# **Shades of Right**

Nativist and Fascist Politics in Canada

MARTIN ROBIN

# **Shades Of Right Nativist And Fascist Politics In Canada 1920 1940**

**Aurel Braun** 

#### Shades Of Right Nativist And Fascist Politics In Canada 1920 1940:

Shades of Right Martin Robin,1992 Canadian Multiculturalism and the Far Right Bàrbara Molas,2022-08-22 Canadian Multiculturalism and the Far Right examines a neglected aspect of the history of 20th century Canadian multiculturalism and the far right to illuminate the ideological foundations of the concept of third force Focusing on the particular thought of ultra conservative Ukrainian Canadian Walter J Bossy during his time in Montreal 1931 1970s this book demonstrates that the idea that Canada was composed of three equally important groups emerged from a context defined by reactionary ideas on ethnic diversity and integration Two broad questions shape this research first what the meaning originally attached to the idea of a third force was and what the intentions behind the conceptualization of a trichotomic Canada were and second whether Bossy's understanding of the third force precedes or is related in any way to postwar debates on liberal multiculturalism at the core of which was the existence of a third force This book will be of interest to students and researchers of multiculturalism radical right ideology and the far right and Canadian history and politics

"Race," Rights and the Law in the Supreme Court of Canada James W. St.G. Walker, 2006-01-01 Four cases in which the legal issue was race that of a Chinese restaurant owner who was fined for employing a white woman a black man who was refused service in a bar a Jew who wanted to buy a cottage but was prevented by the property owners association and a Trinidadian of East Indian descent who was acceptable to the Canadian army but was rejected for immigration on grounds of race drawn from the period between 1914 and 1955 are intimately examined to explore the role of the Supreme Court of Canada and the law in the racialization of Canadian society With painstaking research into contemporary attitudes and practices Walker demonstrates that Supreme Court Justices were expressing the prevailing common sense about race in their legal decisions He shows that injustice on the grounds of race has been chronic in Canadian history and that the law itself was once instrumental in creating these circumstances. The book concludes with a controversial discussion of current directions in Canadian law and their potential impact on Canada's future as a multicultural society The Extreme Right Aurel Braun, 2018-02-12 This book offering a historical sociological account of right wing extremist movements in American history seeks to identify threats to freedom and security assess the responses to such threats and suggest some means of dealing with the potential dangers Canadian Society in the Twenty-First Century, Fourth Edition Trevor W. Harrison, John W. Friesen, 2021-03-03 Confederation may have established Canada's nationhood in 1867 but the relationships framing Canada s modern existence go back much further Employing a unique socio historical perspective Canadian Society in the Twenty First Century examines three formative relationships that have shaped the country Canada and Quebec Canada and the United States and Canada and Indigenous nations Now in its fourth edition this engaging text offers students an overview of Canadian society through a series of connections rather than a collection of statistics Trevor W Harrison and John W Friesen weave together complex aspects of the nation's economic political and socio cultural development They guide

readers to use this interdisciplinary framework to consider some of the tough questions that Canada is likely to face in adjusting to demands and challenges in the next few decades Reflecting the most current scholarship in the field this revised edition features new discussions on issues such as the current crisis of neo liberal globalization Canada's petroleum industry global warming the Wet suwet en dispute in 2020 and the COVID 19 pandemic Exploring the unique character of Canada today this text is a vibrant resource for sociology courses on Canadian society as well as courses in Canadian studies and **Breadwinning Daughters** Katrina Srigley, 2010-01-02 As one of the most difficult periods of the twentieth century the Great Depression left few Canadians untouched Using more than eighty interviews with women who lived and worked in Toronto in the 1930s Breadwinning Daughters examines the consequences of these years for women in their homes and workplaces and in the city's court rooms and dance halls In this insightful account Katrina Srigley argues that young women were central to the labour market and family economies of Depression era Toronto Oral histories give voice to women from a range of cultural and economic backgrounds and challenge readers to consider how factors such as race gender class and marital status shaped women s lives and influenced their job options family arrangements and leisure activities Breadwinning Daughters brings to light previously forgotten and unstudied experiences and illustrates how women found various ways to negotiate the burdens and joys of the 1930s The Suburb of Dissent Caren Irr, 1998 A study of a range of leftist literature of the 30s in its cultural milieu Nazi Germany, Canadian Responses Ruth Klein, 2012 Exploring the nature of Canada's response to the plight of European Jews seeking refuge and to anti Jewish discrimination in Canada

