took place centered on the

ascendancy of philology Its practitioners were preoccupied with the reliability of sources as evidence for restoring ancient texts and meanings and with the centrality of facts and truth to their scholarship and identity With the power to construct the textual past philology has the potential to shape both individual and collective identities and its rise to prominence consequently deeply affected contemporaneous political social and cultural agendas Ori Sela foregrounds the polymath Qian Daxin 1728 1804 one of the most distinguished scholars of the Qing dynasty to tell this story China's Philological Turn traces scholars social networks and the production of knowledge considering the texts they studied along with their reading practices and the assumptions about knowledge facts and truth that came with them The book considers fundamental issues of eighteenth century intellectual life the tension between antiquity's elevated status and the question of what antiquity actually was the status of scientific knowledge especially astronomy mathematics and calendrical studies and the relationship between learned debates and cultural anxieties especially scholars self characterization and collective identity Sela brings to light manuscripts biographies letters handwritten notes epitaphs and more to highlight the creativity and openness of his subjects A pioneering book in the cultural history of intellectuals across disciplinary boundaries China's Philological Turn reconstructs the history of eighteenth century Chinese learning and its long lasting consequences Collecting the Self Sing-chen Lydia Chiang, 2021-12-28 Chinese strange tale collections contain short stories about ghosts and animal spirits supra human heroes and freaks exotic lands and haunted homes earthquake and floods and other perceived anomalies to accepted cosmic and social norms As such this body of literature is a rich repository of Chinese myths folklore and unofficial histories These collections also reflect Chinese attitudes towards normalcy and strangeness perceptions of civilization and barbarism and fantasies about self and other Inspired in part by Freud's theory of the uncanny this book explores the emotive subtexts of late imperial strange tale collections to consider what these stories tell us about suppressed cultural anxieties the construction of gender and authorial self identity **Coping with the Future**, 2018-06-12 Coping with the Future Theories and Practices of Divination in East Asia offers insights into various techniques of divination their evolution and their assessment The contributions cover the period from the earliest documents on East Asian mantic arts to their appearance in the present time The volume reflects the pervasive manifestations of divination in literature religious and political life and their relevance for society and individuals Special emphasis is placed on cross cultural influences and attempts to find theoretical foundations for divinatory practices This edited volume is an initiative to study the phenomena of divination across East Asian cultures and beyond It is also one of the first attempts to theorize divinatory practices through East Asian traditions Strange Tales from a Chinese Studio Pu Songling, 2006-05-25 The Strange Tales of Pu Songling 1640 1715 are exquisite and amusing miniatures that are regarded as the pinnacle of classical Chinese fiction With their elegant prose witty wordplay and subtle charm the 104 stories in this selection reveal a world in which nothing is as it seems Here a Taoist monk conjures up a magical pear tree a scholar recounts his previous incarnations a woman outfoxes the fox spirit that possesses

her a child bride gives birth to a thimble sized baby a ghostly city appears out of nowhere and a heartless daughter in law is turned into a pig In his tales of humans coupling with shape shifting spirits bizarre phenomena haunted buildings and enchanted objects Pu Songling pushes back the boundaries of human experience and enlightens as he entertains Gender and Sexuality in Modern Chinese History Susan L. Mann, 2011-09-19 Gender and sexuality have been neglected topics in the history of Chinese civilization despite the fact that there is a massive amount of historical evidence on the subject China's late imperial government was arguably more concerned about gender and sexuality among its subjects than any other pre modern state How did these and other late imperial legacies shape twentieth century notions of gender and sexuality in modern China Susan Mann answers this by focusing on state policy ideas about the physical body and notions of sexuality and difference in China's recent history from medicine to the theater to the gay bars from law to art and sports More broadly the book shows how changes in attitudes toward sex and gender in China during the twentieth century have cast a new light on the process of becoming modern while simultaneously challenging the universalizing assumptions of Western modernity

A Court on Horseback Michael G Chang, 2020-03-23 Between 1751 and 1784 the Qianlong emperor embarked upon six southern tours traveling from Beijing to Jiangnan and back These tours were exercises in political theater that took the Manchu emperor through one of the Qing empire's most prosperous regions This study elucidates the tensions and the constant negotiations characterizing the relationship between the imperial center and Jiangnan which straddled the two key provinces of Jiangsu and Zhejiang Politically economically and culturally Jiangnan was the undisputed center of the Han Chinese world it also remained a bastion of Ming loyalism and anti Manchu sentiment How did the Qing court constitute its authority and legitimate its domination over this pivotal region What were the precise terms and historical dynamics of Qing rule over China proper during the long eighteenth century In the course of addressing such questions this study also explores the political culture within and through which High Qing rule was constituted and contested by a range of actors all of whom operated within socially and historically structured contexts The author argues that the southern tours occupied a central place in the historical formation of Qing rule during a period of momentous change affecting all strata of the eighteenth century polity *Shadows in a Chinese Landscape* Yun Ji, 1999 By illuminating neglected aspects of the interaction between popular and elite culture in late imperial China this study in addition to being delightful to read helps us see the rich

connections between life and letters on the eve of the Western impact *Diasporic Histories* Andrea Riemenschnitter, Deborah L. Madsen, 2009-08-01 Chinese migrant communities have reinvented their histories in many contexts but the process of globalization has accelerated and diversified this phenomenon Their fluid identities innovative modernities and generative talents in overcoming prejudice and multiple dislocations offer powerful examples of creative resistance to placebound traditions and nationalist histories As the velocity of exchange in global media and commerce steadily increases emergent and dynamic diasporas are increasingly influential in transnational discourses This volume

engages cultural representations of the subjectivities and loyalties of Chinese migrant communities including analyses of aesthetic texts as well as theoretical approaches in cultural studies The book situates diasporic agency as an historical phenomenon with far reaching political and social implications for both home and host societies and as a major site of contemporary cultural developments By assembling a variety of regional temporal and disciplinary perspectives it interrogates current notions of the diasporic subject raising questions about respective ideological roots and cultural repositories as well as extensions and transgressions of new aesthetic vocabularies Contributors include Roland Altenburger Pheng Cheah Prasenjit Duara Kathrin Ensinger Ping kwan Leung Helen F Siu Tamara S Wagner Mary Shuk han Wong Sau ling C Wong and Nicolas Zufferey

Alien Kind Rania Huntington, 2020-03-23 To discuss the supernatural in China is to talk of foxes and speak of ghosts Ming and Qing China were well populated with foxes shape changing creatures who transgressed the boundaries of species gender and the metaphysical realm In human form foxes were both immoral succubi and good wives good mothers both tricksters and Confucian paragons They were the most alien yet the most common of the strange creatures a human might encounter Rania Huntington investigates a conception of one kind of alien and attempts to establish the boundaries of the human As the most ambiguous alien in the late imperial Chinese imagination the fox reveals which boundaries around the human and the ordinary were most frequently violated and therefore most jealously guarded Each section of this book traces a particular boundary violated by the fox and examines how maneuvers across that boundary change over time the narrative boundaries of genre and texts domesticity and the outside world chaos and order the human and the non human class gender sexual relations and the progression from animal to monster to transcendent As middle creatures foxes were morally ambivalent endowed with superhuman but not quite divine powers like humans they occupied a middle space between the infernal and the celestial

History as Wonder Marnie Hughes-Warrington, 2018-11-02 History and Wonder is a refreshing new take on the idea of history that tracks the entanglement of history and philosophy over time through the key idea of wonder From Ancient Greek histories and wonder works to Islamic curiosities and Chinese strange histories through to European historical cabinets of curiosity and on to histories that grapple with the horrors of the Holocaust Marnie Hughes Warrington unpacks the ways in which historians throughout the ages have tried to make sense of the world and to change it This book considers histories and historians across time and space including the Ancient Greek historian Polybius the medieval texts by historians such as Bede in England and Ibn Khaldun in Islamic Historiography and the more recent works by Martin Heidegger Luce Irigaray and Ranajit Guha among others It explores the different ways in which historians have called upon wonder to cross boundaries between the past and the present the universal and the particular the old and the new and the ordinary and the extraordinary Promising to both delight and unsettle it shows how wonder works as the beginning of historiography Accessible engaging and wide ranging History as Wonder provides an original addition to the field of historiography that is ideal for those both new to and familiar with the study of history

The Lost Texts of Confucius' Grandson: Guodian, Zisi, and Beyond Kuan-yun Huang, The Guodian manuscripts are a cache of literary and philosophical texts from the fourth century BCE discovered in a Warring States period tomb in China's Hubei Province. Through detailed decipherment and textual analysis, Kuan-yun Huang investigates the historical and philosophical contexts of these texts and convincingly proposes their association with Zisi, the grandson of Confucius. Huang not only offers an in-depth portrait of this famous scion from excavated texts and transmitted literary records but also reveals the connection of the Guodian texts with early intellectual tradition in China, including the teachings of Xunzi, Mencius, Confucius, and the legendary Laozi, as well as the effort of rewriting that transformed Zisi's original teachings into a conformist line of thinking which defined and constituted the Confucian tradition of a later time. In Kuan-yun Huang's *The Lost Texts of Confucius' Grandson*, the shadowy figure of Zisi comes to life as an antinomian thinker whose works fill the lacuna between Confucius and Mencius. What is most compelling about this book is its insistence that in scholarship we must respect the interpretive context. The new putative Zisi materials have to be read in such a way that they are correlated with and situated clearly within what Huang calls the literary record. Huang's synoptic understanding of the literature allows for much abduction in his presentation, a kind of academic sleuthing in his best efforts to connect the dots. While an exciting read for those scholars who know the texts and specialize in ancient philosophical literature, at the same time the story it tells will be of interest to all scholars who work in the field of Chinese studies. Roger T. Ames, Humanities Chair Professor, Peking University. Huang carefully explicates what the newly discovered manuscripts teach us about fate, moral cultivation, familial love, and obligation and service in government, as well as other concepts that were originally meant to provide social order in the Warring States kingdoms during the time of Zisi and the generations of thinkers subsequent to him. Through close textual analysis and with each explanation of these ideas, Huang shows that we must shake ourselves loose from earlier assumptions about their significance and embrace what the recently recovered sources tell us. Jeffrey Riegel, Professor Emeritus, University of California, Berkeley. The Guodian corpus has transformed our understanding of early Chinese thought. Huang does a masterful job of situating these texts in their historical and philosophical context, relying on the most current scholarly literature as well as insights gained from more recent discoveries, all in a very accessible style. Highly recommended. Edward Slingerland, Professor of Philosophy, University of British Columbia.

Understanding Korean Literature Hŭng-gyu Kim, 1997. *Understanding Korean Literature* Han-guk munhak ui ihae introduces the development and characteristics of the various historical and contemporary genres of Korean literature in a refreshingly clear way. It also presents detailed explanations of the development of a literary Korean language and of literacy and a reading public in Korea. A brief history of literary criticism, both traditional and modern, is included to give the discussion historical context. This translation provides a long overdue source on Korean literature that can be used as a reference or text in Korean and Asian studies courses and as a general introduction to Korean literature for students of literature.

Chinese Sociology and Anthropology, 1998 Vol 1

includes Glossary of sociological and anthropological terms

Chinese Education and Society ,1999

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