Editing Modernity Dean Jay Irvine, 2008-01-01 Based on extensive new archival and literary historical research Editing Modernity examines these Canadian women writers and editors and their role in the production and dissemination of modernist and leftist little magazines Comrades and Critics Candida Rifkind, 2009-01-01 Comrades and Critics is the first full length study of Canada s 1930s literary left **Keeping Canada British** James M. Pitsula, 2013-05-31 The Ku Klux Klan had its origins in the American South in the post Civil War period It was suppressed but rose again in the 1920s and spread into Canada especially Saskatchewan where it flourished James Pitsula offers a new interpretation for the appeal of the Klan in 1920s Saskatchewan He argues that the Klan should not be portrayed merely as an irrational outburst of intolerance and hatred but rather as a populist aftershock of the First World War Fearing that the hard won victory to keep Canada British was being undone by massive immigration from Central and Eastern Europe many Saskatchewanians sought to reverse the trend With its main goal of keeping Canada British the Klan is revealed to be a slightly more extreme version of mainstream opinion Keeping Canada British tackles a controversial issue central to the history of Saskatchewan and the formation of national identity In seeking to understand the 1920s Ku Klux Klan in all of its strange complexity this book shines light upon a dark corner of Canada's past The Dark Side of the Nation Himani Bannerji, 2000 These feminist Marxist and anti-racist essays speak to important current political issues Though they begin from experiences of non-white

people living in Canada they provide a critical theoretical perspective capable of exploring similar issues in other Western and Third World countries This reading of difference includes and extends beyond the cultural and the discursive into political economy state and ideology It cuts through the conventional paradigms of current debates on multiculturalism These essays take up in particular the notion of Canada as the nation and the state as an unsettled ground of contested hegemonies They particularly draw attention to how the state of Canada is an unfinished one and how the discourse of culture helps it to advance the legitimation claim needed by any state especially one arising in a colonial context with unsolved nationalist problems The myth of the two founding peoples Anglo and Francophone conveniently ignored the reality of First Nations More recently it has also ignored the entrance of non European immigrants who may have a history of being indentured and politically marginalized and have just begun struggling for political enfranchisement in their new homeland

The Patriotic Consensus Jody Perrun, 2014-09-29 When the Second World War broke out Winnipeg was Canada's fourth largest city home to strong class and ethnic divisions and marked by a vibrant tradition of political protest Citizens demonstrated their support for the war effort through their wide commitment to initiatives such as Victory Loan campaigns or calls for voluntary community service But given Winnipeg's diversity was the Second World War a unifying event for Winnipeg residents In The Patriotic Consensus Jody Perrun explores the wartime experience of ordinary Winnipeggers through their responses to recruiting the treatment of minorities and the adjustments made necessary by family separation

Strangers in the House Candace Savage, 2019-09-24 A renowned author investigates the dark and shocking history of her prairie house When researching the first occupant of her Saskatoon home Candace Savage discovers a family more fascinating and heartbreaking than she expected Napol on Sureau dit Blondin built the house in the 1920s an era when French speakers like him were deemed undesirable by the political and social elite who sought to populate the Canadian prairies with WASPs only In an atmosphere poisoned first by the Orange Order and then by the Ku Klux Klan Napol on and his young family adopted anglicized names and did their best to disguise their foreignness In Strangers in the House Savage scours public records and historical accounts and interviews several of Napol on s descendants including his youngest son to reveal a family story marked by challenge and resilience In the process she examines a troubling episode in Canadian history one with surprising relevance today Published in Partnership with the David Suzuki Institute Trans/acting Culture, Writing, and Memory Eva C. Karpinski, Jennifer Henderson, Ian Sowton, Ray Ellenwood, 2013-10-30 Trans acting Culture Writing and Memory is a collection of essays written in honour of Barbara Godard one of the most original and wide ranging literary critics theorists teachers translators and public intellectuals Canada has ever produced The contributors both established and emerging scholars extend Godard s work through engagements with her published texts in the spirit of creative interchange and intergenerational relay of ideas Their essays resonate with Godard's innovative scholarship situated at the intersection of such fields as literary studies cultural studies translation studies feminist theory arts criticism social

activism institutional analysis and public memory In pursuit of unexpected linkages and connections the essays venture beyond generic and disciplinary borders zeroing in on Godard's transdisciplinary practice that has been extremely influential in the way that it framed questions and modeled interventions for the study of Canadian Qu b cois and Acadian literatures and cultures The authors work with the archives ranging from Canadian government policies and documents to publications concerning white supremacist organizations in Southern Ontario online materials from a Toronto based transgender arts festival a photographic mural installation commemorating the Montreal Massacre and the works of such writers and artists as Marie Clements Nicole Brossard France Daigle Nancy Huston Yvette Nolan Gail Scott Denise Desautels Louise Warren Rebecca Belmore Vera Frenkel Robert Lepage and Janet Cardiff **Cultivating Connections** Alison Marshall, 2014-06-18 In the late 1870s thousands of Chinese men left coastal British Columbia and the western United States and headed east For them the Prairies were a land of opportunity there they could open shops and potentially earn enough money to become merchants The result of almost a decade s research and more than three hundred interviews Cultivating Connections tells the stories of some of Prairie Canada's Chinese settlers men and women from various generations who navigated cultural difference These stories reveal the critical importance of networks in coping with experiences of racism and establishing a successful life on the Prairies The Journey from Tollgate to Parkway Adrienne Shadd, 2010-12-14 When the Lincoln Alexander Parkway was named it was a triumph not only for this distinguished Canadian but for all African Canadians The Journey from Tollgate to Parkway looks at the history of blacks in the Ancaster Burlington Hamilton area their long struggle for justice and equality in education and opportunity and their achievements presented in a fascinating and meticulously researched historical narrative Although popular wisdom suggests that blacks first came via the Underground Railroad the possibility that slaves owned by early settlers were part of the initial community then known as the Head of the Lake is explored Adrienne Shadd's original research offers new insights into urban black history filling in gaps on the background of families and individuals who are very much part of the history of this region while also exploding stereotypes such as that of the uneducated low income early black Hamiltonian Mennonites, Politics, and Peoplehood James Urry, 2011-07-15 Mennonites and their forebears are usually thought to be a people with little interest or involvement in politics Mennonites Politics and Peoplehood reveals that since their early history Mennonites have in fact been active participants in worldly politics From western to eastern Europe and through different migrations to North America James Urry s meticulous research traces Mennonite links with kingdoms empires republics and democratic nations in the context of peace war and revolution Urry stresses a degree of Mennonite involvement in politics not previously discussed in literature including Mennonite participation in constitutional reform and party politics and shows the polarization of their political views from conservatism to liberalism and even revolutionary activities Urry looks at the Mennonite reaction to politics and political events from the Reformation onwards and focuses particularly on those people who settled in Russia and their descendants

who came to Manitoba Using a wide variety of sources Mennonites Politics and Peoplehood combines an inter disciplinary approach to reveal that Mennonites far from being the Quiet in the Land have deep roots in politics <u>Encyclopedia of the Jazz Age: From the End of World War I to the Great Crash James Ciment, 2015-04-08 This illustrated encyclopedia offers in depth coverage of one of the most fascinating and widely studied periods in American history Extending from the end of World War I in 1918 to the great Wall Street crash in 1929 the Jazz age was a time of frenetic energy and unprecedented historical developments ranging from the League of Nations woman suffrage Prohibition the Red Scare the Ku Klux Klan the Lindberg flight and the Scopes trial to the rise of organized crime motion pictures and celebrity culture Encyclopedia of the Jazz Age provides information on the politics economics society and culture of the era in rich detail The entries cover themes personalities institutions ideas events trends and more and special features such as sidebars and photos help bring the era vividly to life <u>Enemies Within Franca Iacovetta, Roberto Perin, Angelo Principe, 2000-01-01 Enemies Within is the first study of its kind to examine not only the formulation and uneven implementation of internment policy but the social and gender history of internment It brings together national and international perspectives</u></u>

Unveiling the Magic of Words: A Overview of "Shades Of Right Nativist And Fascist Politics In Canada 1920 1940"

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